

HUDGINS VICE CHAIRMAN—

'Faith' Group Defines Task

NASHVILLE (BP) — The special committee to study Baptist faith and message defined its scope of responsibility during its first meeting here.

Appointed by the 1962 Southern Baptist Convention, the committee found this to be its responsibility, according to

POAU

Hails

Decision

WASHINGTON, D. C. (RNS) — In a statement condemning criticism of the Supreme Court's ruling on the New York Regents' Prayer, Protestants and Other Americans United for Separation of Church and State hailed the decision as a victory for religious liberty.

It strongly opposed any attempt to override the court's decision by means of a Constitutional amendment.

Dr. Glenn L. Archer, executive director of POAU, reporting that the statement had been approved by the organization's entire board of directors, said, "We predict that when the current wave of emotion has subsided, the Court's decision in Engel vs. Vitale will look as a landmark of religious freedom."

"The attempt by a group of New York public officials to prescribe a prayer for school children has been declared unconstitutional," said POAU. "All persons who believe in prayer as the authentic thrust of the human spirit toward its Maker should welcome this decision."

Criticizes New York

The organization criticized New York for trying to use "the coercive powers of government" to prescribe a religious practice for "an important segment of its population."

"The Court did not outlaw prayer; it merely made prayer free from political limitation and control," the group said.

"Is the Court wrong?" POAU asked. "If so, then must we not concede that government officials do have authority to compose prayers and require their repetition?"

"If we concede that authority, does it not follow that we must be prepared to accept the kind of prayers that may for-

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CHURCHES BEING BILLED FOR USE TAX

Many Mississippi Baptist churches have just received from the Baptist Sunday School Board, Nashville, statements of the amount the churches owe the State of Mississippi as use tax on the church literature purchased from the Board between Nov. 1, 1961 and June 30, 1962.

This action was taken because the 1962 State Legislature failed to pass a proposed amendment that would have exempted the churches from paying such taxes.

The Sunday School Board is required by law to act as the agent of the State of Mississippi, and all the funds, totaling approximately \$17,000, according to the Board, will be turned over to the state as it is collected from the churches.

Collection Delayed

The Mississippi State Tax Commission had ruled previously that the Sunday School Board should begin collecting such taxes on and after Nov. 1, 1961 but later agreed to delay the collection on such materials until the Legislature met in 1962 and acted upon a proposed amendment to exempt churches from such taxes.

This announcement was made by Dr. Chester L. Quar-

chairman H. H. Hobbs of Oklahoma City:

"It was agreed by the committee that the task delegated to it by the convention was to make a study of the 1925 (convention) statement of Baptist faith and message and to bring a report of its findings to the 1963 session."

"The responsibility relates only to a study of this statement of faith without any direct reference to any individual institution or agency."

The committee, he said, had 23 of its 24 members present. The committee consists of Hobbs as President of the Southern Baptist Convention and the current presidents of 23 Baptist state conventions.

"We believe this is the first time that the president of the SBC and the presidents of the state conventions have met together in any official capacity," Hobbs noted.

Hudgins Vice-Chairman

W. Douglas Hudgins of Jackson, Miss., President of Mississippi Baptist Convention, was elected vice-chairman and Dick H. Hall Jr. of Decatur, president of Georgia Baptist Convention, was elected secretary.

The committee voted for the chairman to appoint a subcommittee of five members to make "a thorough preliminary study of the 1925 statement and to draw up an initial draft of a proposed recommendation," Hobbs said.

"In so doing, the subcommittee was instructed to employ the counsel and help of any persons — whether seminary professors, pastors, editors, or country Sunday School teachers — within the Southern Baptist convention that it felt could aid in making this study," he continued.

Sometime early in the fall,

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12 Missionaries Named By FMB

Twelve missionaries were appointed by the Southern Baptist Foreign Mission Board in its July meeting, bringing the total overseas staff to 1,587.

The new missionaries are Rev. and Mrs. Marion L. Corley, of Alabama; Rev. and Mrs. Lewis M. Krause, of Fulton, Mo.; Rev. and Mrs. Jean H. Law, of Floydada, Tex.; Rev. and Mrs. Paul W. Noland, of Clayton, La.; for South Brazil; Rev. and Mrs. Jackie G. Partain, of Carson, Va.; for East Africa;

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es, Executive Secretary-Treasurer, following a conference with the Tax Commission of leaders of several religious denominations in the state.

According to this ruling, the tax would be due, effective November 1, but the proposed amendment to be introduced in the Legislature, would kill

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Hospital Has 50th Year

Exceeding the fondest dreams of a small band of visionary Baptist Churchmen who worked diligently with little more than faith as capital, Baptist Memorial Hospital of

First Southern Church Set In Rhode Island

PROVIDENCE, R. I. (BP) — The First Southern Baptist church in Rhode Island was constituted in North Kingston. The Screven Memorial Baptist Church organized as Greenmeadows Baptist Church with 98 charter members.

Carolina Group Fearful

HENDERSONVILLE, N. C. (BP) — A proposed system of community colleges built by State Government in North Carolina would "greatly imperil the private and church-related community colleges," a Baptist leader declared here.

Harold Cole of Raleigh, Executive Secretary of the council on Christian Education for the Baptist State Convention of North Carolina, advised the convention's general board here of these developments.

"Many of these fine private colleges will be forced to close their doors in the face of insurmountable competition on the part of tax-supported institutions," Cole reported.

Calling for continuation of what he called the "Fine Balance between state and private colleges we now enjoy in North Carolina," Cole added: "We hope the state will take into consideration the contributions of the church colleges and will refrain from the imperialistic policies that will force them (the private colleges) out of existence."

Proposal Attacked

Budd E. Smith of Wingate, N. C., president of the convention-operated junior college there, also attacked the proposal to establish community colleges.

Urged he: "North Carolina Baptists (should) not sit idly by and just let things happen... we are deeply concerned. Education in higher levels is now becoming largely a government-operated function.

"These community colleges are so named because it will be easier for them to get federal aid in this manner," Smith said. "This poses a grave danger to our church-related colleges. I hate for you to go back home and tell your people the facts."

Memphis will celebrate its 50th anniversary on July 20 as the largest Baptist institution in the world and the largest non-governmental, non-university connected hospital in the Nation in numbers of patients cared for annually.

When the hospital opened its doors to the Mid-South in 1912, bread was selling for five cents a loaf, Ford automobiles were selling for \$995 and cotton was bringing 12 cents a pound on the open market.

From the very inception of this great house of healing, the downtrodden and the unfortunate were given unselfish consideration. Of the 150 original

EXHIBIT OF LIQUOR IN D. C. DEPLORED

WASHINGTON, D. C. (RNS) — Religious leaders here protested distiller's "Scent-o-Rama" display in Washington's Union Station which featured an exhibit of whiskey barrels and permitted visitors to "sniff" the aroma of liquor at various stages of aging.

O. K. Armstrong, former Missouri congressman and prominent Southern Baptist layman, led a protest demonstration to the station and told rail terminal officials that he had spent an hour "watching the sickening spectacle of visiting high school students going through the exhibit to sniff the barrels, regarding its heady odor as hilarious fun."

Furman Phases Out Greek Letter Fraternities

By Tom McMahan

GREENVILLE, S. C. (BP) — Furman University trustees have decided to remove Greek letter social fraternities from the Baptist campus here within three years.

By a vote of 11 to 10, the trustees ruled that fraternities will not be allowed to receive any more pledges. Thus, when this year's sophomores are graduated, the Greek Letter societies will be no more.

The State Baptist Convention has asked several times that social fraternities be barred from the Furman campus.

Last November the convention went a step further and directed all state Baptist colleges to amend their charters in order to ban student membership in Greek-letter societies, on-or-off-campus.

The Furman trustees have not taken action on the char-

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SS Board Not To Print 2nd Issue Elliott Book

GLORIETA, N. M. — Broadman Press of Nashville will not issue a second edition of "The Message of Genesis," by Ralph H. Elliott.

It has been announced previously by the administration of the Sunday School Board that authorization for a reprint of the book would not be given without the instruction of the elected trustees.

In their first full meeting since the Southern Baptist Convention, in session here July 12-13 at Glorieta Assembly, the 55 member elected group voted "to let the matter pass without taking any sort of action."

Steps may be taken to return rights to the controversial book to the author, who could seek another publisher.

The board passed the following resolution —

Resolution Given

Recommended resolution from the plans and policies committee: Pursuant to the action taken at the meeting of the Southern Baptist Convention in San Francisco, the elected members of the Sunday School Board of the Southern Baptist Convention, at Glorieta, New Mexico, July 13, 1962, in the annual meeting, reaffirm our belief in the adequacy of the statement of basic theological assumptions which are followed by the editors and

COOPERATIVE GIVING URGED FOR JULY

"Victory is in sight for our Cooperative Program goal for this year, but all of us must give a special push from now until Oct. 31," Rev. L. Gordon Sansing, Associate Executive Secretary, declared Monday.

July is the last month of the third quarter of this Convention year and the record of the gifts of all the churches for this period will appear in the Baptist Record in August.

For this reason every church is urged to make a special effort during July, he said. "As of June 30 we had an increase of 8.9% for World Missions through the Cooperative Program. To meet our goal — all of which is needed — we must have an increase of 9.6% over last year's gifts."

"Prayer for victory is in order. Please join us in prayer for victory in our support of our work around the world. Every church could help," he further declared.

The Cooperative Program is the principal channel of mission giving of the denomination.

All Cooperative Program gifts are divided proportionately among all causes sponsored by Mississippi Baptists.

the writers of curriculum materials for the board as set forth on pages 7-12 in the 1961-62 edition of the curriculum guide, and we reaffirm our belief in the adequacy of the statement of the philosophy which guides the board in its book publishing ministry as adopted by us in our January, 1962 meeting.

After giving consideration to

the convention's directives, we are unaware of any violations in fact or in spirit of these two documents in an area of the board's life. Through our plans and policies committee we shall continue to be alert to our board's responsibility in these areas. We desire to express our firm faith in the doctrinal integrity and bibli-

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MIDWEST TRUSTEES' PLANS OUTLINED

JACKSONVILLE, Fla. (BP) — Trustees of Midwestern Seminary in Kansas City, Mo., will have a special meeting in the near future to consider action of the 1962 Southern Baptist Convention, the president of the trustees announced here.

Malcolm B. Knight, pastor, Southside Church, Jacksonville, said the purpose of the special meeting of the full board "will be to try to determine just what the convention at San Francisco did say, and to make plans to carry that out."

Knight reported an informal meeting has already taken place with H. H. Hobbs, Oklahoma City, SBC president; Millard J. Berquist, seminary president; Ralph H. Elliott, Midwestern professor, and Knight attending.

This informal meeting in Kansas City was one of two to prepare the way for the full board meeting later, according to Knight. He said Elliott was invited since he was identified on the floor of the 1962 convention during controversy over Elliott's book "The Message of Genesis."

Second Meeting Set

The second preliminary meeting will be that the trustee executive committee, Knight added. This committee

Quarles to Speak To Nursing Grads

MEMPHIS — Dr. Chester L. Quarles, Executive Secretary-Treasurer of the Mississippi Baptist Convention Board, will speak at the 50th Anniversary Graduation of Baptist Memorial Hospital School of Nursing, Sept. 7, at First Baptist Church here.

Since the School of Nursing opened in 1912, it has graduated 2,277 students. The school is fully accredited by both national and state nursing organizations.

Diplomas, signifying the successful completion of the three-year professional training program, will be presented to the graduates.

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Claims Religion Is Taught In 'Secular' Texts

WASHINGTON (BP) — Secular religion is taught in "secular" textbooks in parochial schools, according to an analysis in "Report from the Capital," a monthly bulletin published by the Baptist Joint Committee on Public Affairs.

The analysis on findings of a special study sponsored by the Religious Liberty Department of the National Council of Churches, Dean Kelley, executive director. The department study was done by George R. La Noue, a graduate student in political science at Yale University.

The study was done as a reply to Rep. Roman C. Pucinski (D., Ill.) a champion of federal aid to parochial schools. At a hearing before a House Committee on Education last year he asked a witness, "Would you be good enough to tell me how you perpetuate a religious faith in an algebraic formula?"

The Chicago congressman was defending the practice of giving aid to any school for specific purposes in the national interest. He claims that such courses are "totally unrelated to religious teaching."

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The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CO

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, JULY 19, 1962

Number 24

SOUTHERN BAPTIST SOCIETY
127-9TH AVE N
NASHVILLE 3 TENN
EDITOR



TWO HUNDRED THIRTY-FIVE young people from every section of the state were present at Camp Garaywa last week for one of the Junior GA camps. Most of those registered were present Thursday evening when the above picture was

taken during the worship period. Sponsored by the State WMU, Miss Ruth Womack directs the GA camps.



THE BAPTIST BOOK STORE in Jackson, Mrs. O. M. Jones, manager, received honorable mention in a book display competition among 22 Baptist book stores. The contest promoted the church library ministry during National Library Week. Stores in Atlanta, Ga., Fresno, California, and Chattanooga, Tenn., won silver trophies. Atlanta's display was judged the best. The Jackson store's window display is shown above.

REVIVAL DATES

Harmony (Tippah): July 29-August 3; Rev. J. Hubert Boyd, Marshall, Texas, evangelist; Rev. J. Arland Little, pastor.

Ruth Church: July 29-Aug. 3; Singer: Rev. Wesley Ellis, Pastor, Mt. Pisgah Church, Mt. Hermin, La.; Speaker: Rev. Harold Savell, Pastor, Cool Springs Church, Sanford, N. C.; Rev. Lenno Powell, pastor.

Bethlehem (Jones): July 22-27; Rev. Guy Reedy, pastor, Highland Church, Laurel, evangelist; Kenneth McDavid, song leader; Rev. D. C. Jenkins, pastor. Services each day, Monday through Friday at 10 A. M. and 7:30 P. M. Homecoming Sunday at 11, 1:30 and 7:30.



Pisgah (Rankin): July 22-27; Re. John Espy, pastor and music leader; services at 11 a.m. and 7:30 p.m.; Rev. Bob Marsh (pictured), pastor at Spring Hill Church, Mobile, Alabama, evangelist Sunday, July 22, will be Homecoming Day, with dinner on the ground.

County Line (Copiah): July 22-29; Evangelist: Rev. V. C. Windham, pastor, Thirty-eighth Avenue Church, Hattiesburg; Pastor: Rev. D. E. Henderson; services 10:30 AM and 7:30 PM Monday through Friday, Saturday night service at 7:30.

Pleasant Hill (Union Assoc.): July 15-20; Rev. David Millican, pastor, Stonewall Church, evangelist; Rev. John Scarf, pastor and song leader.

Cowart (Tallahatchie): July 22-27; Rev. Jimmy Jackson, Harland's Creek Church, Holmes

County, evangelist; Donald Moore, Trinity Church, Vicksburg, song leader; Mrs. Charles Ward, Cascilla Church, pianist; Rev. J. Allen Goss, pastor. Dinner will be served on the grounds on Sunday, July 22.

Lakeland (Itawamba): July 29-August 3; Rev. Victor Clayton, evangelist; Rev. Huber Jarvis, pastor.

Fellowship (Pike): July 22-29; Rev. Ben H. Davis, pastor and evangelist; Johnny Martin, song leader.

Hardy Church: August 12-17; Rev. Richard F. Adkinson, pastor, Longcrest Church, Memphis, Tennessee, evangelist; Bobby Koonce, music director at Hardy Church, song leader; Rev. Don H. Redmon, pastor.

Rome: July 22-29; Rev. Robert Tucker, pastor of Second Church, Indianola, evangelist; Earl Wascom, Oakhurst Church, Clarksdale, song leader; Rev. R. W. Porter, pastor. (A Youth Retreat at Waldrup Lode on Enid Lake will follow the revival meeting.)

New Hope (Jones): July 22-27; Rev. L. R. Stewart, pastor; Rev. Tom Rayburn, pastor at Second Avenue Church, Laurel, evangelist; Jerry Stennett, song leader; Mfs. Jerry Stennett, pianist.

Pine Grove (Jasper): July 22-27; Rev. H. Duane Ivey, pastor of Calvary Church, Silver Creek, evangelist; Rev. George Turnage, pastor. Sunday, July 22, there will be morning and afternoon services, with dinner at the church.

Sarepta (Franklin): July 22-27; Rev. Ed Griffin, Roseland Park Church, Picayune, evangelist; Rev. Odus Jackson, pastor and song leader. Sunday will be Homecoming Day, with an old-fashioned "dinner on the ground" followed by an afternoon service.

Strong Hope (Copiah): July 29-August 3; Clyde Gordon, pastor, First Church, Raymond, evangelist; Johnny Russell, Central Church, Brookhaven, music director; Rev. Paul H. Moon, pastor. Sunday, July 29, will include morning and afternoon services and dinner at the church.

Reed's Chapel (Webster): July 29-August 3; Rev. Elgin West, pastor, Crowder Church, evangelist; Rev. Henry B. Campbell, Sr., pastor.

New Home (Scott): July 22-27; Rev. Hubert Gardner, evangelist; Rev. Bill Massey, pastor.

Beulah (Choctaw): July 22-27; Rev. Eugene Dobbs, pastor, Poplar Flat Church, Louisville, evangelist; Rev. W. T. McDowell, pastor. July 22 will be Homecoming Day, with dinner on the grounds.

Calvary, Shuqualak: July 22-29; evening services only; Rev. Edward C. Farr (pictured), pastor of West Side Church, Macon, and Calvary, Shuqualak, evangelist.

Florence, First: July 22-27; Rev. Gordon Sansing, Jackson, evangelist; Rev. Felix Snipes, music leader; Rev. James Fancher, pastor.

Mountain Creek (Rankin): July 22-29; Rev. G. C. Cox, (pictured) Hillcrest Church, Jackson, evangelist; Rev. Ed Middleton, pastor. Dinner on the grounds Sunday, July 29.



Union, N. (Covington): July 22-27; Rev. Barney Walker, evangelist; Rev. B. E. Sellers, pastor. All-day services on Sunday Night services only, during the week.

First Church, Inverness: July 22-29; Dr. John E. Barnes, Jr., Main Street Church, Hattiesburg, evangelist; Charles Higgins, First Church, Yazoo City, music leader; Rev. John R. Cobb, pastor.

Fellowship (Jasper): July 22-27; evangelist: Dr. W. E. Greene, pastor, Louin Church; music and singing: Bill Henderson, Tommy Joe Richardson, and Mrs. Elliott Richardson; services 10:45 AM and 7:30 PM. Rev. E. D. Crenshaw, pastor.



Self Creek Church (Oktoberfest): July 22-27; Rev. Henry J. Bennett, (pictured), pastor, Byram Church of Jackson, evangelist; Rev. Alvin R. Sandifer, pastor.

Pleasant Valley (Simpson): July 22-29; Rev. Allen C. Johnson, Baker, Louisiana, evangelist; Lavell Chalk, song leader; Rev. Dewitt Mitchell, pastor.

Fair River (Lincoln): July 22-27; Rev. Don Manuel, New Orleans, Louisiana, evangelist; Rev. Gene Horn, song leader and pastor; Berry Givens, organist; Trudy Givens, pianist. Homecoming Day will be observed July 22, with dinner at the church.

East Fork Church, Smithdale: July 22-27; Rev. Howard Brister, pastor, First Church, Centerville, evangelist; Rev. C. O. Stegall, Jr., Thompson Church, song leader; Rev. T. F. Williams, pastor (Sunday, July 22, there will be morning and afternoon services, with an old-fashioned "Dinner-on-the-Ground.")

Antioch (Neshoba): July 22-27; Rev. Raymond Owens, Atlanta County, evangelist; Rev. Emerson Tedder, pastor and song leader.

Highland (Tishomingo): July 21-28; Rev. Charles Flurry, Baton Rouge, La., evangelist; Rev. J. A. Blunt, Sidon, song director; Martha Bickerstaff, pianist; Rev. Marvin Grubbs, pastor.

Leaf River (Covington): July 22-27; Rev. Thomas Hall, pastor at Smeary, evangelist; Walter Speed, song leader; Rev. S. F. Carlisle, pastor.

New Hope (Lamar): July 22-27; Rev. J. N. Gipson, Eastside Church, Magee, evangelist; Dallas Rayborn, Hattiesburg, song leader; Rev. Billy Ingram, pastor. (Dinner will be served on the grounds on Sunday.)

Bunelstown Church: July 22-27; Pete Street, song leader; Rev. Lamar O. Ball, pastor of Dorena Church Church, Dorena, Mo., evangelist; Rev. Kenneth Ball, pastor.

Seminary Takes First Merger Trip

LOUISVILLE (BP) — Southern Seminary here will begin Aug. 1 to operate the dormitory and chapel building at neighboring Carver School of Missions and Social Work.

This, seminary officials say, is the first phase of the merger of the two Southern Baptist Convention schools. The 1962 convention session at San Fran-

cisco approved the merger.

The missions and social work institution was originally Woman's Missionary Union Training School. The building for students has 65 dormitory rooms. These will house women students for Carver and the seminary during the next year, about 15 enrolled at Carver and 52 from the seminary.

The building also has administration offices and a museum.

Louise Foreman Blount, seminary director of women's activities here, will move her offices into the Carver building. Mrs. Mary Crouch, member of the Carver staff, will continue as house director for the next academic year, according to the seminary.

Carver students will continue to receive their academic courses at the School of Missions and Social Work during the school year beginning in September, 1962.

Leo Eddleman To Teach Pontotoc Bible Course

A Bible study course will be taught by Dr. Leo Eddleman in the First Church, Pontotoc, August 6-10, from 8:00 - 9:00 each morning.

All preachers are invited to attend this study, and any laymen or laywomen who desire may take advantage of it.

Only five hours of actual teaching will be provided, and those desiring to finish the course may do so by correspondence through the Seminary Extension Department.

This course will be taught in connection with a revival planned for this date at the church, Dr. W. Levon Moore, Pastor.

Argentina: English-speaking First Baptist Church of Buenos Aires, a year old June, began a Sunday evening program for Spanish-speaking people June 10. The new weekly program includes Sunday school, with five classes, at six o'clock and worship service at seven. Rev. Howard C. Knight, Southern Baptist missionary, is pastor of the church.

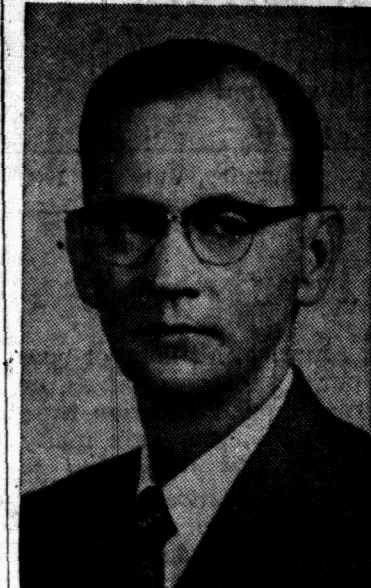
Holmesville Church: July 22-29; Rev. Kenneth T. Rainey, pastor and evangelist; Pat Robinson, New Orleans Seminary, song leader; Mrs. L. W. Bracey, accompanist. Sunday, July 22, a church fellowship dinner will follow the morning service. There will be an afternoon evangelistic service.

Richland Church (Rankin): July 23-Aug. 3. Rev. Joe Hinton of West Laurel, evangelist. Ben Smith, song leader. M. Ray Campbell, pastor.

Pleasant Home (Jones): July 15-22; Rev. Thurman F. Davis, pastor of Poland Church, Poland, La., evangelist; Rev. J. K. Pierce, pastor; Robert Mauldin, music leader.

Thursday, July 19, 1962

THE BAPTIST RECORD 3



Fon H. Scofield



Dr. G. Earl Guinn

Gulfshore Bible Conference Leaders

Dr. G. Earl Guinn, president of Louisiana College, Pineville, and Fon H. Scofield, Associate in Division of Visual Education, Foreign Mission Board, Richmond, Va., will be two of the three out-of-state program personalities at the second annual Bible Conference to be held Aug. 27-31 at Gulfshore Baptist Assembly.

Dr. Guinn will deliver doctrinal lectures at the morning sessions. Dr. Guinn has appeared several times in the state and is well-known as a student of the Bible.

Age-Group Conferences Mr. Scofield will lead conferences in the area of audiovisual aids for all age groups. Age-group conferences will be conducted again this year with outstanding state Bible students leading.

Dr. Herschel H. Hobbs, of Oklahoma City, president of the Southern Baptist Conven-

tion, will give the Bible lectures each evening.

Afternoons Free Afternoons will be free, with conferences scheduled for mornings and evenings. Several hundred Mississippi Baptist pastors, laymen and their wives as well as other church and associational workers are expected to attend.

The conference will be sponsored by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

There were several present last year from states adjacent to Mississippi as well as from the state.

Children's Study

Hour Features

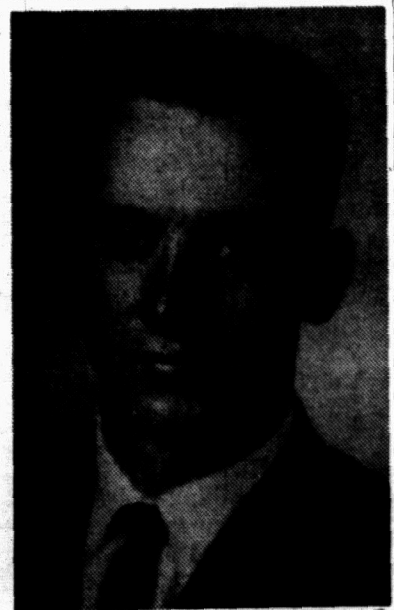
Swiss Assembly

INTERLAKEN, Switzerland (RNS) — A feature of the three-day summer assembly here of the Association of Baptists in Continental Europe was a daily study hour for some 100 children on such subjects as Baptist doctrines and history, worship and the Christian home.

The youngsters were among 270 persons at the assembly, attended by representatives of 25 English-speaking Baptist churches in Germany, France and Spain.

Presiding at the adult sessions was the Rev. Jack Hancock of France, the Baptist association's president. Daily preachers were Dr. Dale Moody and Dr. Wayne Ward, both of Southern Baptist Seminary, Louisville, Ky.

The association represents 18 churches and missions in Germany, six in France and one in Spain, with a total membership of 1,600.



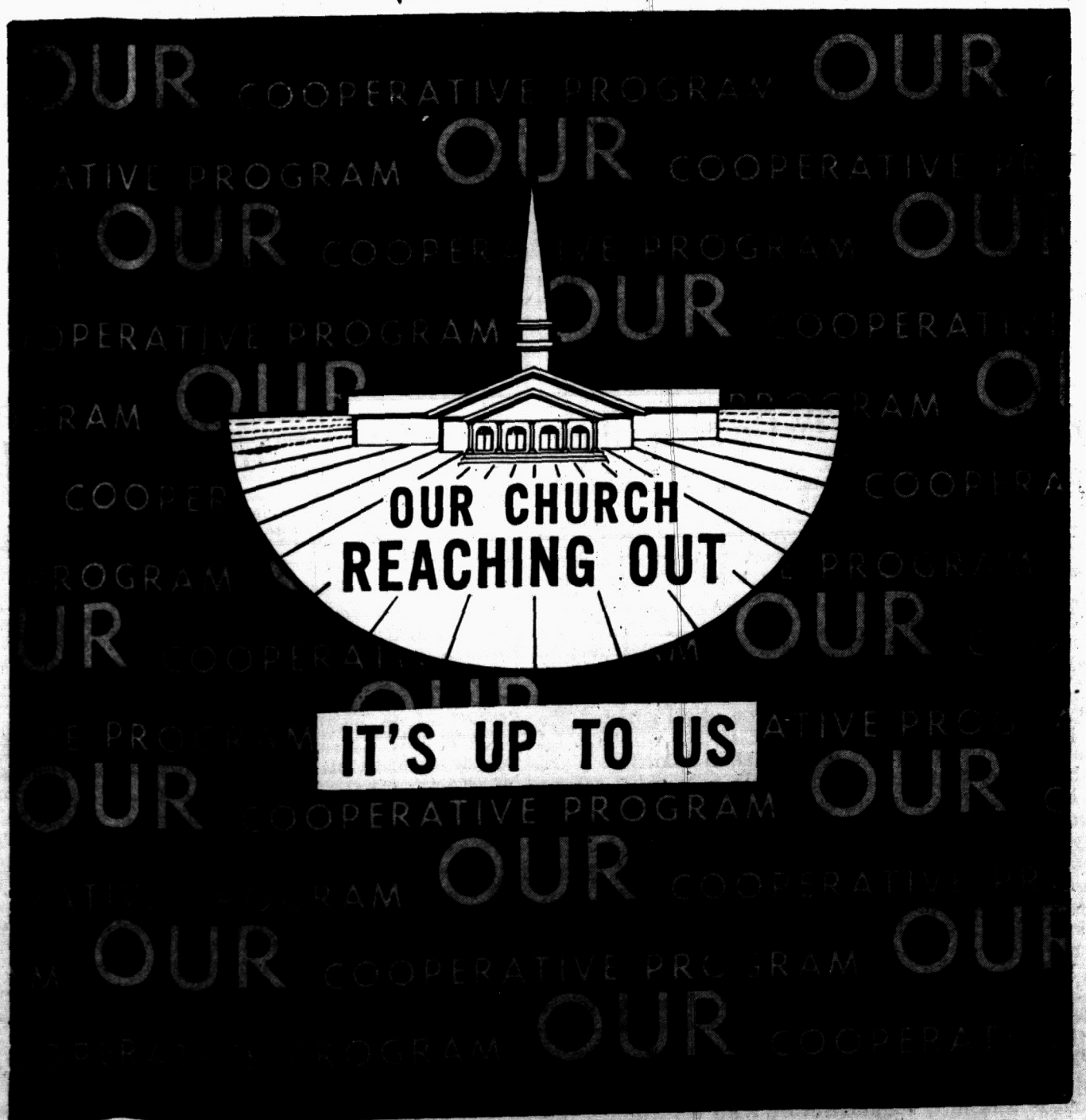
Charles M. Bagwell

First, Eupora Ordains Preacher

Charles Melton Bagwell, son of Mr. and Mrs. Coleman Bagwell of Eupora, was ordained to the full gospel ministry by First Church, Eupora on Sunday, July 8.

Charles was born in Choctaw County, Miss. He received his elementary and high school education in Eupora and has completed two years of study at Clarke College. He is pastor of Bentley Church in Calhoun County.

In the ordination service the charge to the candidate was delivered by Rev. Paul Weddle, Jr., pastor of Philadelphia Church. Hon. R. P. Sugg, deacon of First Church, Eupora, presented the Bible. The sermon was preached by the pastor, Rev. Clarence H. Cutrell, and the prayer of ordination was led by Rev. James Justice, pastor of Calvary Church.



Vacation Time

It is vacation time all across America. Millions of people are on the highways, in the parks and resort areas, or visiting relatives and friends. Others spend vacation time relaxing or working at home. Of course, there are many who never get a vacation.

As always, there is a summer slump in most churches. Not all of those who fail to show up for services, however, are away from home. Many have simply decided to take a rest from attending church.

We heard of one church which considered sending the pastor away for a month and just closing up for that period. In another state the bulletin board of the First Baptist Church announced that for the summer months there would be only one service each Sunday. There would be no Sunday school, no Training Union and no Sunday evening service. We could not help but wonder what would happen if some sinner decided to seek God on a summer evening.

Vacations are important. Everybody sometimes needs to get away from the pressures and routine of daily living. Every church should see that its pastor has a vacation, and should provide a supply while he is away. Moreover, it should insist that he not use the time to hold revivals, but to actually rest and relax. It should allow him other periods for revivals, but urge that the vacation time be held sacred for resting.

We doubt seriously that any individual needs to take a vacation from God. Even in vacation time people should be in church services on the Lord's day. Many people are faithful in that. Well do we remember the hundreds of people who worshipped at First Church, Gulfport, while vacationing on the coast.

Wherever people are, there will usually be a church within reach. If one is not accessible, then a worship service could be held by a family or group, in a cabin, by a stream, on the side of a mountain, or deep in the woods. Why not worship God on Sunday wherever you are? Some wonderful experiences have come to us as we have visited churches during vacation trips.

Meanwhile, all of us should remember that the expenses of the church at home must go on. Tithes and offerings should be sent to the church before leaving, or caught up immediately upon return from the trip.

If you take a vacation this year, why not ask God to go with you, and then spend the vacation in recognition of His presence? We believe that will help make it the best vacation you have ever had.

Jumping At Conclusions

In recent days America has seen the greatest example of "jumping at conclusions" to be manifested in the nation in many years.

After the Supreme Court decision concerning the use of the "regent's prayer" in the public schools of New York state, there was an immediate protest all across the land that the Court had ruled prayer and religion out of the schools.

At the time we wrote editorially that the objection should be to the implications of the decision rather than the ruling itself. We still stick to that statement. However, as the rue and cry has died down and people have begun to take a second look at the ruling, it is now evident that many people spoke without really knowing what the decision was.

Is this a common weakness with us all? Are we ready to jump at conclusions without knowing the facts? Have we condemned people for what we thought they said, or what we thought they meant? An editor knows how often this happens, because people like to write letters to editors. Many times the letters reveal that the writer did not really read all of the article or editorial referred to, or did not try to ascertain the truth implied.

This spirit was also seen recently in some things said concerning the Southern Baptist Convention's actions in San Francisco. Some individuals have charged that the Convention compromised because it refused to enter a program of bookburning. Such a charge is absolutely false, for the Convention took a firm, positive, uncompromising stand in its action.

Now that Americans understand that all that the Supreme Court did was rule "official" prayers out of the schools, most of them fully approve the action. Most Americans want schools free to have prayer and Bible reading, but do not want "official prayers" to be required.

In this, as well as all other things, actually knowing and understanding the facts may completely change our conclusions.

GUEST EDITORIAL

I Want My Pastor To Go First Class

By Jim Wiggins, layman
(Taken from Baptist Standard, Texas)

My pastor is a professional man. The years and money he spent in college and in the seminary could have been spent qualifying him as an attorney, an architect, an engineer, and could have sent him well on his way toward the practice of medicine.

But he didn't want to be an architect or a lawyer; he was called to the ministry. Heaven knows the money didn't attract him. His is a dedicated, selfless job of service that only a firm faith and a lasting devotion could support. He is my pastor because that faith and devotion wouldn't let him settle for anything but the Christian ministry.

I had a hand in hiring him, I help to pay his salary, and I have a voice in virtually everything he does where my church is concerned. Like my church, he is my responsibility; and I want him to go first class. I have never subscribed to the theory that ministers of the Gospel should eat less, dress cheaper, or live more frugally than other professional men.

Since he is the chief representative of my church, I want my pastor to look like his people care about him. When he goes to the convention, I want him to have money in his pocket for all of his expenses. I don't want him to have to scrimp and save from his own allowance to accomplish the work of the church.

Whether he makes more money or less money than I do matters not a whit. What does matter is that he be compensated in a fashion commensurate with his training, his ability, and his responsibilities. If he chooses to give all of his money to the poor and go threadbare himself, that is his



SPREADING THE WORD—Southern Baptists are spreading the Gospel around the world today through the Cooperative Program, using means of modern communication, including the printed word, the spoken word, television, radio, institutions, and others.—RNS Photo.

New Books

CRIME AND IMMORALITY IN THE CATHOLIC CHURCH by Emmett McLoughlin (Lyle Stuart, 288 pp. \$4.95)

An amazing and alarming revelation of conditions within the Catholic Church. This is not a book out of past ages for it is written by an expert who today lives in Phoenix, Arizona. His previous books PEOPLE'S PADRE AND AMERICAN CULTURE AND CATHOLIC SCHOOLS have been read by many thousands of Americans and we predict a wide reading for this one. The author documents every statement and gives figures that are public and cannot be denied. He answers such questions as: Is the Catholic Church a force for morality? What is the proportion of Catholics to non-Catholics in jails and prisons? What is the crime situation in countries largely dominated by Catholicism? He shows how Catholic teachings on venial and mortal sin lead into a system that actually sponsors crime rather than prevents it. The confessional and the teachings concerning sex are carefully considered.

FREEDOM AND CATHOLIC POWER IN SPAIN AND PORTUGAL by Paul Blanshard

Beacon Press, 300 pp., \$3.95

The American who wrote the book "American Freedom and Catholic Power" now writes on Catholic Power in two countries where Catholicism is the dominant religion. Spain and Portugal are the two most fascist dictatorships in the world and at the same time the two most Catholic nations in the world. The United States government is the only major military ally in the world today which supports the Spanish dictatorship. Our alliance with this dictator has cost the United States "more than two billion dollars and the respect of European and Latin American liberalism". The author reveals that Spain has a "legal system of religious discrimination which is unexampled in Western countries. In no other so-called Christian nation do Christians discriminate against other Christians with such continuing severity." The book presents documented facts concerning the conditions in these lands, and raises questions concerning American support of such discrimination. It is a must book for those who would know the facts about what happens when Roman Catholicism is in control of a country.

THE RETURN OF JESUS CHRIST by Rene Pache (Moody Press, 448 pp.)

A study of the Lord's return, by a great European scholar and preacher. Considers every area of prophecy concerning Christ's second coming, both in the Old and New Testaments. The object, the time, the signs, the rapture, the world situation, Israel, the glorious appearing, the millennium and preparation for the coming are all discussed in the more than 30 chapters. The book is scholarly, thoroughly Scriptural, clear in outline, and sane in interpretation. Those familiar with this theme will find fresh new material here, while those unacquainted will find introduction to wonderful Scripture truth.

BEST SERMONS, 1962, PROTESTANT EDITION edited by G. Paul Butler (Van Nostrand, 327 pp., \$5.95)

Forty-two sermons by outstanding clergymen from all parts of the United States and several foreign countries. Sermons are classified under twenty-one general heads including Christian Life, the Church, Easter, Christmas, Evangelism, Faith, etc. Under several of these there is only one message. The largest number are under the head Christian Life. There is one sermon by a Southern Baptist. The sermons probably reflect the type of preaching in the more liberal churches. We doubt if they are the type preached regularly in the average church.

THE PERSON AND WORK OF THE HOLY SPIRIT by Rene Pache (Moody Press, 223 pp., \$3.00)

Perhaps as much as anything else Christians of today need to study the Holy Spirit. This noted European scholar, in simple, yet scholarly language, presents a thorough study of the Bible teaching concerning the person and work of the Holy Spirit. He tells us the Spirit is, of His work before Pentecost and since Pentecost, and in the future. Special attention is given to His work with Christians today. The author uses the Bible continually and each page is filled with quotations and references from the Word of God.

THE GREEN OLIVE TREE by Irene Murray (Zondervan, 223 pp., \$2.95)

This novel brings to life three courageous women. The underlying truth in the book: "Be ye not unequally yoked with the unbeliever."

Baptist Beliefs

By Henshel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

HADES

Unfortunately the King James Version, with one exception (I Cor. 15:55), translates "Hades" with the word "hell", thus creating confusion as to its meaning. The Revised Version renders it as "Hades."

"Hades" is the Greek equivalent of the Hebrew "Sheol," and it is so rendered in the Septuagint (Greek version of the Old Testament) with one exception. In II Samuel 22:6 it is translated by *thanatos*, death.

"Hades" means "the abode of the dead" with no specific reference to the spiritual condition of those who enter therein. This latter is shown in the context (Luke 16:22ff.). In the New Testament the word *Gehenna* is used for the idea of "Hell" or a place of punishment (See next week's column.) "Hades" appears eleven times in the New Testament. An examination of each usage is in order for a proper understanding of the word.

Matthew 11:23 and Luke 10:15 mean that Capernaum shall die or enter into the realm of the dead or Hades. The reference to Chorazin, etc., and judgment (Matt. 11:21-22) more likely speaks of the inhabitants, thereof being punished in *Gehenna*. Matthew 16:18 literally reads "... the gates of the realm of the dead (Hades) shall not have strength against" the church. "Gates" here are to keep the dead in, not the living out. They shall not be able to keep the Christians in. It is a promise of the resurrection out of the realm of the dead. This is the thought of I Corinthians 15:55 where Hades is rendered "grave." Victory over death. With respect to Jesus the same is true in Acts 2:27, 31. His soul will not be left in the realm of the dead (Hades), but will come forth victor over it in

His resurrection. Thus in Revelation 1:18 Christ has "the keys of the grave (realm of the dead, Hades) and death." In Revelation 6:8 "the realm of the dead" (Hades) comes after "death" to claim its victims.

Revelation 20:13 speaks of "death" and "the grave or realm of the dead" (Hades) giving up the dead for the judgment. In 20:14 "death and the realm of the dead" (Hades) shall be cast into the "lake of fire" or *Gehenna*.

Luke 16:23 pictures the rich man in Hades or the realm of the dead. Both Lazarus and the rich man "died" or entered into the realm of the dead. But there is a difference. Lazarus is in "Abraham's bosom," a Jewish symbol of heaven. The rich man is in "torments." This is a picture of *Gehenna*, the place of punishment. But in Hades the rich man can communicate with Abraham, although he and Lazarus are "afar off" with a "great gulf fixed" between them. It would appear that both entered into the realm of the dead or Hades with no thought in the word with respect to their condition otherwise. But after physical death Lazarus enjoys the bliss of heaven, while the rich man suffers the torments of *Gehenna* hell in the sense of punishment.

We may understand this to mean that immediately upon death one enters heaven or hell in the sense of punishment. In the strictly Christian sense Lazarus went to be with the Lord, the rich man to eternal punishment. However, we derive this not from the word Hades itself, but from the conditions described for each after he "died."

Hades is never used in the sense of purgatory. No such idea is taught in the New Testament.

Pages From The Past

By J. L. Boyd

60 Years Ago
Pastor P. E. Phillips of Gulfport Church had as helper in a revival meeting Rev. J. R. Johnston which resulted in 18 accessions to the church.

50 Years Ago
"Uncle Bill" Turner (colored) who had been so conspicuous on the Clinton streets and the campus of Mississippi College for two generations driving his one-horse dray was reported unable to work any more. Editor P. I. Lipsey of the Baptist Record made an appeal to send small gifts to bring cheer to his heart.

Pastor C. V. Edwards of First Church, Greenwood, tells in glowing terms of the great evangelistic campaign in that city. The preaching was done by Drs. Thos. S. Potts of Memphis and George W. Truitt of Dallas. So full and eugenic were his words that the number of professions of faith and joiners by letter were overlooked entirely. It was truly a season of refreshing and spiritual feasting for the saints of Greenwood and a hundred miles around.

40 Years Ago
At the laying of the corner stone of the Central Baptist Church, McComb, the eulogy delivered on the occasion by Rev. I. H. Anding to the memory of Mrs. Julia H. Lane (wife of the pastor), recently deceased, was deposited in the stone's repository together with a photograph of her Bible.

The Tate Street Church, closed a meeting of days with 21 additions, 17 of them by experience and baptism. Pastor C. C. Weaver was assisted by Home Board Evangelists W. C. McPherson as preacher and J. P. Carter as singer.

Pastor J. G. Gilmore of Osyka reports 23 additions to the church, 19 of them for baptism, as a result of a revival meeting in which he was assisted by Pastor Evangelist R. R. Jones of McComb.

Calendar of Prayer

- July 23 — John B. McBride, Bolivar associational missionary; Jack Palmer, East Mississippi Junior College BSU Director.
- July 24 — R. L. Bourne, Marion associational Brotherhood president; Minnie James, Baptist Book Store.
- July 25 — Roy A. Schmidt, Lawrence associational Training Union director; Howard E. Spell, Mississippi College faculty.
- July 26 — O. M. Shows, staff, Baptist Children's Village; Donald Winters, William Carey College faculty.
- July 27 — Ruby Grant, Baptist Building; Mrs. Doss Smith, Baptist Building.
- July 28 — Sylvia Hall, Blue Mountain College faculty; Mrs. P. E. Slade, Lebanon associational WMU president.
- July 29 — Mrs. G. A. McCoy, Pearl River associational WMU president.
- July 29 — Mrs. G. A. McCoy, Pearl River associational WMU president; Mrs. Mary Holyfield, Gilroy School of Nursing faculty.

OAKLAND, Calif. (RNS) — Ground breaking ceremonies were held here for the \$2,000,000 new Oakland Mormon Temple before some 7,000 members of the Church of Jesus Christ of Latter-day Saints — largest such gathering in the history of northern California.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of The
MISSISSIPPI BAPTIST
CONVENTION BOARD
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The Baptist Building

Mississippi Street at Congress
Baptist Record Advisory Committee:
Purser Hewitt, Jackson; Ray Grillo,
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Subscription: \$2.00 a year payable in advance.
Entered as second-class matter April 11, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Postage paid at Jackson, Miss. by special permission of the Post Office at Jackson, Miss. under the Act of October 3, 1917. Objections to this mailing of the Record will be charged five cents per word. The cost of material requiring a charge should state to whom bill should be sent.
The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

1st, Jackson's Televised Morning Service Seen, Heard Over Hundred-Mile Radius

By Anne Washburn
McWilliams
Editorial Assistant

LIGHTS! Camera! The tele-

MUSIC! Organ tones scatter the silence of the sanctuary. "Praise God, from Whom All Blessings Flow," the people stand up to sing.

(Nine years and four months ago, on Easter Sunday, April 5, 1953, WJTV, Jackson, produced its first remotely televised worship program. The scene: First Baptist Church, Jackson, Dr. W. Douglas Hudgins, pastor. In 1954 and 1955, the Baptist church shared the television worship time with other churches. Since January 1, 1956, First Baptist Church, Jackson's 11 o'clock worship service has been filmed regularly on Station WJTV.)

EDUCATION DIRECTOR Horace Kerr comes to the microphone now to make the announcements.

(He may be speaking only to the audience he sees, but others are listening. In nursing homes, many are clustered about television sets, for this is their only chance to enter into a worship service. Dr. Hudgins knows that these people listen, because in his visits to the nursing homes, he has heard it from the patients' own lips. At State Hospital, Whitfield, at the Sanatorium, at the Veterans' Hospital, in private homes, other patients are listening. At fire stations, in hotel lobbies, motel lobbies, and other gathering places, a Sunday morning worship service is beamed to ears and eyes that would not otherwise see or hear a church service on Sunday.)

THE CONGREGATION rises to sing two stanzas of a song. The camera rests on the white-robed choir. Heads bow, as Kerr leads in prayer.

(The purpose of this pro-

gram is not to entertain the television audience, but to permit them to share in an actual worship service, which, of course, this is. The church does not plan the program especially for a television audience. There are no props, no make-up sessions, no special stage effects — except two spotlights and a white top on the pulpit.)

THE VOICES in the choir Reid Moore, music director — blend in a splendid anthem.

(How large is the audience listening to the music? The sanctuary holds 2,000 people, and the seats are crowded this morning. — First Church has 5035 members, 3014 active members — As far as Greenwood and Hattiesburg, WJTV can be picked up clearly; therefore, a possible audience of 60,000 people in a 100-mile radius could be listening to the televised worship service.)

ASSISTANT PASTOR Odean Puckett is reading the Bible. The camera pauses to catch a glimpse of him and then hovers over the page of the Bible. On the screen, the words are clear and distinct.

(Does the television program affect the regular church services in any way? This effect cannot be measured. Some

people who see the program enjoy it so much that they begin to attend church in person. On the other hand, some people find it more convenient to watch television than to dress to attend church. For that reason, they may stay comfortably at home.)

DR. HUDGINS leads the prayer. The camera captures the loveliness of the flower arrangement, reminding the viewer that the God to Whom the prayer is addressed is maker of all things beautiful.

REID MOORE'S voice, strong and expressive penetrates into the hearts of the listeners, as Moore sings a special solo.

AS HAZEL CHISHOLM'S inspired fingers perform the Organ Offertory, the camera glides from place to place — to the balcony, across the crowd in the sanctuary. Here is a child — there an old person wearing earphones — a head bowed in reverence, — a look of awe, — hands folded as if in prayer, — an open Bible —

(What is the influence of the program? Very wide, but there is no way to determine exactly how wide. One lady wrote recently, "My husband was saved as a result of watching the televised worship ser-

vice at First Baptist Church. I want to thank you." Surely this has happened many times, but everyone having such an experience does not write. Perhaps there have been many professions of faith as a result of the program. But the number cannot be tabulated. Dr. Hudgins does receive many telephone calls of appreciation. There is little response by mail because it is not sought. The church receives a little money through the mail, possibly \$50 a year, for the support of the program. This is not sought either, as the church pays for the television hour through a fund set up in the budget.)

DR. DOUGLAS HUDGINS, the pastor, is standing behind the pulpit now, ready to begin the sermon, the climax of the worship service.

(The radio listener would be moved by Dr. Hudgins' strong, persuasive, well enunciated words, but the television viewer can better feel the forcefulness of the preacher's personality as he watches him express his thoughts through gestures.)

White carnation in button-hole, an enthusiastic aliveness in his face, Dr. Hudgins is poised and at ease in any situation.

He vigorously nods his head; he holds out open palms; he shakes his finger; he makes a circling motion with his hand; he leans over and clasps the pulpit; he holds arms outstretched; he measures with thumb and forefinger; he lifts his eyebrows as his eyes twinkle and then become serious; he shakes clenched fists.

His hands are like those of a music director. The audience is his choir. He is persuading the people to follow the music of life, and to try hard to read notes correctly.)

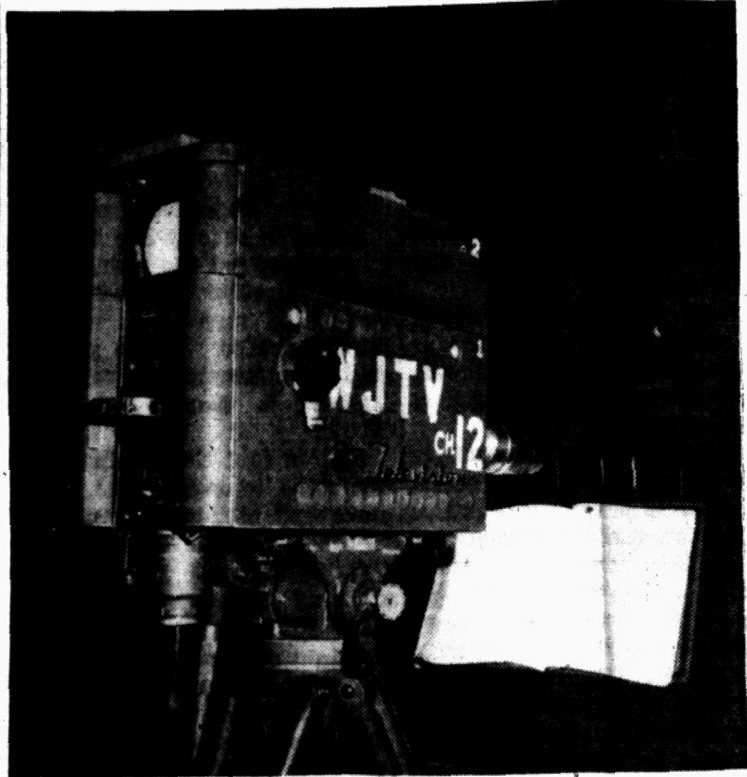
STATION WJTV has brought you the preceding program — from the First Baptist Church of Jackson, Mississippi, the first church in the Southern Baptist Convention to televise the full Sunday morning service over a period of time, regularly.



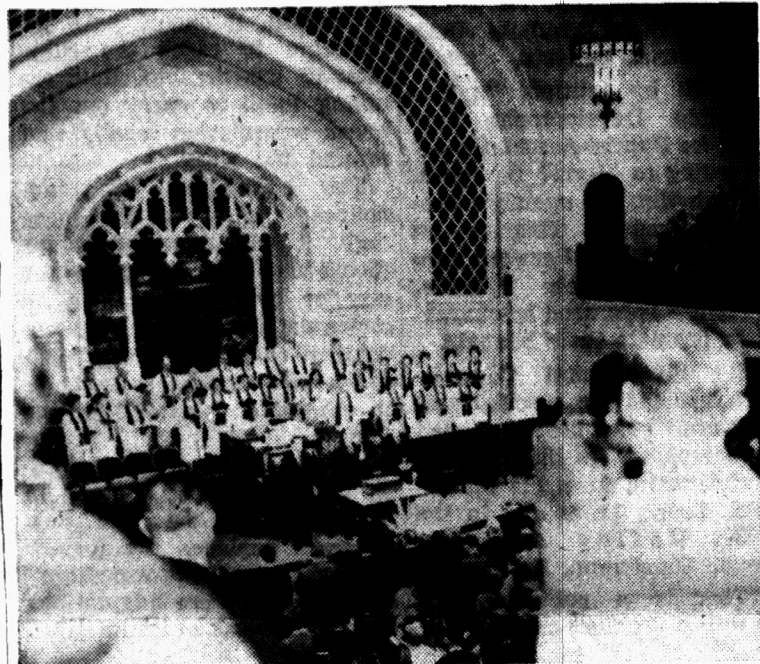
DR. DOUGLAS HUDGINS is pictured on the television screen, as seen from the living room of a home.



THE INTERIOR of the sanctuary, First Church, Jackson.



TELEVISION CAMERA — WJTV, Jackson.



THE TELEVISION camera focuses on the choir, First Church, Jackson.

45 REGISTER FOR ARAB WORKERS' CONFERENCE

Forty-five pastors and other leaders of Baptist churches in Lebanon, Jordan, and Egypt registered for the week-long workers' conference held recently in Ajloun, Jordan. And more than 200 persons attended each of the nightly inspirational services, open to the public.

The conference subject was "Spiritual Growth," with Ephesians 3:16-19 as text. Special speakers for the week included Dr. J. Wash Watts and Dr. Ray Frank Robbins, both of New Orleans (La.) Baptist Theological Seminary. Dr. Watts was in the Near East as visiting professor at the Arab Baptist Theological Seminary, Beirut, Lebanon, for the 1961-62 term, and Dr. Robbins was touring Bible lands with

his family after a year's study in England.

Featured Testimonies

The conference also featured testimonies and messages by local pastors, the presentation of new materials produced by the Baptist publications committee, and a display from the Baptist book store in Jerusalem, Jordan. "The week was termed helpful practically and uplifting spiritually," reports Mrs. L. August Lovegren, Southern Baptist missionary stationed in Ajloun.

The workers' conference is conducted annually by the Arab Baptist Mission, organization of Southern Baptist missionaries in the Arab Near East. Missionary William O. Hern was director this year.

BAPTISTS AND THE CIVIL WAR CHAPLAINCY PAY ISSUE FINDS BAPTISTS SPLIT

RICHMOND, Va., May, 1862 (BP) — The principle of separation of church and state has become a real issue for Baptists in the current crisis.

Although the Baptists have proven themselves militantly patriotic in support of the Confederacy, they are divided over the government paying the salaries of chaplains for the army. Many Baptist pastors have already enlisted in the ranks of the volunteer regiments rather than seek appointments to the chaplaincy.

Samuel Henderson, editor of the Southwest Baptist, has expressed the opinion that "it would be a wise policy for Congress to repeal the law creating this office" (the chaplain). In this same editorial he stated further, "The war department is not competent to decide upon the qualifications of a minister of the gospel."

From Marion, Ala., the president of the Domestic Mission Board of the Southern Baptist Convention, William H. McIntosh, has written in a letter published in The Southwestern Baptist, "The system of chaplaincies does not meet the wants, and to my mind is opposed alike to the genius of our government, and the spirit of the Gospel."

Missionaries

In the several states where the armies are active the Baptist conventions are carrying on religious work among the soldiers. The Domestic Mission Board has appointed missionaries to the soldiers. Distribution of tracts and religious newspapers has received great interest.

The opposition to the chaplaincy centers in the governmental support. Those who oppose the present system say that such support violates the principles of separation of church and state. They contend that all chaplains should be supported by a local church or at least a group of churches.

The fear has been expressed that this is but one step in the direction of government control of religious activities, it

is felt that any breach in the wall of separation must be opposed.

This is not a new stand for Baptists. The 17th Century English Baptist, John Smyth, wrote, "The magistrate is not by virtue of his office to meddle with religion." The Baptist leaders of Virginia in the last century proved themselves defenders of the principles of separation.

In 1787, when it was found that religious liberty was not sufficiently safeguarded in the new Constitution, Baptists began to campaign for an amendment which would provide the needed safeguards.

Not all Baptists are opposed to the present form of the chaplaincy. There are many chaplains presently serving with the armies. It is significant, however, that there are more Baptists in the army than any other group but the same ratio does not hold for chaplains.

It is obvious the opposition to governmental support of the chaplains has definitely influenced the number of Baptist pastors willing to serve.

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Arthur L. Walker, Jr., writer

Mississippians Participate At Ridgecrest

RIDGECREST, N. C. (RBA) — Betty Bruce of Kilmichael received a citation as "Swordsmen of Distinction" in the Southern Baptist Convention finals of the Master Swordsmen's Drill at Ridgecrest Baptist Assembly during Training Union Youth Conference which ended Wednesday, July 11.

This is the first year that the drill has not been conducted on a competitive basis. It is based on knowledge of the Bible, with emphasis upon accuracy and speed.

Tommy Ledbetter of Amory received a certificate for participation in the finals of the Speakers' Tournament. The

Miss Traylor's Mother Dies

Mrs. Henry Traylor, 89, died on July 8, after a lengthy illness. Born in Simpson County, she was married in 1899. After her marriage, she always lived at Route 2, Pinola.

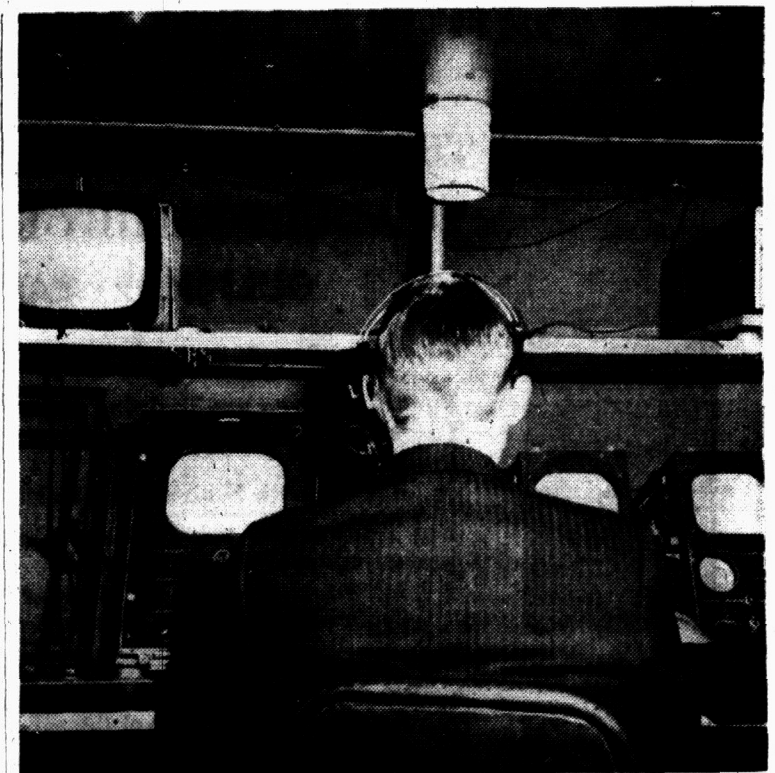
Mrs. Traylor, a member of the Stone a 11 Baptist Church, Simpson County, was the mother of Miss Nettie Ree Traylor, who has been an employee of the state Woman's Missionary Union since June, 1928. Miss Nettie Ree, who has worked in the Baptist Building for 34 years, is executive assistant of the state WMU Department.

Other survivors include three other daughters: Mrs. J. E. Ashley, Rt. 3, Mendenhall; Mrs. Irvin Jones, Rt. 2, Pinola; Mrs. Fannie Moses, Jackson; one son, James M. Traylor, Bogalusa, La.; five sisters, Mrs. W. C. Morris, Mendenhall; Mrs. C. S. Giles, Bassfield; Mrs. T. W. Barnett, Magee; Mrs. Ford Smith, Magee; Mrs. J. O. Seay, Newhebron; three grandchildren; and seven great-grandchildren.

Funeral services were held at Hartman Funeral Home Chapel, on July 9. Rev. Charlie Webb, Magee, officiated, assisted by Rev. Harold Douglas, Pinola; Rev. David Wilson, Oak Grove Church, Simpson County; and Rev. Solmie Smith, Bogalusa, Louisiana.

The 1962 Southern Baptist Handbook issue of The Quarterly Review, now available on literature orders, reveals that those Southern Baptist Convention churches with 1,000 or more membership constitute 5 per cent of the churches, but have 27 per cent of Southern Baptist church membership. The average size Southern Baptist church now has 306 members.

tournament is based on content, composition, and delivery of speech.



THE INTERIOR of the WJTV Mobile Unit is pictured. The truck is parked outside First Church, Jackson, while the service inside the church is being televised, each Sunday morning.

Harrisburg To Begin Dual Sunday School, Worship Service

Harrisburg Church, Tupelo, recently voted to begin the new church year with dual Sunday school and worship services. The church is experiencing growth to the point that all educational facilities are overcrowded. There are classes meeting in such places as the church kitchen, pastor's study, the office of the Minister of Music. A house is used for the Young People's Department.

The dual system will mean that at 9:45, Sunday School will be conducted for Nursery, Beginners, Primaries, and Adults. Their worship service will be at 11:00. The Juniors, Intermediates, Young People and workers in these departments will worship at 9:45, with their Sunday School hour at 11:00.

The possibilities for growth under such a plan offers the church an opportunity to expand its Sunday School organi-

zation while other educational facilities are being planned and constructed. Dr. Robert L. Hamblin is the pastor of Harrisburg. W. Mark Moore is minister of education.

Carson Ridge Calls Pastor

Rev. Ed Campbell, pastor of Maple Street Mission, Kosciusko, has accepted Carson Ridge Church, Route 1 Ethel.

He moved on the new field on June 14.

"The service rendered by the 100 plus summer missionaries from Southwestern would equal 15 consecutive years of service by one full-time missionary," said L. Jack Gray, professor of missions at the seminary.

The teams will travel to out-

BROTHERHOOD DEPARTMENT

R. L. HOWELL
Secretary
MISS MAVIS MCCARTY
Office Secretary



M. LEE FERRELL
Associate

Waiving The Delayed Participation Penalty

Can Mean Much to Many Mississippi Pastors

There are now 621 Mississippi Baptist pastors in one of the retirement plans sponsored by the Annuity Board of the Southern Baptist Convention.

This leaves approximately 750 pastors who are not in any plan of the Board, and many of whom are in no plan at all.

There is good news, however, for these 750 because the Annuity Board has waived the penalty for delayed participation in the Protection Plan for the remainder of this year.

Previously, a minister penalized himself from full protection of widow and disability benefits if he delayed joining the plan for more than a year from the date he entered denominational service.

Deacons Urged To Act

This means that any pastor not in the plan who joins before January 1, 1963 will enjoy full disability and widow benefits without the usual penalty.

Deacons and other church leaders are urged to take the initiative to get their pastor into the Protection Plan if he is not already in and to pay the 10% dues for his protection.

Whenever a pastor dies or becomes disabled, it can create real financial burdens for both his family and the church. With the church paying his dues in the Plan, it knows its pastor is fully protected in case of his death, disability or retirement.

Bethlehem To Celebrate 93rd Anniversary

Bethlehem Church, the fourth oldest church in Jones Association, will observe its 93rd anniversary on Sunday, July 22, with services at 11 a. m. and 1:30 p. m.

At the morning service, Rev. D. C. Jenkins, pastor, will speak. E. L. Loper, chairman of deacons, will make an address entitled, "Looking Into the Future."

Following dinner on the grounds, Rev. Guy Reedy of Highland Church, Laurel, will speak at the afternoon service. Edward Bell, Jones association moderator, will also be featured on the afternoon program. All former pastors are expected to be present.

July 22 is the pastor's anniversary at Bethlehem — his sixth one. He served the church 1948-50, and thus has a total of eight and one-half years as their pastor. Rev. Jenkins has served other churches in Georgia, Alabama, and Mississippi.

July 22 marks the beginning of Bethlehem's summer revival, too.

Nazarenes Lead In Per Capita Giving

KANSAS CITY, Mo. (EP)—The Church of the Nazarene again ranks first in per capita among American Protestant denominations with 100,000 members or more.

In the 1962 Stewardship Facts, published by the National Council of Churches, the Nazarene denomination was given the number one rating.

The first 10 in the annual listing, based on giving during 1960, were: Church of the Nazarene (\$142.33); Church of God, Anderson, Ind. (\$132); Reformed Church in America (\$104.53); Presbyterian: U. S. (\$101.44); Lutheran: Missouri Synod (\$96.18); Presbyterian: United, U. S. A. (\$84.31); Lutheran: Augustana (\$80.88); Evangelical and Reformed (\$76.58); Lutheran: American (\$74.49); Congregational Christian (\$73.20).



THREE SOUTHERN Baptist missionaries to Jordan pose with Mrs. H. Cornell Goerner (second from left), wife of their area secretary, who was guest speaker at a special recognition service for leaders and counselors of the Jordan Woman's Missionary Union. The missionaries are (left to right) Mrs. L. August Lovegren, Mrs. Russell R. Morris, and Mrs. John A. Roper, Jr.

Program Developed For Associations

NASHVILLE (BP) — Beginning in January, 1963, the Stewardship Commission of the Southern Baptist Convention will provide a suggested program for associational missionaries who've asked for a tool to help them promote their associational budgets.

It will be entitled, "a Stewardship Development Program for Baptist Associations," according to Merrill D. Moore of Nashville, the agency's executive director. This is an adaptation of the Forward Program of Church Finance, which has been used by churches to promote their budgets.

The Stewardship Commission reported the associational program has been piloted "Successfully" in the Cumberland Association in the Clarksburg, Tenn., area, and in the Green Valley Association around Henderson, Ky.

"This is a packaged approach to promote church bud-

gets, associational finance and the Cooperative Program," Moore said.

Should Help Churches
"The association can provide a pattern and a challenge for churches in good budget promotion. It should help the churches to teach the Bible plan of stewardship, thus enabling them to carry out the great commission locally and around the world."

The commission also announced that, as of the same date, it will have ready for distribution its materials for smaller churches to use in stewardship development. Less detailed than the Forward Program used by larger churches, it eliminates pledging of the budget.

It is designed for the churches taking their first steps in budget promotion. The new program replaces the former "beginner and intermediate" stages which were adaptations of the forward program.

Southwestern Utilizes Movies To Improve Its Preaching

This is the seventeenth in the series on SBC Agencies.

By The Baptist Press
"Lights... Action... Camera," said a voice coming from the classroom at Southwestern Seminary in Fort Worth, Tex.

S. A. Williams, A newly-enrolled theological student, stepped to the lectern, opened his Bible and began to preach to his fellow students.

Powerful lights beamed into his face; a soft whir murmured beneath his voice as the movie camera cranked away.

The Baptist Seminary was filming and recording the preaching of students enrolled in its homiletics (preaching) classes. It was a new technique in helping train and teach seminary students to become better preachers.

Later Williams, like other students in the class, was able to analyze his preaching abilities and faults by seeing himself as others see him.

School Pioneered
Southwestern Seminary has pioneered, not only in using unique teaching methods such as motion pictures, but in the field of religious education.

The seminary's school of religious education was the first to offer courses in church recreation, religious drama, visual aids, library work, church finance, arts and crafts and literary studies.

Nestled on a 70-acre campus in south Fort Worth known as "Seminary Hill," Southwestern is the largest evangelical seminary in the world.

More than 20,000 students from every state in the nation and scores of foreign countries have attended Southwestern. More than half of the missionaries appointed by the Southern Foreign Mission Board have attended Southwestern.

Students like Williams, although enrolled in the school of theology, are required to take courses in two other schools at Southwestern — the school of religious education and the school of music.

Each school is designed especially to train pastors and



A SEMINARY COUPLE, possibly training for overseas missionary service, ponders the future during a stroll across the campus of Southwestern Baptist Theological Seminary.—(BP) Photo.

missionaries, religious education workers or ministers of music. Because of required background courses in all three areas of study, all graduates can more fully understand the problems of their fellow workers in other church-related fields.

Main Objective Seen

All three schools are designed to carry out the seminary's main objective — preparing God-called men and women for the ministry of the gospel, said Southwestern President Robert E. Naylor of Fort Worth.

Naylor said the seminary is dedicated to evangelism, missions and biblical scholarship. "Preach the gospel," he said, "The dominant theme permeating all seminary activities."

Southwestern Seminary is a result of a dream. B. H. Carroll, Dean of the theological department of Baylor University in Waco, Tex., saw his dream become a reality in 1907 when the Baptist General Convention of Texas authorized the separation of the seminary from Baylor with a new name and separate trustees.

Chartered in 1908, Southwestern moved to its present location in Fort Worth in 1910. Control of the seminary was transferred from Texas Baptists to the Southern Baptist Convention in 1925.

During the seminary's 53-year history, it was headed by presidents Carroll, L. R. Scarborough, E. D. Head (now President emeritus and the only living Ex-President), J. Howard Williams, and Naylor.

Naylor Former Student

Naylor was a student at Southwestern 33 years ago and now heads the school he once attended.

A total of 60 full-time faculty members taught the 1704 students enrolled in the seminary during the first semester in 1961.

The campus includes five main buildings, seminary housing units, parking lots and other properties. Combined assets total more than \$13.6 million.

Functioning with a 1962-63

Hymnslips Out In August

NASHVILLE — Hymnslips, a revolutionary method in teaching Southern Baptist hymns of the month to church choirs and congregations, will be released by Broadman Press in August and available through Baptist book stores.

Hymnslips are short filmstrips containing the words of one hymn shown against a background of natural color photography. Whenever possible the picture illustrates the text of the verse.

Consisting of nine or ten frames, retail price of each hymnslip will be \$1.95, or three or more at \$1.65 each.

Kelley Accepts New Hope

Rev. S. S. Kelley has accepted the full time pastorate of the New Hope Church in Lee County.

He resigned the pastorate of the Mt. Olive Church in Chickasaw County.

Rev. Kelley's new address is Route 4, Box 179B, Tupelo, Miss.

budget of \$1,154,824, the seminary will receive \$805,348 from the operating section of 1962 Southern Baptist Cooperative Program. All SBC agencies have been temporarily cut to 60 per cent of their capital needs allocation. Southwestern's 60 per cent is \$300,000 this year.

Last year the seminary received a \$500,000 allocation from the Southern Baptist Convention for capital improvements. The funds were used for remodeling and re-equipping the school of music building, the oldest structure on the campus, and construction of a new block of student apartments.

Fleming Second Largest

At the heart of the campus and its academic climate is the Fleming Library, second largest theological library in the nation with more than

240,000 volumes and 10,000 reels of microfilm. The library is located in the four-unit memorial building which also houses the school of theology, administration offices and an auditorium.

Other buildings on the campus include buildings for the school of religious education, the school of music, a dormitory for men, a women's dormitory and a student apartment village recently expanded to 18 buildings and 144 apartments.

Offering 14 degrees and diplomas, Southwestern is accredited by the American Association of Theological Schools, the American Association of Schools of Religious Education and the Texas Association of Music Schools. It is also a member of the American Association of Theological Libraries.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACE

75 Days of Prayer

Woman's Missionary Union was born in prayer. Beginning July 18th and concluding October 1, 1962, Woman's Missionary Union begins a seventy-five day prayer period as preparation for the observance of the 75th Anniversary. This is exactly 75 days prior to the date WMU begins observance of her 75th anniversary. It is hoped that every organized group of Woman's Missionary Union, every WMS, YWA and GA and leadership of Sunbeam Bands will experience a Prayer Retreat during this period; if not at this time, then at some time within the 75th Anniversary Year.

The prayer calendar each day carries added reminders for prayer. Go back and read the reminder for Wednesday—the beginning of this 75-day period. Then commit yourself to determined faithfulness to spend added time in prayer these days — intercessory prayer! If you pray for others — you will ask God to give you awareness of your need. If you pray only for self — He cannot give you that you do not desire. Study the leaflet "Prayer Retreat" (it was in the packet the president received from Birmingham) and makes plans for a real experience in a "time apart."

Additional copies of the leaflet may be secured (.5) from Woman's Missionary Union, Birmingham 3, Ala.

Prayer Retreat

A Prayer Retreat should lead to self-examination, repentance, and a renewal of our faith. In the midst of a world of confusion and stress it is

evident that we need to find a time to be "gathered together in His name" to find answers to some of our perplexities and seek his leadership out of the maze of almost insurmountable problems.

Prayer will prepare us to attempt worthy anniversary goals. Prayer can give us answers to problems in our churches, our denomination, our country, our world. It can lead us into a new spirit of co-operation in love. It can help us to an understanding of the needs of people. It can bring power to our weaknesses. It can give us courage to meet fears and dangers of our world. Prayer can guide us into a new era of support for world missions, the purpose of our existence as an organization.

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The Baptist Training Union Department

BAPTIST TRAINING UNION ASSEMBLY — AUGUST 6-11, 1962

ADULT-FAMILY-LEADERSHIP-WEEK

GULFSHORE BAPTIST ASSEMBLY

Conferences and Conference Leaders

For Adults who are Training Union Directors, Directors of Enlistment, Directors of Audio Visuals, Directors of Study Course, General Secretaries.

Howard Lett, Minister of Education, Calvary Baptist Church, Jackson.

For Adults who are Pastors, Ministers of Education, and other employed educational workers.

Joe Davis Heacock, Director of the School of Religious Education Southwestern Baptist Theological Seminary, Fort Worth, Texas.

For Adults who are Adult Department officers and members of Adult Unions.

Jimmy Davis, Minister of Education, Alta Woods Baptist Church, Jackson.

For Adults who are Young People's Department officers and Counselors of Young People's Unions.

G. G. Pierce, Director of Young People's and Adult Work with the Mississippi Baptist Training Union Department, Jackson.

For Adults who are Intermediate Department officers and Leaders and Sponsors of Intermediate Unions.

Lee Garner, Director of Intermediate and Youth Activities, Texas Baptist Training Union Department, Dallas, Texas.

For Adults who are Junior Department officers and Leaders and Sponsors of Junior Unions.

Mrs. William E. Jackson, Approved Junior worker for the Training Union Departments of Florida and Alabama, Pensacola, Florida.

For Adults who are Leaders or Associate Leaders of Primary Departments.

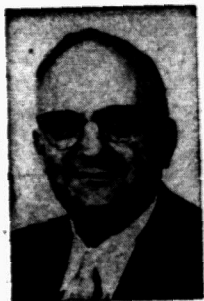
Mrs. A. A. Greene, Director of Elementary Work, Calvary Baptist Church, Jackson, and Approved Primary worker for Mississippi.

For Adults who are Leaders or Associate Leaders of Beginner Departments.

Miss Elsie Rives, Director of Elementary work, South Main Baptist Church, Houston, Texas.

For Adults who are Leaders or Associate Leaders of Nursery Departments.

Miss Florrie Ann Lawton, Director of Nursery Work, Baptist Training Union Department, Baptist Sunday School Board, Nashville, Tenn.



Joe Davis Heacock



Miss Florrie Ann Lawton



G. G. Pierce



Jimmy Davis



Mrs. A. A. Greene



Mrs. Mary Gilmer



Miss Elsie Rives



Howard E. Spell



Howard Lett



Mrs. Wm. E. Jackson



Lee Garner

Archie Dunaways Begin Furlough

Rev. Archie G. Dunaway, Jr., native of McComb, and Mrs. Dunaway, Southern Baptist missionaries to Nigeria, are scheduled to arrive in the States July 10 for a year's furlough. They will visit in Nashville, Tenn., home town of Mrs. Dunaway, the former Margaret Lanier. They in September they will become house parents for MK's (missionary kids) attending school in Louisville, Ky.

The Dunaways work among the Batonu tribesmen living around Okuta in Northern Nigeria. Before they began Southern Baptist mission work in Okuta in 1949, there were no schools, no churches, and no modern medical services there. "The people had never heard of Jesus," says Mrs. Dunaway. Most of the Batonu people are idol worshippers, although they live in a predominantly Muslim section.

Seeing tremendous medical needs Mrs. Dunaway, a registered nurse, began medical services which developed into the Ikuta Baptist Maternity and Child Welfare Center. She now directs the clinic and serves as Woman's Missionary Union adviser for the Batonu congregations.

He graduated from Southwest Junior College, Summit; Mississippi College, Clinton; and Southern Seminary, Louisville.

Barrow Moves To Florida

Rev. Gil Barrow resigned as pastor of Concord Church, Franklin County, in order to assume responsibilities as assistant pastor, First Church, Panama City, Florida on June 5.

Mr. Barrow is a graduate of Mississippi College and of New Orleans Seminary. He has served as pastor of Concord Church for the past three years.

He is married to the former Barbara Edwards of Tupelo. They have one daughter, Donna Elise, twenty months old.



GRANDVIEW DEDICATES PERMANENT CHAPEL AND EDUCATIONAL BUILDING— Sunday, July 1, Grandview Church, Jackson dedicated a beautiful new permanent chapel and educational unit. The chapel will seat between 325-350 and is so arranged that, as the need arises, another 300 people may be seated in two adjoining educational departments which are divided with sound-guard folding doors. The unit on the left of the picture was the first unit constructed two years ago. It formerly served as interim chapel but today houses four nurseries two beginners and two primary departments. The above facilities are completely modern and entirely air conditioned. Grandview Sunday school enrollment is 300 and the church membership is about the same. The church was organized two years ago on June 12, 1960. Over one hundred of the membership have come on profession of faith. Rev. Gordon Shambarger is pastor.

Birmingham Hospitals To Relocate

BIRMINGHAM, Ala. (BP) — Dan R. Hudson, President of the Board of Trustees, of the Birmingham Baptist Hospitals, announces that the new Baptist Hospital will be relocated on a site on the Old Atlanta Highway, within the city limits of Birmingham.

The new building, to provide 300 beds, and expandable to 1,000 beds, is now in the planning stage.

An intensive care unit, to provide for continuous observation of critically ill medical and surgical patients, is included in the architect's plans. The John A. Hartford Foundation, Inc. recently announced a grant of \$105,324 to the hospital to implement an intensive care program.

Revival Results

Montrose (Jasper). One addition by baptism; several rededications; Evangelist: Rev. Bob Holifield, pastor, Indian Springs Church, Laurel; singer: Hubert Nix, pianist: Miss Nan Shelby; pastor: Rev. E. D. Crenshaw.

Assembly Faculty Is Announced

NASHVILLE — Leading the Southern Baptist Church Administration and Public Relations Conference at Ridgecrest (N. C.) Baptist Assembly Aug. 23-29 will be several outstanding denominational leaders and church administrators.

Carl G. Burness, management consultant, Booz, Allen and Hamilton, Inc., of New York City, will lead a daily conference on "Steps in Long-Range Planning." Director of the conference will be Howard B. Foshee, Church Administration Department Secretary, Baptist Sunday School Board, he will discuss "What's New in Church Administration?"

Viewing "Worship" and Church Records" will be two Louisville residents, Allen W. Graves, Dean of the school of Religious Education, Southern Seminary, and Miss Clara McCarty, instructor in church office procedures, also of the seminary there.

Garland A. Hendricks, Professor of Church-Community Development and Director of Field Work at Southeastern Seminary Wake Forest, N. C., will have several daily conferences dealing with various phases of church administration and its problems.

Pastor's Son Weds

Billy Smith, son of Rev. and Mrs. J. B. Smith of Ackerman, and Miss Jo Quinn Worrell, daughter of Mr. and Mrs. Lever Worrell, also of Ackerman, were married in First Baptist Church, Ackerman, Sunday, July 1. The ceremony was performed by Billy's father, Rev. J. B. Smith, assisted by Billy's brother, Rev. Jimmie Smith, Waddy, Ky. J. Bryant Smith of Greenwood was best man, and Mrs. Henry Bishop, sister of the groom, of Cleveland, was soloist. The couple reside in Greenwood where he is connected with the Staple Cotton Association; she will teach music in the Greenwood Schools.

Library Begun In Venezuela

NASHVILLE — Among 31 new church libraries begun during June was one reported in Anaco, Venezuela, Wayne Todd, secretary of the Church Library Service, Sunday School Board, reported recently.

ferences dealing with various phases of church administration and its problems.

DEVOTIONAL—

A Missing Blessing

By REV. HAROLD DOUGLAS, Pastor
Pinola Church

There is a little incident recorded in the 20th chapter of John that always strengthens me in my fidelity to the meetings of my church every time I read it. It always makes me think of the blessing that many church members miss, all because they fail to come to the services of their church. Somehow I always think of prayer meeting and the evening service of my church when I begin to think of the blessings that are at the church for all who come to obtain them.



Will you take your Bibles and open them to John 20:19-25 and read the story right now? Then, as you reflect upon what you have read, use the following outline:

1. "Thomas—was not with them when Jesus Came." There was perhaps a good reason. Nevertheless, he missed a great blessing for not being present. There are always blessings found in God's House; but you must be there to receive them. No matter how justifiable the reason is, the fact is that you must be at God's House to receive those blessings there for you. How many blessings God's people miss by not being found in the House of God at the appointed time!

2. Blessings that Thomas Missed.
1. These assurance that Jesus was alive
Thomas had only heard that He was alive. Others had seen Him, but not Thomas. If he had been there that night, he would have been assured. Sometimes things happen at the Church that might strengthen us as they assure us of the power and presence of God. We need to be in God's House to see and feel for ourselves the power and presence of God as it is manifested.

2. Preparation for the days before him.
The days before Thomas were going to be dark days; he needed spiritual preparation to experience them. Sometimes the week before us turns out to be filled with sorrow, suffering and disappointment. We never know what lies before us. Many hearts have been prepared for these experiences at God's House on Sunday.

3. Reassurance that there was a great task for him to perform
These disciples needed not only to know that he was alive; but they needed the reassurance that God had called them to a task which was not hopeless. Jesus that night again commissioned as they were reassured that all was not lost; but there was still that great task awaiting them.

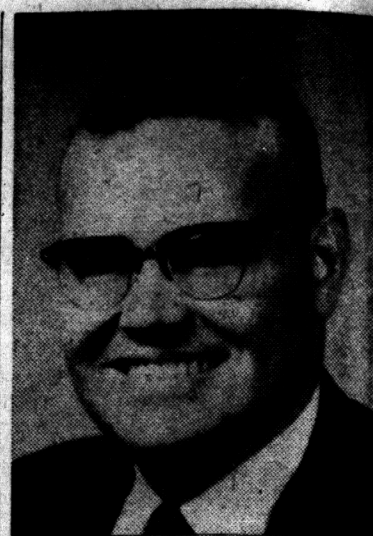
When we come together in worship, it is then through the message of the preacher or the message of God's Word or through some song that is sung that we come to know again the importance of doing that which God has called us to do. Sometimes we become discouraged and are ready to give up, thinking that we are getting nowhere with that job. But God speaks so clear sometimes as we worship Him, reassuring us that all is not lost—that the task is not done—that we must carry on.

Kansas Names Evangelism Head

WICHITA — J. Frank Davis, pastor of the Sheridan Road Church in Tulsa, Okla., is the new Secretary of Evangelism for the Kansas Convention of Southern Baptists.

Has Birthday

THOMASVILLE, N. C.—(BP) — "Charity and Children," published by Baptist Children's Homes of North Carolina, observed its 75th anniversary on July 12. John E. Roberts is editor.



Rev. James E. Duke

Enon (Clay) Goes Full-Time

Enon Church, Clay County, Rev. James E. Duke, of West Point, pastor, voted July 1 to go full-time, effective August 5.

Organized in 1897, the church had quarter times services until about 12 years ago, when it began half time services. For a long time, Sunday school was held regularly and preaching was heard only once a month. Since the church began half time services, there have been regular Sunday school and Training Union meetings.

The building has been improved. Three new Sunday school rooms have been added. The sanctuary has been refinished "from floor to ceiling," and new pews have been purchased.

Constance Gonja Dies at 77

Funeral services for Miss Constance Gonja, 77, who died Monday, July 2, after a brief illness were held at 4 p. m. Tuesday July 3, from the Chapel Hill Baptist Church.

Miss Gonja had lived in the Chapel Hill community most of her life and was a member of the Chapel Hill Baptist Church near Utica.

She is survived by one sister, Mrs. F. W. Beacher of Crystal Springs, and six brothers, Hugh Gonja of Crystal Springs, B. A. of Jackson, J. B. of Vicksburg, R. E. of Utica, Rev. J. B. of Amite, La., and L. B. of San Diego, Calif.



REV. DICK BRASWELL has been called as pastor of Lott Road Church, Whistler, Ala. He began his work there Sunday, July 1. For the past two years, Mr. Braswell has served Mars Hill Church, Hattiesburg. During his ministry there, the congregation moved into a new sanctuary. He is a senior at New Orleans Seminary. Mrs. Braswell, 1962 graduate of William Carey College, will teach in the Mobile County school system. The Braswells have two children, Melinda 7, and Clay 5.



REV. WILLIAM ALLEN WEBB has moved from the pastorate of Marion Church to that of Calvary Church, West Point, effective July 9. Pastor of the Marion Church for the past three and one-half years, he has served as President of the Lauderdale County Baptist Pastors' Conference. He is married to the former Martha Green of Marion. They have one daughter, Amy Lee, eight months.

Pearlhaven Teenagers Enjoy Educational Tour

For the third consecutive year, Pearlhaven Church, Brookhaven, has sponsored an educational tour into Jackson, where the youth have had opportunity to observe a growing Baptist work.

Rev. and Mrs. Ralph Brady, pastor and wife, carried the following teenagers on the church bus: Sheila Smith, Caron Price, Brenda Stewart, Richard Brady, Cherry Price, Kay Nevels, Virgil Stewart, Don Kennedy, Carolyn Stewart, Carolyn White, Judy Hutson, Betty Ruth Bridges, Kathleen Watts, Bonnie Brock, Sandra Burt, Charlie Bridges, Bill Burt, Mark Brady, Marion Corkern, Lester Brock, Robert Brock, Joseph Brock, Josephine Watts, Mary Lou White, John Bridges, Ray Kennedy, Billy Leggett, and Van Mitchell.

The group of 30 youngsters toured Camp Garaway, Mississippi College, Baptist Children's Village, Baptist Hospital, and spent an afternoon of recreation ice-skating at the state Coiseum. Previous tours in 1961 and 1960 have included visits to the Baptist Book Store, Mississippi Industries for the Blind, Gilroy School of Nursing, Gateway Rescue Mission, the Baptist Building, and the Zoo.

53 New Church Libraries Begun

NASHVILLE — Fifty-three new church libraries were begun in the Southern Baptist Convention during the month of May, and seven others were revitalized, according to Wayne E. Todd, Secretary, Church Library Service, Baptist Sunday School Board.

Nineteen states were represented by newly organized or revitalized libraries in May, while twenty states reported additions in April.

Mississippi added two new libraries: Endville Church, of Belden, Rev. Jimmy Nunnelee, pastor, and Miss Vashti Potter, Librarian; and Southside Church, Benoit, Rev. J. A. Jell-



ABOUT THREE HUNDRED PEOPLE attended the groundbreaking ceremony of Highland Church, Sunday, July 8. The church has let contracts for a \$275,000 auditorium that will seat one thousand people. Hunt and Saffling are the architects. Highland Church, organized in 1950, is entering the third stage of a \$650,000.00 building program. Rev. M. Guy Reedy is pastor.

Yukon Gives Catholic Schools Equal Status

WHITEHORSE, Yukon Territory (EP) — Roman Catholic schools have been given equal status with public schools in this Canadian territory after seven years of negotiations involving Church, territorial and federal officials.

Hereafter Yukon corporations and businesses will be permitted to designate a portion of their taxes for Catholic, as well as public, schools. In the past such taxes were paid only to the public schools.

If a company should fail to allocate a share to the Catholic institutions, a percentage will be paid automatically to the parochial schools in proportion to the percentage of Catholic pupils in the area.

The Yukon agreement also guarantees to Catholic children bus transportation, library service and many other fringe benefits.

freys, pastor, and Mary Hudson, Librarian.



DENTON EARL WASCOM, son of C. W. Wascom of Bogalua, Louisiana, will receive the M. R. E. degree from Southwestern Seminary, Fort Worth, Texas, on July 20. Wascom will serve as minister of education at Oakhurst Church, Clarkdale, Miss. Dr. James E. Coggin, pastor of Travis Ave. Baptist Church, Fort Worth, will deliver the commencement address. President Robert E. Naylor will present degrees and diplomas to approximately 115 candidates.

New Record Set At Ridgecrest

NASHVILLE — Records are made to be broken and Ridgecrest Assembly has just broken one — the all-time attendance record for any one week of conferences.

The Training Union youth conference, the first held for youth apart from their leadership, was a smashing success. 4,341 registered for the week's conferences held July 5-11.

Previous record for any week of conferences was 3,855 set during the 1957 session, the third Training Union Leadership Conference when Ridgecrest celebrated its golden anniversary.

Germany Earmarks Money for Missions

BONN, Germany (EP) — Officials of the West German government have set aside about \$21,000,000 for financial support of the work of German Christian missions in underdeveloped countries.

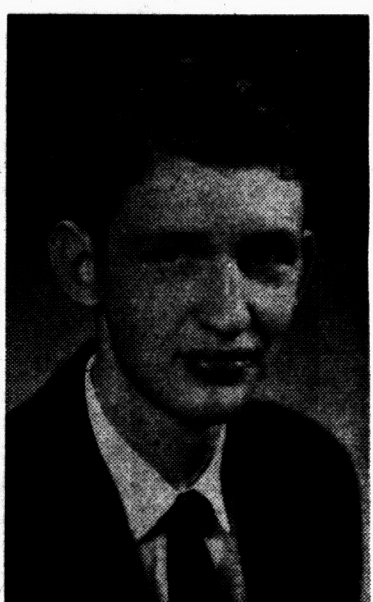
Pattison Ordains Two Preachers

Thomas Wayne Spencer and Herman Daniel Champion, Jr. were ordained at Pattison Church.

Danny Champion, son of Mr. and Mrs. Herman D. Champion of Water Valley, is a junior at Mississippi College. Having been a preacher for about three years, he has now accepted the pastorate of the Beech Grove Church, Union Association.

Wayne Spencer, son of Mr. and Mrs. C. A. Spencer of Greenwood, graduated from Mississippi College in May and plans to enter New Orleans Seminary in the fall. He has accepted the pastorate of the Unity and Red Lick Churches in Union Association.

Rev. R. A. Tullis, Superintendent of Missions, Simpson County, delivered the charge to the ministers; Rev. George Lee, Fayette, delivered the charge to the church; Rev. Hollis Todd, host pastor, preached the ordination sermon; Rev. Nat Mayhall, Port Gibson, led the ordination Prayer.



Rev. Danny Champion



Rev. Wayne Spencer

NAMES In The NEWS

Mrs. Vince Barber has resigned as church secretary at Calvary Church, Meridian. Rev. Otis Seal, pastor. She had served in that office for two years.

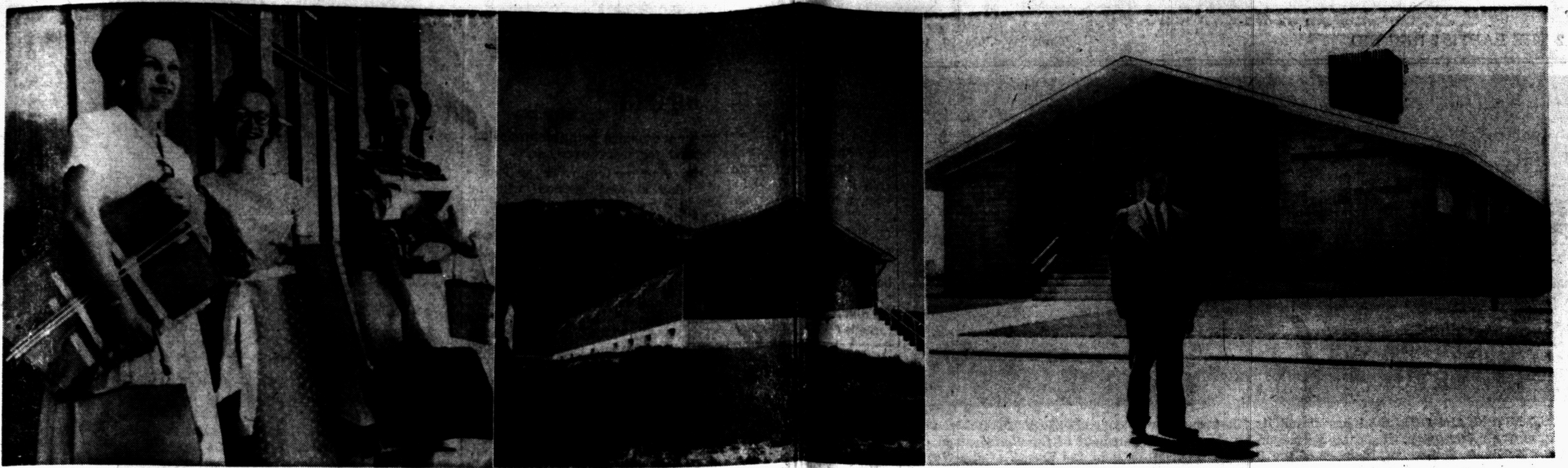
Dr. Jack Lyall, chairman of the Division of Fine Arts at Mississippi College, is in Cincinnati, Ohio, July 18-22 attending the national convention of Phi Mu Alpha Sinfonia, music fraternity. As Province Governor for the states of Mississippi and Alabama, Dr. Lyall will be their official spokesman at the national meeting.

Keith Rogers, summer missionary, is a graduate of Clarke College and the son of Mr. and Mrs. Ben Rogers of Silver Creek. He is serving as summer pastor and worker at the Baptist Temple in Mandan, North Dakota. His address is 1108 6th St., N. W., Mandan, North Dakota.

House Orders 50,000 Reprints Of 'Prayer Room'

WASHINGTON, D. C. (EP) — The House of Representatives has passed a resolution to provide for the printing of 50,000 additional copies of its booklet on "The Prayer Room of the United States Capitol."

China's communists are turning to the Bible to increase their knowledge of the Tibetan language, according to a report received by the American Bible Society.



THREE of the women arrive in Billings, Montana. From left: Mrs. Owen Cooper, Yazoo City; Mrs. Charles Brannon and Mrs. Claude Townsend, Jackson. Also assisting with WMU leadership courses was Mrs. Roy McGlamery of Ripley.

CALVARY CHURCH, Helena, Montana, with its long front steps, gives an imposing appearance as seen from a front angle. Rev. Albert M. Casteel is pastor.

REV. LEO K. SULLIVAN, pastor, stands in front of the First Church, Billings, Montana, one of the churches in Montana and Wyoming visited by the men and women from Mississippi the week of June 25-July 1.

Montana Crusade Reveals Acute Needs Of The State

The Baptist Record

OFFICIAL

Published Weekly Since 1877

OFFICIAL PUBLICATION OF THE MISSISSIPPI BAPTIST CONVENTION

MISSISSIPPI, THURSDAY, JULY 26, 1962

Volume LXXXIV, Number 30

U.S. Crime Sets New Record

WASHINGTON, D. C. (RNS) — Crimes committed in the United States during 1961 set another new all-time record, the worst yet in recorded law enforcement history, Director J. Edgar Hoover of the Federal Bureau of Investigation reported here.

Mr. Hoover said that uniform crime statistics reported to the FBI by police departments in more than 7,800 cities and counties showed that the crime rate gained more than three per cent over 1960.

Crimes described as "serious" were committed at the rate of four a minute, the FBI chief said. An estimated 1,926,000 offenses were reported to police during the year, he added.

Once again, the crime rate increased more in smaller cities and rural areas than in larger cities, with suburban and rural areas showing increases of 6 to 8 per cent against only a one per cent rise in the largest cities.

Murders In Decline

A slight gain was made in holding down crimes against persons. The number of murders declined four per cent, while forcible rapes remained at the same record level as 1960, and armed robberies dropped one per cent. Aggravated assault and auto thefts increased two per cent, while burglaries and larcenies involving \$50 or more went up four per cent.

Mr. Hoover noted that the crime rate for 1961 was 10 per cent higher than the three year average of 1958-59-60.

In the five years since 1956, (Continued on Page 2)

282 New Units In State 30,000

One hundred ten new churches have been organized and 172 new missions have been established in Mississippi in the Baptist 30,000 Movement up to July 1.

Dr. Foy Rogers, Jackson, State 30,000 Director, in releasing the figures, said that Mississippi's objective is 150 new churches and 300 new missions.

Four thousand, nine hundred and nine new churches have been organized and 10, (Continued on Page 2)



WORK DIFFICULT, PEOPLE STILL HUNGER FOR WORD

HAVANA, Cuba (BWA) — "The work in Cuba is difficult, but we find a real hunger for the gospel."

With these words Herbert Caudill of Havana, superintendent of missions for Southern Baptists in Cuba, characterized the recent sessions of two separate Baptist conventions meeting on the island.

Baptists in Cuba are divided into conventions east and west, with the eastern group affiliated with the American Baptist Convention and the western group with the Southern Baptist Convention.

Caudill attended both meetings, held the middle of April, and found similar opportunities and problems.

PRAYER AMENDMENT HEARINGS ARE SET

WASHINGTON (BP) — Sen. James O. Eastland (D., Miss.), chairman of the Senate Judiciary Committee, set July 26 for hearings to ask for a Constitutional Amendment to reverse the recent Supreme Court decision on legislated prayers.

Since the Supreme Court outlawed "Official" Government prayers in New York public schools a total of 40 bills and resolutions of various sorts have been introduced in both houses of Congress. The resolutions purport to "overrule" the decision of the court.

The majority of the proposals call for a constitutional amendment to provide for Court has never ruled unconstitutional. The decision in the New York case was that prayer "composed by governmental officials as a part of a governmental program to further religious beliefs" is unconstitutional.

The hearing held by Sen. Eastland did not follow normal procedures of Senate committees. Ordinarily a subcommittee would have been responsible for such a hearing. Then

STUDY GROUP — Members of the SBC Committee to study Baptist Faith and Message hold their first meeting. Dr. H. H. Hobbs, SBC president, committee chairman, is seen seated in center, with Dr. W. Douglas Hudgins, Jackson, vice-chairman at his right. — (BP Photo).

Subcommittee Named By Hobbs

OKLAHOMA CITY (BP) — The subcommittee to make "a thorough preliminary study" of the 1925 Southern Baptist Convention statement of faith and message has been named.

Herschel H. Hobbs, Oklahoma City, President of the SBC, said he will serve as chairman. He is also chairman of the full committee to reconsider Baptists' doctrinal position and make a report to the 1963 convention.

He appointed to serve on the subcommittee Nane Starnes, Asheville, President of the Baptist State Convention of North Carolina; James H. Landes, Wichita Falls, President of the Baptist General Convention of Texas; Garth L. Pybas, Topeka, President of the Kansas Convention of Southern Baptists; V. C. Kruschwitz, Elizabethtown, President, Kentucky Baptist Convention, and C. Z. Holland, Jonesboro, President of the Arkansas Baptist State Convention.

Hudgins Exofficio — The subcommittee will have two exofficio members: W. Douglas Hudgins, Jackson, President of the Mississippi Baptist Convention, and Dick H. Hall Jr., Decatur, President of the Georgia Baptist Convention.

The subcommittee, Hobbs reported, will draw up an initial proposal to present to the full committee sometime early in the fall.

The full committee to study Baptist faith and message, ap-

The Mississippi Baptist men who returned from the Laymen's Crusade to Montana reported a total of 147 decisions and a real awareness of the spiritual needs of the state.

Most of those who made the Crusade June 25-July 1 were present last Friday evening at Mississippi College where a meeting was held and reports and evaluations made.

Going along with the 39 men who visited all the 23 Baptist churches and five missions in Montana and two churches in Wyoming were four women

Mississippi and Montana

By Chester L. Quarles

"M and M" in this instance does not mean Mantle and Maris the baseball home run kings. "M and M" means Mississippi and Montana two great states that are seeking to aid each other in developing churches and the missionary spirit. Each has much to offer the other.

As is well known a fine group of men (mostly laymen) recently went to Montana in some mission work. We all came back with mixed emotions. Some of us never before realized how difficult church work can be for Baptists in some areas of the country. The sacrifices made by many preachers, their wives and families had not been realized. The steadfast support given by many lay people in Montana even to the point of great sacrifice had not been recognized.

Many Churches Struggling — We have come back with a desire to help those many struggling churches that need help so desperately. Some churches and some individuals are going all-out to do more because more is needed so desperately in so many places. We want to do it individually and by churches but in no instance shall it be done to the detriment of our own church program. (Continued on Page 5)

Chairman Gives Survey Report

By Owen Cooper
Chairman Steering Committee
Yazoo City

I have just returned from a most interesting and challenging visit to Montana in connection with the Mississippi Laymen's Crusade. Unlike most of the "Crusaders", I did not remain in one area but visited most of the churches and mission points in Montana to get over-all view of the work. At most points visited, Dr. Chester L. Quarles, Executive Secretary Treasurer of the Mississippi Baptist Convention Board, and Rev. Wilson Parker, Area Missionary for Montana, were with me.

Montana is an area of great spiritual need. Approximately 700,000 people live in the state. About 22% are Catholic, 12% are Protestant and the remainder unaffiliated. There are many churches in Montana, but few with a strong evangelistic voice. A typical summer schedule for Montana churches includes Sunday School at 9 a. m. and Preaching Service at 10 a. m. Many churches close their Sunday School in the summer, and it is almost universal that night services be discontinued in the summer and many do not have night services at all. One of (Continued on Page 2)

For additional pictures and articles on Montana Crusade, please turn to pages 4 and 5.

who conducted WMU leadership courses.

The Crusade was sponsored by the Brotherhood Department of the State Convention Board, in cooperation with the Pioneer Missions Committee of the Board.

This week's Baptist Record is devoted largely to a report of the Laymen's Crusade, carrying pictures and letters from (Continued on Page 2)

Montana Leaders Thank Crusaders

Dear Crusader:

May I express to you my sincere appreciation for your coming to Montana for our first state-wide Laymen's Crusade.

Only eternity will reveal the total results of the crusade, but reports are coming in telling of souls saved, rededications, soul-winning commitments, and additions to the churches. I am sure every church and mission was strengthened by the crusade.

You have seen first-hand something of the needs and opportunities in this vast mission field. I am sure you will share the story with other Baptists in your area so they may join us in prayer for mission in Montana.

A. Wilson Parker
Area Missionary for Montana.

Dear Editor:

I think it would be an understatement to say that the Mississippi Laymen's Crusade was the greatest thing that has happened in history of Southern Baptists. (Continued on Page 5)

Stewardship Agency Asks '64 Allocation

NASHVILLE (BP) — The Stewardship Commission of the Southern Baptist Convention reported here it wants to receive convention funds for its operations beginning in 1964.

It also will ask the Convention's Executive Committee to allocate certain funds for operating expenses in 1962 and 1963, chairman Robert L. Lee of Alexandria, La., said.

The Stewardship Commission, created by the 1959 convention, does not now receive direct support from the convention. It gets no Cooperative Program distribution, as do all other convention agencies except the Sunday School Board. The Commission started off

Foreign Mission Board to Appoint Missionaries at Glorieta

The appointment of a number of new missionaries by the Southern Baptist Foreign Mission Board, in special full session, will open the annual Foreign Missions Conference at Glorieta (N. M.) Baptist Assembly.

The appointment service will be held Thursday evening, August 16, with the missionary candidates giving brief testimonies of Christian experi-

ence before being commissioned for work overseas.

Another feature of the Thursday evening session will be the report of Dr. Baker J. Cauthen, the Board's executive secretary. The Board will conclude its meeting — the first to be held at Glorieta — the next day with departmental and committee reports and miscellaneous business. The Foreign Missions Conference will continue through noon on Wednesday, August 22.

Theme for the week will be "Sharing Christ with the Whole World." This is also the theme for World Missions Year, which the Southern Baptist Convention will observe in 1963 in keeping with the Baptist Jubilee Advance emphasis.

ing in the 7th Day Adventist Building and has had upwards of 20 in attendance. Prospects look good for permanent work in this location.

Baker in New Building

We next visited Baker, population 2,365, which has a nice new church. We had lunch with the pastor and a number of men in the church. They are located on a lakeside and have a wonderful fellowship. The church is enjoying a good period of growth.

Next we visited Glendive, population 7,058, the 3rd self supporting church in the state. It is in the heart of an oil field area and its membership is largely Southern Baptist oil workers who have moved into the area.

We visited Bute, population 27,500, next. They have a nice building which has been substantially completed on a pay-as-you-go basis. They have a parsonage next door on which they make monthly payments. The church is making nice progress, but is facing financial problems so prevalent among the churches.

In Anaconda, population 12,054, we visited with Arthur Blessitt, another Mississippi College ministerial student who is serving as a Home Mission Board summer missionary. Arthur's work is largely being sponsored by Linn Baptist Church in Sunflower County. Southern Baptists have no work in Anaconda and Arthur faces unusual problems but is greatly encouraged over the response of the young people. He has rented an unused building from the Salvation Army, and hopes to get work established before the summer is over. If the work Arthur gets underway this summer is to be preserved, some church needs to step in and back the program spiritually and financially.

People Respond

In Hamilton, population 2,475, we found a nice new church only recently occupied and the people are responding to their pastor's ministry and the church is making good growth. The Hamilton church faces 2 problems (1) the necessity of obtaining underwriting for their loan, and (2) the necessity of training some church leaders. Most of the members have no Southern Baptist background and some have no church background. We had anticipated visiting the church in Bozeman, but weather conditions prevented it. The church there is adjacent to the campus of the largest university in Montana and there is great need for a building. They are meeting in the basement of the home of a self-supporting pastor. It was a wonderful experience to have visited as many of the Montana churches as we did and upon returning home I brought back many impressions, among them:

Lists Impressions

1. There are still many individuals and families who are willing to make real sacrifices for the cause of Christ's kingdom.

2. The people will respond to the gospel when it is preached with conviction, power and compassion.

3. The churches and pastors in Montana need spiritual and financial help and appreciate any interest manifested in their work.

4. Great spiritual dividends will result from a nominal investment made in Montana. In many instances \$100 per month for 3 years will result in the establishment of a church and often that church will start a second or even a third mission during its early years.

5. God has given a special spiritual blessing to those who have shared His word and He will continue to do so.

6. If we are to maintain a Christian nation, strong centers of conservation Bible believing Christians must become more interested in areas where there is little or no evangelistic work.

CHAIRMAN—John A. Fincher, dean of Howard College (Baptist), Birmingham, is new chairman of the Education Commission of the Southern Baptist Convention. (BP) Photo.



BLUE MOUNTAIN COLLEGE has closed its first summer Laymen-Leaders' Assembly and Church Choir Workshop, which was sponsored by the Bible Department of the College, and directed by Dr. S. S. Sargent, Member of the College staff. More than 200 people of the North Mississippi area and other areas attended. Assembly leaders shown are front row, left to right: Dr. Wilfred C. Tyler, president; Mrs. Wilfred C. Tyler; Dr. S. S. Sargent, director; Mrs. S. S. Sargent; Dr. Chester Swor. Second row: Mrs. Milton Tutor, New Albany; Mrs. J. E. Buchanan Blue Mountain; Ward A. Weaver, Booneville; Dr. James L. Travis, Blue Mountain; Mrs. Robbie T. Weaver, Booneville; Mrs. Norman S. Deaton, Blue Mountain; Rev. Eugene Tennison, Fayette, Ala. Back row: C. E. Holladay, Tupelo; Rev. Norman S. Deaton, Blug Mountain; Karl Seepe, Eddie Prather, and J. R. Plagues, all of Tupelo. Not pictured is Rev. Harry Phillips, Associational Missionary, Benton and Tippah Counties.

Chairman Gives --

(Continued from Page 1)

our pastors was told by a minister of another denomination that couldn't possibly prepare over one sermon a week.

Church With 45 Members

We first visited Poplar in northeast Montana, a town of approximately 700 persons. Poplar is in the heart of the Fort Peck Indian reservation where live about 8,000 Sioux and Assiniborne Indians. There is a church at Poplar with approximately 45 members and an Indian mission at Brockton, 15 miles east. My daughter, Carolyn, was in a Vacation Bible School at both Poplar and Brockton. Through the VBS and the Laymen's Crusade there were 25 professions of faith during the week of the Crusade. Pastor Davis has established the confidence of the Indians and they are responding to his ministry. There is an area of great need among the Indians. They have a very low moral standard and liquor is a great curse among them.

The church at Poplar needs a new pastor's home and the mission at Brockton needs a building — either someone to purchase the present building they are in or to build a small building.

From Poplar we went to Wolf Point which is located approximately 20 miles west of Poplar. The Wolf Point church is now without a pastor and they are not in a position to pay a pastor but \$20 a week. They have a nice building but it takes most of their church money to make their payments on the building. They need a pastor and at least \$100 a month supplement to the pastor's salary in order that he could give more time to the church to promote its growth and development.

Fifty miles west of Wolf Point is Glasgow where we next visited. Glasgow is a town of about 8,000 and has a small church with a small building, and draws its members primarily from the Glasgow Air Base located 20 miles north. There are approximately 7,500 people at the Air Base including servicemen and their dependents.

Building Over-crowded

The small building of the church is over-crowded. Building payments and a very modest pastor's salary take all the money the church can secure and they have no funds to provide additional space. The great need of the Glasgow church is for someone to help provide additional space in order that the church can grow and become more nearly self supporting.

Fifty miles north of Glasgow is Opheim where the Glasgow church has a small mission. Charles West, a ministerial student at Mississippi College from Yazoo City, is serving as summer student pastor at Opheim. Since arriving on the field they have rented a small building, attendance has increased from approximately 10 to a high of 23. One local family has been enlisted in addition to a few Baptist families at the Missile Radar Base. A Vacation Bible School is planned. The great need of the Opheim mission (about 6 months old) is to enlist three or four local families to serve as a nucleus for a continuation of the work.

From Opheim we went to Great Falls, a thriving city of approximately 70,000 people with a large Air base nearby.

There are three Southern Baptist churches in Great Falls. First Southern (one of the three self supporting churches in Montana), Highland and Westside. Highland has recently moved into a new building and is growing rapidly. There were 7 additions the Sunday we were there. Dr. Quarles spoke in the morning and I spoke in the evening service. First Church, Yazoo City, has been helping Highland with their building program and with this program substantially complete they should soon be entirely self supporting.

Moved To New Property

Westside has recently moved into a recently acquired piece of property consisting of a residence to be used by the pastor, a full basement which will be divided into six Sunday School rooms and a 28 x 40 foot garage which is being converted into an assembly room for worship and Sunday School rooms. Adjacent to this is a vacant lot 200 x 280 feet which can be used as a site for an adequate church building in the future.

The need for Great Falls is for some assistance to Westside to make it possible for them to prepare the Sunday School rooms in the basement and to convert the garage into a place of worship including the installation of a heating system before fall. When this change is made, the facilities will care for approximately 125 people. When the church reaches that size they will be in a position to consider building. The new facilities thus far have been made available largely through financial assistance by Mississippi laymen.

While in Great Falls we had intended visiting Fort Benton, which is located about 40 miles northeast, population 1,887, but we became so interested in looking over one large section of Great Falls that needs a mission, and Black Eagle (a city of 10,000 across the river from Great Falls which has no Protestant witness of any kind), that we didn't get to see the Fort Benton church.

From Great Falls we had planned to visit the site for a church at Havre, Montana and to visit the church at Shelby, but weather kept us from making this portion of the trip. The Baptist Church at Terry, Mississippi is helping the church at Shelby. We did, however, go to Kalispell, a town of 10,000 population located in a population area of 70,000 people in northwest Montana and in which there is not a Southern Baptist church.

Wall To Kalispell

Recently Rev. Robert Wall resigned his pastorate at Easthaven Baptist Church in Brookhaven, to go to Kalispell as a missionary and establish work there. The town is located in a very beautiful valley surrounded by towering mountains and is an unusually lovely place. Kalispell offers an unusual opportunity for some church to give spiritual and financial support in establishing work. There are at least 10 other nearby areas which offer prospects for the establishment of missions and churches. Kalispell will be the beginning.

We next visited the church at Missoula, population 28,000, which is making good progress, but is in great need of a building. An effort is being made to acquire a site after which the challenge of securing a building will face the small congregation.

Calvary Church in Helena, population 21,000, was next visited and while there we participated in a ground breaking ceremony for the parsonage made possible largely through the cooperation of a Mississippi Baptist layman.

The mission in Helena Valley (5 miles north of Helena) was next visited. It is the first and only church in a community with a population of about 4,000 people. The mission will be constituted into a church on July 22. It is making nice progress in a small building made possible largely through the efforts of Mississippi Baptist laymen. Additional space is needed now.

Townsend Progressing

We did not have an opportunity to visit Townsend Church which was a mission established by Calvary Church in Helena. They recently moved into a new building and although struggling to meet financial obligations are making nice progress. Six persons await baptism in the baptistry of the mother church — however, a baptistry is assured the church through the generosity of a Mississippi Baptist layman.

We also visited the county seat town of Boulder, Montana about 25 miles south of Helena. A mission has been started from the church in Helena. There is no Baptist church of any kind in the county. A small nucleus of people with whom to work have been enlisted and some Mississippi church should sponsor this work at about \$100 a month for 3 years. If a building is provided a good work could be established in this area.

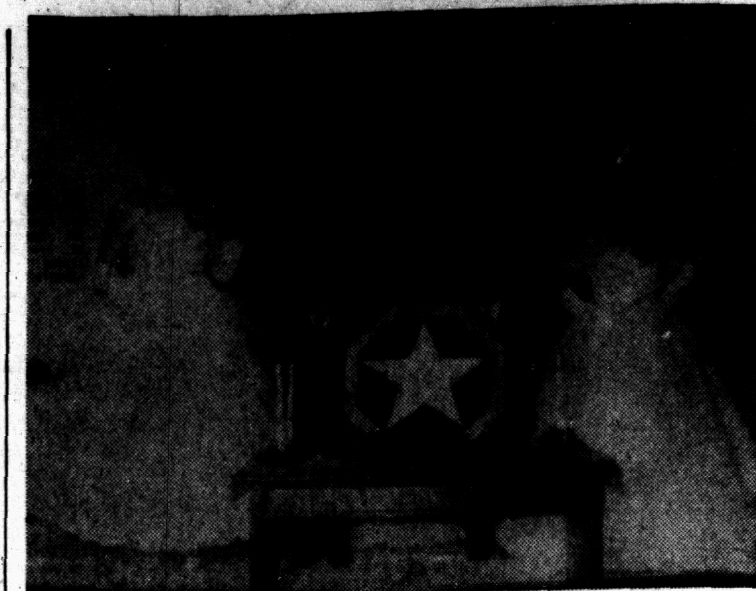
Southside Has Opportunity

Southside has a tremendous opportunity for growth — they have had 191 in Sunday School in a building designed for 110. A recent visit by the pastor in a home about a boy who had dropped out of Sunday School was met with this reply from his mother, "My boy will come back to Sunday School when a place is provided for him to sit down." There is great building need and opportunity at Southside, but the church cannot assume additional financial responsibility at this time. Underwriting is needed for a new addition.

Trinity Church in Billings has a satisfactory new building and is making good progress. They have current financial problems as is common to many of the small churches in the area.

The church at Forsyth, population 2,032, made up largely of farm people is served by a pastor who is principal of the rural school. They are in need of certain adjustments so that he can give more time to the work. The church has a good nucleus of Montana citizens and worships in a nice building which is adequate for the present church membership.

We next visited Miles City where work is being started by Doug Bain, a recent Mississippi College graduate, who has been sent to the area by the Mississippi-Montana Missions Committee. Doug will serve in Miles City until September, 1963 and will then enter the Seminary. Working with three or four interested Southern Baptists, Doug has made arrangements for meet-



QUEENS-WITH-A-SCEPTER — Sandra Jefcoat and Linda Mitchell were Queens-with-a-Scepter at the G. A. Coronation held at the Linn Church, Rev. J. I. Jacobs, pastor. Mrs. J. I. Jacobs, G. A. Director, states that fifteen girls participated in the ceremony, using the theme, "For God So Loved."

Stewardship ...

(Continued from Page 1)

burse funds to the stewardship agency when it becomes necessary, Moore said.

"The convention assigned the commission three programs — stewardship development, Cooperative Program promotion and endowment and capital giving," according to Moore. "The publishing and sale of stewardship materials is a subsidiary operation."

In 1962, the agency expected \$265,000 income from all sources, including the sale of literature. It is expected to take \$174,000 to produce and handle the literature, leaving insufficient money to operate the three programs assigned by the convention, Moore reported.

"The convention never said Stewardship Commission funds must come from the operation of its stewardship services (literature sales)," the executive director said.

Developed Other Plans

If the commission is included in the distribution of convention funds, it expects to rely on this source for half its financial needs and on the income from sales of literature for the other half, Moore said.

In other action, the Stewardship Commission developed further plans for making October "Cooperative Program Month" in Southern Baptist Convention.

It has suggested a four-week, Wednesday night prayer meeting study of the Cooperative Program during the month. On the first night, churches would study state uses of Cooperative Program money.

On the second night, they would consider agencies of the Southern Baptist Convention. On the Third and Fourth nights, they would give emphasis to the SBC Home Mission and Foreign Mission Boards respectively.

States and SBC agencies would supply the churches with information about their work. It would be a month of prayer and study for the Cooperative Program, Moore said.

Summing up the meeting, Lee and Moore said, "The work of the Commission (newest convention agency) has been effectively launched and is now well under way. We are in a strong position to render supporting service not only to all Southern Baptist Convention agencies but also to every state convention and its work."

First Indian Church Dedicated

GOLDUST, Tenn. (BP) — Dedication of the first Indian Church in Tennessee climaxed six weeks of dawn-to-dusk work for 11 college students and a Baptist Student Union director. The dedication service was held at the church site 25 miles west of Ripley on the banks of the Mississippi River.

282 New Units ...

(Continued from Page 1)

817 new churches have been established in the Southern Baptist Convention up to July 1.

These figures came from the office of Dr. C. C. Warren, Charlotte, N. C., Director of Southern Baptist 30,000 Movement, in the form of a progress report.

The 30,000 Movement is an effort on the part of the Southern Baptist Convention to organize 10,000 new churches and establish 20,000 new missions by 1964, the 150th anniversary of the beginning of Baptist work in North America on an organized scale. The Movement began in 1957.

Prayer Amendment

(Continued from Page 1)

The House Committee on the judiciary is headed by Rep. Emanuel Celler (D., N. Y.). He is opposed to a change in the Constitution to alter the meaning of the first amendment. He has made it known that he has no intention of calling for a hearing by his committee. However, if enough of the house committee members agree, they could over-rule the chairman.

In the Senate the resolutions follow the general pattern of the one offered by Sen. A. Willis Robertson (D., Va.). It reads: "No provision in this Constitution or any article of amendment thereto shall be construed to prohibit non-denominational religious observance through the invocation of the blessing of God or the recitation of prayer, as a part of the activities of any school or other educational institution supported in whole or in part from public revenues, if participation therein is not made compulsory."

Bible Reading Included

The Eastland resolution adds Bible reading to the prayer provision of the others. Also he includes a second section that reads: "The right of each state to decide on the basis of its own public policy questions of decency and morality, and to enact legislation with respect thereto, shall not be abridged."

Many Washington observers are pointing out that much of the objection in Congress to the Supreme Court decision is not related to the point of the New York Prayer Case. The objection is rather to the practice of the court, upon the authority of the fourteenth amendment, in applying the provisions of the first amendment to each of states instead of confining it to the Federal Government.

U. S. Crime ...

(Continued from Page 1)

the national population has increased 7 per cent and the number of crimes 34 per cent, the FBI chief pointed out. He said the crime rate is increasing at a rate 5 times that of population growth.

The crime rate in cities of 50,000 or over and their suburban fringe communities remains three times higher than that in small towns and rural areas, despite the increase noted in the smaller communities, the report showed.

1300 Decisions In Lawton Crusade

LAWTON, Okla. (BP) — More than 1,300 decisions, including 153 on profession of Faith in Christ, were reported following a 15-day evangelistic crusade here led by Evangelist C. E. Autrey of Dallas.

Montana Crusade --

(Continued from Page 1)

many of those making the venture.

Editorial Report

This week's issue is also carrying an editorial report of the Crusade by Dr. Joe T. Odle, editor, who was one of those making the Crusade.

Included in the 147 decisions were 59 professions of faith, 22 additions to the churches by letter and 66 other decisions.

In addition Dr. John W. Landrum, pastor of First Church, Grenada, and Rev. John Landrum, Jr., 1962 ministerial graduate of Mississippi College together with their wives, returned from the Southern Baptist Convention in San Francisco via Montana and spent eight days working in Miles City.

Mississippi Baptists In Montana

AN EDITORIAL REPORT

This issue of the Baptist Record carries a report of the recent Layman's Crusade in Montana. It is a thrilling story and we hope that our readers will carefully consider the reports by some of the laymen and pastors who made the trip, as well as the summary report by Mr. Cooper, and the analysis by Dr. Quarles.

Readers may well ask: What are Mississippi Baptists doing in Montana? What is the relationship of the Mississippi Baptist Convention to the churches and field out there? What is the Southern Baptist situation in Montana? These and other questions are answered in the articles and the reports and in this editorial report.

The editor was one of approximately forty persons who visited Montana during the latter part of June and the first part of July. A number of laymen, some with their wives, and a few pastors had been enlisted to go and work in churches all over the state. The editor visited nine churches and preached in three of them.

What is the situation in Montana? What have Mississippi Baptists found in Montana? And what about Southern Baptist work there?

Montana is a big state, with a land area more than three and one-half times that of Mississippi. It is a beautiful state with towering mountains, beautiful valleys, and vast rolling plains. There is a scattered population, for cities and towns are usually far apart and the ranches are large. Religiously, Catholicism is apparently the strongest group. Numerous Protestant groups have churches, but there seem to be far more unchurched people than in Mississippi. According to reports nearly sixty percent of the people of the state are not members of any church. Churches of all denominations seem to be generally smaller than they are in the south, and their programs do not appear to be as extensive or aggressive. For example, there apparently are very few Sunday schools that operate during the summer months.

Baptist work is relatively weak in the state. American Baptists are evidently the strongest group, but they have only about 30 churches. There are also Conservative Baptist churches, and scattered congregations of other Baptist groups. Southern Baptists entered the state only a few years ago, but they already have 23 churches and a number of missions, and are beginning to be recognized as a growing factor in the religious life of the state.

The Colorado Convention, of which Montana churches are a part, has laid solid foundations in Montana, and it, with the pastors and people who have pioneered in the area, have made a good beginning.

Most of the Southern Baptist churches are small and struggling, but there is a spirit of dedication and determination, which will eventually establish a strong and effective Baptist witness for Christ in every section of the state. One is deeply impressed by the consecration and sacrificial spirit of both the pastors and lay members.

As a Southern Baptist studies Montana he sees a vast opportunity for churches with the program and spirit of our denomination, not only in the growing cities, but in the smaller towns as well. There is little place for strictly rural churches such as we have in Mississippi since the rural population is very widely scattered and can probably be reached just as well by town churches. Many of the smaller towns do not have any Baptist work and a few have no evangelical churches of any kind.

The need for assistance in starting work in these areas is great, for while the churches all have a missionary zeal and are starting new missions as rapidly as possible, they do not have the financial strength to purchase property, erect buildings, or put a pastor or missionary on the field. The Home Mission Board and the Colorado Convention are putting every dollar available into the work, but they, too, work with limited resources. Many of the pastors in the area must seek secular employment, in order to provide sustenance for themselves and their families. Only three churches are self-supporting.

Why Are Mississippi Baptists in Montana?

What are Mississippi Baptists doing in Montana? What is their purpose and mission there?

As one of the laymen who participated in the crusade so well said, "We went up there to tell people about Jesus." That is the main reason for Mississippi Baptist interest in the state.

Mississippians are not out there to supplant the work of the Colorado Convention, but rather to supplement it. The activities of Mississippi Baptists in Montana are in full accord with the program of the Colorado Convention, and have its full approval. There is not the slightest intention of trying to make Montana a part of the Mississippi Baptist Convention.

Neither are Mississippi Baptists seeking to take over some of the work of the Home Mission Board. Plans for all Montana activities were developed in conference with and in cooperation with officers of the Board.

Mississippi Baptists have no thought that the men and women serving in Montana are not doing a good job. They are doing that, probably far better than most of us could or would do it.

What then are Mississippi Baptists trying to do in Montana? They are simply trying to give aid and assistance to those who are working in that vast field, and to find ways that Mississippi Baptist churches and members can have a larger share in establishing new churches and missions.

When the 30,000 Movement began, every church in the Southern Baptist Convention was urged to help start new churches and missions. Leaders in our state quickly recognized that there would not be enough unevangelized points in Mississippi, for each church to start a new preaching point. Then came the idea of helping establish new work in other states, where the needs were greater. Recognizing that without wise planning, such assistance might be widely scattered and possibly difficult to coordinate, the decision was made to try to concentrate on one area or state, and Montana was finally chosen.

A Mississippi state committee was organized to guide in the work. Plans were approved by the Colorado Convention and the Home Mission Board. Some laymen and state leaders visited the state in the summer of 1961. Some of the Montana leaders came to Mississippi to confer with leaders here, and to speak in some of the churches.

The crusade for 1962 was scheduled and plans made for simultaneous revivals in 1963, with Mississippi pastors preaching. A number of young people were enlisted to go as summer missionaries, and some adults also volunteered to spend the summer there.

Already some churches have begun to give some financial assistance to Montana churches, for pastoral aid, supplement to budgets, etc. Some laymen in the state have already made financial gifts for buildings, pastor's homes,



The Guarantor

You know what a guarantor is, don't you? You go to a bank to borrow money. Whether or not you can borrow the money on your signature alone depends on how much money you want to borrow and how good your credit is. Assuming that your credit reputation is good, sometimes, indeed, you may guarantee your own note. Sometimes, when the stakes are higher, regardless how good your reputation, someone else must help you by endorsing your note, thus becoming the guarantor for repayment of the loan.

Life is like that. Sometimes

you can "go it alone" on your reputation. Sometimes the stakes are higher, and you need help from a guarantor apart from yourself. Life is like that.

Eternal life is like that, according to the book of Hebrews. The stakes are so high that eternal life can be guaranteed neither by yourself alone nor by the help of all your fellows.

Hence, the anonymous author of the book of Hebrews fittingly declares that Christ is the guarantor in matters that relate to eternal life (see Hebrews 7:22, where "surety" could be translated "guarantor," and Hebrews 7:25: "Wherefore he is able also to save them to the uttermost"). For "guarantor," a banking term in language ancient and modern, is the best and most intriguing translation of *egguos*, surety, in Hebrews 7:22. Christ is the guarantor of the riches of life eternal. He will be your guarantor, if you will let him.

Thousands Attend Autrey-Led Revival

PICKINS, S. C. (BP) — A total attendance of more than 50,000 and in excess of 600 decisions were reported as the results of a two-week evangelistic meeting led by Evangelist C. E. Autrey of Dallas.

The small, semi-rural community in northwest South Carolina has only 2,000 residents in its incorporated limits and another 1,000 immediately adjacent. Thirty-two of the area's Baptist churches supported the revival.

and building sites. Several Mississippi pastors visited Montana during the trip to or from the Southern Baptist Convention, and they, along with some others have held revivals or other meetings in the state.

One Mississippi pastor, after a revival in a Montana Church, felt God's call to go as a missionary to the area, and he and his family have already moved to the field, a town without a Southern Baptist church. He probably will have to find secular employment to support his family while he begins to try to establish a new church.

What Can Mississippi Baptists Do?

The greatest need is, of course, for financial support. This is needed for property, building, and pastoral aid.

There are probably several churches in Mississippi which could set up \$100.00 or \$200.00 or even \$300.00 per month for the next few years, to supplement the income of some pastor there to help him give full time to his work. There are other churches which could set money in their budget to make payments on new buildings for the first few years of the existence of new churches.

Other churches could do what some are already doing in providing the full salary for student workers, or other workers on the field.

Countless numbers of individuals can have a part through gifts to building funds, and other funds the committee is developing for aid in the work there.

Since all of this must be over and above our regular gifts to the churches, and our Cooperative Program gifts, no special drive is being made. Rather, interested individuals and groups are telling others. Nevertheless, there is a widespread interest, since many churches and individuals desire to do something for the 30,000 Movement, and find little opportunity in the home state, which is so well church.

Individuals and churches interested in doing something for the Montana work are urged to contact Dr. Quarles. He will refer the request to the Mississippi-Montana Committee.

Mississippi Baptists are just trying to lend a helping hand in Montana. Many, many of us will want to strengthen and lengthen that hand.

New Books

HANDBOOK OF CHURCH ADMINISTRATION by Lowell Russell Ditzgen (Macmillan, 390 pp., \$7.00)

A complete guide to the administration of the local church for the minister and lay leader. Discusses organization, staff, policy, public relations, community relations, office routine, records, property and grounds, etc. Rich in ideas, suggestions and resource materials, to help church leaders do a more effective, better job.

THE ORGANIST AND HYMN PLAYING by Austin C. Lovelace (Abingdon, 71 pp., \$1.25, paperback)

A fine book for the church organist who desires to improve the quality and meaning of his hymn playing.

THE CHURCH AT WORSHIP by Bernard Schalm (Baker, 108pp., \$1.95)

The author, who lives in Canada, states that he prepared this book to stimulate further thinking and research on the subject of worship. He has been very thorough in dealing with the many phases and elements of worship. Especially helpful for ministers.

THE NEW TESTAMENT IN MODERN ENGLISH by J. B. Phillips (Macmillan, 575 pp., paper, \$1.45)

A paper-back edition of the popular Phillips translation. A lucid, delightful translation that will bless every reader and give new comprehension of exactly what New Testament writers were saying when they wrote.

Pages From The Past

By J. L. Boyd

60 Years Ago

The Baptist Church at Belzoni dedicated her new house of worship on the first Sunday in June free of debt.

The Harmony Baptist Institute, located at Lena, Mississippi, closed a very successful Session, surpassing any previous session. The enrollment for the year reached 212, sixty-seven of them being boarding students. Professor Chas. W. Mortimer, first horn graduate of Mississippi College the year before, was added to the faculty for the coming year. Pastor T. J. Moore, of the local Baptist church, reporting.

Pastor J. T. Graham of the Hollandale Baptist Church tells of a "great meeting" which stirred the whole community. There were 30 professions of faith, 20 of them joining the church by baptism. The visiting preacher was E. B. Miller of West Point, Mississippi.

The B. Y. P. U. of Second (Calvary) Church of Jackson reported that they were taking a two-months vacation during the hot summer. But they voted to turn over the balance of the money in their treasury into the church, designated for State Missions.

50 Years Ago

Pastor T. E. Waldrup of Taylorsville Church, Smith County, had a "gloriously good time" during a meeting of days in which Pastor Evangelist H. L. Weeks of Vicksburg did the preaching, resulting in 32 accessions to the church, 24 of them for baptism.

40 Years Ago

Pastor J. P. Culpepper of Poplarville tells of the splendid record of Hillsdale Church, Pearl River County, organized in 1912 with 15 charter members. In 1915 they built a house of worship at a cost of \$2000. In 1921 they built Pastor Culpepper a home, one man giving the \$500 lot; Southern Timber and Lumber Company donating the lumber. It was one of the best country churches in the County. The Batson family was one of the leading families. In 1922 they reported 92 members. In 1928 only eight members were reported. The name disappears from the records. (Will some one reading this write me a note telling what happened to Hillsdale Church?)

THE FIRST BOOK OF ANCIENT BIBLE LANDS by Charles Alexander Robinson, Jr. (Franklin Watts, Inc. 575 Lexington Avenue, New York 22, New York, 66 pp., \$1.95)

The author explores the backgrounds, both physical and historical, of Judaism, Islam, and Christianity, in Palestine. The book is richly illustrated with black and white photographs and maps.

THE SCREWTAPE LETTERS by C. S. Lewis (Macmillan, 172 pp., paper, \$1.95)

A paperback reprint of a popular book published several years ago. The book includes a new foreword, and an added chapter. The author with rare humor shows the activities and stratagems of the devil as he works among men.

SHADE OF HIS HAND by Victoria Booth Demarest (Zondervan, 87 pp., paperback, \$1.00)

The author, who lost a beautiful child of her own, offers these selections of Scripture and poetry and meditations "in sympathy to everyone in sorrow."

SPIRITUAL SPARKS FOR HIS GLORY by Russell Vivian Jensen (Exposition Press, 55 pp., \$2.50)

An Alabama minister offers this contribution to the field of religious literature. Now serving as promotional secretary of the Selma Baptist Association, Selma, Alabama, Rev. Jensen very definitely has "something to say" on every page of this little volume of poetry!

New Sacred Records

A BILLY GRAHAM CRUSADE IN SONG — George Beverly Shea (RCA Victor — LPM-1406)

Beverly Shea is perhaps the most widely known and best loved gospel singers in the world. Soloist in every Billy Graham Crusade around the world, and heard by multiplied millions on radio and TV, his rich, spirit filled voice, touches hearts of all who hear him. In this album he sings some of the favorite crusade numbers including How Great Thou Art, Balm in Gilead, I Must Tell Jesus and He's Got the Whole World in His Hands.

INSTRUMENTAL

OLD HYMNS — The Darol Rice Cello Choir (RCA Victor—LPM-2439)

Here is an unusual record, rich in its content and inspiration. The great hymns are played by a cello choir, in an appealing, soul-satisfying manner. For those who love instrumental sacred music this will be a must album. Familiar hymns such as Sweet Hour of Prayer, Beautiful Isle, Love Lifted Me, There Is a Fountain, and Battle Hymn of the Republic are among the twelve numbers.

THE TOP FOURTEEN HYMS — Bert Jones, Organist (Zondervan Victory — ZLP-584)

Some of the nation's Christian

magazines polled the nation to find the favorite hymns. On this record the top fourteen selections are all played by organist Bert Jones. Included are such numbers as The Old Rugged Cross, What A Friend, In The Garden, Rock of Ages, and Amazing Grace. The numbers are played with skill and feeling.

RECORDS RECEIVED

THE GRACE OF GOD — Ed Lyman (RCA Victor — LPM-2249)

HE WALKS WITH ME — Ed Lyman (RCA — Victor—LPM-2095)

The golden voice of sacred song sings some of the great hymns.

BEYOND THE SUNSET — Ted and Gloria Roe (RCA Victor—LPM 2183)

Great hymns sung in a Hawaiian setting, with ukelele, steel guitar, organ and orchestra.

THE FRANK GONZALES EVANGELISTIC TEAM (Alma — 8051)

A Spanish Evangelistic Team sings gospel songs in Spanish.

THIS I KNOW — Ted and Gloria Roe (RCA Victor — LPM 1858)

A young missionary evangelistic team sings songs that have blessed millions in evangelistic campaigns in several nations.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

GEHENNA

The word "gehenna" is used twelve times in the New Testament (Matt. 5:22, 29, 30; 10:28; 18:9; 23:15, 33; Mark 9:43, 45, 47; Luke 12:5; James 3:6). It is rendered in the King James Version and others as "hell" with respect to the place of punishment.

"Gehenna" is the Greek adoption of the Hebrew word, derived from the Chaldean, meaning "the vale of Hinnom" or Ge-Hinnom. This refers to the valley south and east of Jerusalem (it runs northwest to southeast) the scene of the worship of the pagan fire god Moloch, practiced on occasion by Hebrews. In this worship infants were thrown into the fiery arms of the god. The practice was abolished by king Josiah (II Kings 23:10). In abhorrence of this practice thereafter the Jews used this valley as a place in which the garbage of Jerusalem was thrown. The bodies of dead animals and the unclaimed bodies of executed criminals were deposited there. To consume this filth fires burned day and night. For this reason it was also called the "Gehenna of fire" (of Matt. 5:22; 18:9; Luke 9:47). Its stench was evident in the city of Jerusalem when the wind blew it in that direction. Maggots (worms) worked constantly in the filth. Wild dogs gnashed their teeth over the edible portions as they fought and growled in the night.

Jesus adopted this term (Gehenna) to describe "hell" or the place of punishment for the wicked dead. A reading of the gospel passages above in this light shows how vividly

He described it. James 3:6 likens it to the place of evil. Is Hell (Gehenna) real fire? Some would tell us that it is not. This should give one no comfort. If it is not fire, it is worse than fire. Jesus used the most terrible picture available to describe its garbage, filth, death, confusion, and suffering. Call it a symbol if you will. But in the New Testament, the reality is always greater than the symbol, be it a symbol of good or evil.

Of interest is the fact that every reference to Gehenna as a place of punishment fell from the lips of Jesus. It is infinite Love warning us against infinite suffering and horror.

The Baptist Record

Joe T. Odle Editor
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Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD
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Chester L. Quarles, D. D.
Executive Secretary-Treasurer
The Baptist Building

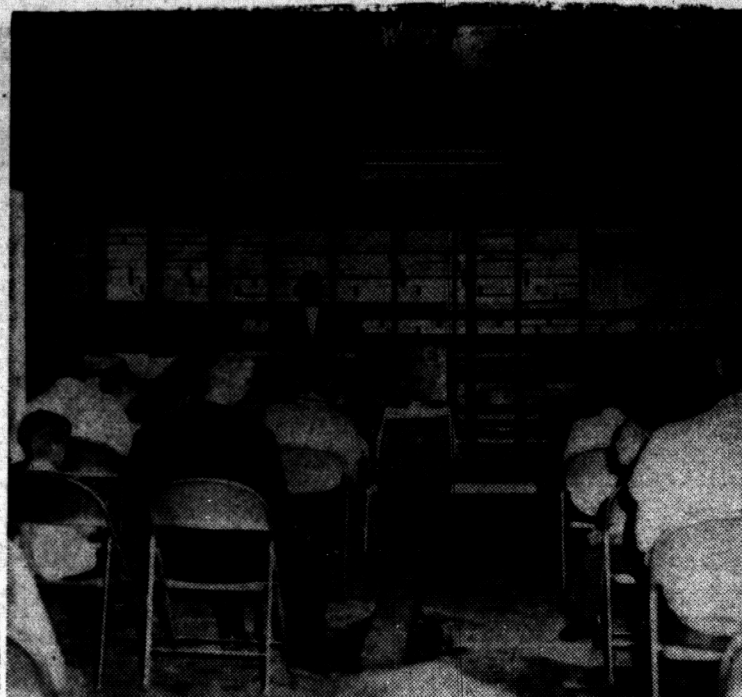
Mississippi Street at Congress
Baptist Record Advisory Committee
Purser Hewitt, Jackson; Ray Grillo,
Crystal Springs; C. G. Parker, Jr.,
Macon; Cecil Randall, Meridian; Charles Phillips, Houston.
Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Postage paid at Jackson, Miss.
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The fee for material requiring a charge should state to whom bill should be sent.
The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



REV. ALBERT M. CASTEEL, pastor of Calvary Church, Helena, Montana and his family (at right) are seen with E. A. Christianson and his family. The Christiansons were formerly active members of the church until they moved from the community.



FIVE MEN were caught by the photographer standing in front of First Church, Shelby, Montana. From left: Dr. Joe T. Odle, Jackson; Rev. E. R. Quattlebaum, D. A. Hegwood, L. J. Beasley, all of Terry, and Rev. Kenneth Roediger, host pastor.



WESTSIDE CHURCH, Great Falls, Montana, presently meets in a large garage adjacent to the pastor's home. Rev. James S. Stone, pastor is seen leading in a worship service.

who criticized him for preaching from the Bible rather than social reform.

Works All Week

This same pastor works all week as a bricklayer to provide for his family. Because of the long winter months, he is only able to work about three or four months each year.

Montana does not need a revival of Southern Baptist Church members. Rather, it is Mississippi who needs to be revived by being informed about the needs in Montana. All the churches in Montana need is for other Christians to encourage them when the going is rough, give until it helps to build a building, and to pray until people are won to Christ.

Clarence Forsyth
Yazoo City

Deer Lodge, Butte, Bozeman, Montana

The people of Montana are a friendly, energetic people who seemed very grateful for the labor of love we performed among them. The members of Southern Baptist churches whom I met were cordial and very anxious to advance Christ's cause in their area. They have a yearning for fellowship with other Christians and are deeply interested in missions in their area.

The thing which impressed me most in Montana Baptist churches is the element of faith which is so evident at every turn. They do not wait until they can afford to start a new mission—they go ahead and start one so others can be reached for the Gospel. Each person must do—and does it gladly—the work of two and sometimes more people. Specialization is not the order of the day, but each must be a "jack-of-all-trades," doing whatever the situation demands.

Pastors must be carpenters, song leaders, janitors, business administrators, church officers, and other types of workers. Laymen must not only perform the functions of laymen but many times are called upon to preach or lead a mission. One wonders how they do it! The answer is evident at a glance—they are dedicated! They have given the Lord what they have and are. They trust Him to bless their efforts and use them to accomplish the seemingly impossible.

Someone asked me if I were disappointed in what I saw. Not a bit! Instead, I was encouraged in my own heart and came back strengthened knowing that these wonderful Christians and I share a common goal—that of winning those where we are as well as around the world to the Savior. I noticed a definite need throughout the state for someone to give guidance to the music and educational ministry of the churches. Some of the pastors I talked with indicated that this need in their churches was very critical since there are very few trained or experienced people in these fields of service.

Southern Baptists in Montana are battling against tremendous odds. But they have the conviction God wants Southern Baptist work to flourish in their state, and with God's help they intend to see that it does. Progress will be slow, but I believe it will come.

Charles R. Brannon
Jackson

Hamilton, Missoula, Montana

The week in the Montana Men's Crusade was the greatest experience of my life since I accepted Christ as my Savior. I now have a new zeal for missions and greater appreciation for those who labor on mission fields. "The fields are truly white unto harvest, but the laborers are few."

It was my privilege to work in Hamilton and Missoula, Montana with Brother Jack Wilks of Tunica, Miss. Jack and I spent much of our time visiting in homes and places of business while there. This was a thrilling experience. It is my prayer that Mississippi will keep Montana on her heart. My life will never be the same because of the things seen and done during these days.

Oley A. Sinquefield
Pascagoula

Billings, Montana

Except for my own conversion I don't believe I have ever had an experience that has

(Continued on next Page)

Hamilton, Missoula, Montana

Baptists in Montana are weak numerically and financially, and practically unknown in some places.

The pastors in Hamilton and Missoula are well trained, capable and dedicated men, but lack financial support.

At Hamilton the pastor works as a carpenter as the church only furnishes him a home.

The church at Missoula does not have a building. At present services are held in a garage. Property is expensive and a good lot would cost them ten to twelve thousand dollars.

It is difficult to get into many homes, due to the high pressure methods of groups such as the Mormons and Jehovah Witnesses.

Not only do Baptists lack in buildings comparable to other groups, but in prestige due to the lack of knowledge about Baptists and Baptist doctrine. Many of the people are completely ignorant of the plan of salvation. Nothing can be taken for granted in dealing with them.

Prospects Bright

Though the problems be great, the prospects are bright. The Baptist message and program appeals to many people who are reacting against the liberal trend of other groups.

Through Vacation Bible School and visitation, several families were found, which were considered as prospects for the church at Hamilton. Yet, there are many who are not being reached by any church.

The visiting laymen seemed to have made a very definite impression on the membership of the churches visited. Their visits helped them to see that they could and should do for their own churches.

John M. Evans
N. W. Jefecoat
Sunflower

Shelby, Montana

The most enriching experience I have ever had in my life was during the Montana Crusade. Space does not permit me to tell you all the things I have in my heart, but will say as much as I can.

In route to Shelby, Montana I had the privilege of holding morning services at the Rosemont Baptist Church, Montrose, Colo. Rev. Roy Thomas, pastor. This church has had an awful uphill fight but thanks be to God they are winning. Their new church is beautiful but small. The town would not give them water which necessitated their drilling their own well. We had two decisions the morning of this service, one intermediate girl by letter and one junior girl by profession of faith.

This same Sunday night we held services in the First Baptist Church of Craig, Colo. Rev. Reuben Yoder, pastor. The congregation is having a hard fight and I feel sure if you could see their church building you would realize this more. It breaks my heart to know of all the finery we have in our churches down South compared to the little these Churches have in the North West. This church needs help more than any church I have visited in the Crusade or the Denver Crusade last year. Please put this church as well as all the other churches on your prayer list.

Having Struggle

Another Layman and I had the pleasure of working with our pastor in the Shelby, Montana Church which is rather

small but as pretty as can be. This church is also having a struggle but with our help and the wonderful Christian people in this church working together as a team with Jesus as the Captain they will be victorious. God gave us a total of 11 rededications and 3 professions of faith the week we worked at this church.

Jesus says in Hebrews chapter 13, verse 1, "I will never forsake thee nor leave thee." If we Christian people really believe what Jesus says we will all join hand in hand and march forward for Christ in the northwest area as well as our own local area. Let's all begin planning now for a bigger and better crusade in 1963 than ever before.

D. A. Hegwood
Terry

Great Falls, Helena, Billings, Montana

What a joy it was to work with Mrs. Owen Cooper and Mrs. Roy McGlamery in teaching WMU Leadership Courses in Montana! We met so many dedicated women who hold two positions in Sunday School, Training Union, and WMU. I beheld them in amazement especially when I considered that some of our Mississippi women feel that one position in one organization takes too much of their time. Montana women have PTA, ball games, Boy and Girl Scouts, too, but they are ever so faithful to their church.

In Great Falls, Billings, and Helena, we tried to teach Sunbeam methods and ways to make proper equipment; but through it all, we tried to encourage the women in their task by urging them to pray and study God's word daily.

We realize we only scratched the surface in training WMU leadership in Montana, but we feel we planted seeds of enthusiasm that will grow and bring forth fruit in years to come.

Mrs. Charles R. Brannon
Jackson

Ft. Benton, Montana

For several years I have been hearing of the needs of the West for the Gospel, but after taking a first hand look I am reminded of the words of Jesus in John 4:35, "Lift up your eyes and look on the fields for they are white already to harvest." Montana is a beautiful state with friendly and likable people but this makes it no less a fact that the field is white to harvest.

I looked for a country church but I did not find one. There were towns of several thousands without a Protestant church. I held a revival at Fort Benton, a town of about 2,000. The Pastor worked delivering freight but in spite of this handicap we had three professions of faith and four rededications.

Inadequate Buildings

The thing that impressed me most while on my trip was the inadequate church buildings in nice clean towns with several thousand population. I realized that these inadequate buildings and working pastors are better than nothing and I thank the Lord for these pastors who are willing to sacrifice. But if we Mississippi Baptists catch the missionary spirit of Christ we could untie the hands of these pastors by our financial help and also erect some beautiful church

buildings that would bring honor to Christ and to Baptist work in Montana.

The result of our united effort in this field white to harvest is assured by Christ's promise, "And he that reapeth receiveth wages and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." (John 4:36).

Ted Lott
Seminary

Shelby, Montana

The challenge of the Montana work, its needs, and its blessings are hard to express in a few words. The work in Montana is challenging. We were challenged by the hard



REV. JAMES W. CULLA, pastor First Church, Great Falls, Montana, is seen preaching during a worship service.

work and dedication of the pastors and workers in the area. Most of the pastors and other workers are laboring under tremendous difficulties.

The financial needs of the churches and their pastors challenged us. They are struggling under heavy financial loads in order to buy suitable property and pay for buildings. Most of the pastors are having to work at secular jobs in order to take care of bare necessities for their families. This cuts down their efficiency in their pastoral ministry. These churches need more help from our Home Mission Board and from churches in Mississippi. Several churches could get together and undergird a mission or a church without hurting their Cooperative Program gifts.

Challenge Presented

The spiritual condition of the people and the churches of other faiths presented a real challenge to us. Few of the people attend churches of any kind. Many of the people who are members of churches of other faiths have not been confronted with the need for repentance of sin and of salvation in Christ.

One of the greatest needs in Shelby is able leadership among the people. Another need is the undergirding of this work with our prayers. It was a joy to work with the people and with two of my laymen in the Crusade.

Edwin R. Quattlebaum
Terry

Trinity, Montana

To have been a small part of this tremendous undertaking in Montana on the part of our laymen of Mississippi is something which will remain in our thoughts and prayers from this time on. It is hard to put into words just how one feels regarding the work in this vast area. As we think of the churches we are privileged to be in during the Crusade, we cannot forget the up-turned

faces of little children, earnestly pleading for a better knowledge of the Lord (a knowledge which for a large majority has been grossly neglected in the home).

Neither can we forget those relatively few faithful Christian men and women who struggle so loyally day after day to help spread His message. These leaders and especially our pastors and their families are a great inspiration to us as they work under some very trying circumstances. What a joy it was also to see Christians rededicating their lives as soulwinners for the Lord. We feel there are great possibilities in the Southern Baptist Church of Montana—yet, we know it cannot be done by the small number who have their memberships there. They need our help both spiritually and financially.

Wish All Could See

We wish that all Mississippi Baptists could see this pioneer field through our eyes as we have seen it and its great need for assistance within the churches as well as the need for many, many additional churches by which we might minister to an indifferent population. As we look back over the days spent in Montana, a scripture from Acts 11:21 comes to mind, "And the hand of the Lord was with them; and a great number believed, and turned unto the Lord." We felt the hand of the Lord leading.

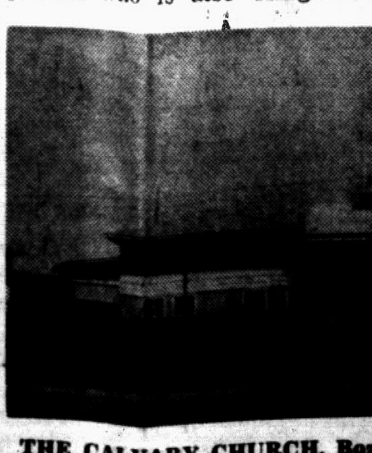
We saw a number turned unto the Lord for salvation, a larger number who desired to live closer to Him; but we saw an even larger number who have never trusted in Him. The state of Montana is our adopted pioneer field. It holds a great challenge for Mississippi. It is our prayer that Mississippi Baptist will rise and meet this challenge! Mr. and Mrs. Claude Townsend
Jackson

Deer Lodge, Butte, Bozeman, Montana

We did not see any great things accomplished in Montana but we were privileged to share the challenges, inspiration, and obstacles of those who are pastors.

It was my opportunity to visit the First Baptist Church, Deer Lodge, Montana and the First Southern Baptist Church, Butte, Montana. The third church I visited is the one about which I would like to write. It is the College Heights Baptist Church, Bozeman, Montana.

I had a delightful and challenging experience at the College Heights Baptist Church. We only do things one at a time (here in Mississippi) but this church was having a two week Bible School in the mornings and a one week revival in the evenings of the first week of VBS. I was invited to help in the Bible School and to preach two evenings of the revival. Rev. John J. Hamilton, the pastor, is a concert pianist who is also using his



THE CALVARY CHURCH, Bozeman, Montana presents an attractive appearance.

talent in a glorious way to serve the Lord. This church is doing Home and Foreign Mission work as it is attempting to minister to the 176 foreign students among the 4,200 total enrollment at Montana State College. This little church (picture enclosed) is situated only two blocks from the campus. Their greatest need is an attractive building to help draw the interest of many who believe only in idol worship.

Bro. Hamilton informed me that the foreign students are difficult to win because they have been taught that Catholicism is Christianity and since Catholics worship idols as the students' religions does, then all Christians worship idols. This church is trying to show those students that real Christians don't worship idols. The pastor's basement is the church and their home is like an International Center to the foreign students. We need to invest more in this "Foreign Mission" area.

J. J. Jacobs,
Doddsville

Baker, Miles City, Montana

This crusade was a great experience for me and brought me to a new realization of the need of Christian witnessing in our own nation.

I was privileged to go to Baker, Montana for the first part of the Crusade. The wonderful dedication of the Baker Church with its pastor, Rev. Bill Simmons, was certainly inspiring. I know that God has called Rev. Simmons to that part of the country and the way that he leads his church is magnificent. We had some very wonderful testimonial services while in Baker and I know that my own faith was certainly strengthened by my contact with the Baker church and Rev. Simmons.

The latter part of the crusade we were in Miles City. Although only 80 miles from Baker, the contrast is certainly great. Southern Baptists are very fortunate to have a young dedicated preacher, Rev. Doug Bain, there to try to start a work. His task will be very trying. Most of the people in Miles are unconcerned about the work of the Lord and even hostile toward Southern Baptists. I know that God will bless this work and Rev. Bain as he ministers to the people.

I just wish that every dedicated Baptist in Mississippi could visit Montana personally to see the need of work there. I know that they will join me in prayer for this great state and for our own state as well, that we might be awakened to the tremendous task before us.

James Mason
Grenada,

Wolf Point, Montana

Dale Ford and I, both of Taylorsville, were privileged to spend the entire week of the crusade in the First Church,

Wolf Point. We feel that this was one of the highlights of our Christian experience. It was our first Crusade and one that we will always remember.

We found the church in Wolf Point small in number but large in spirit. They had experienced some hard times during their existence, but took justifiable pride in the fact that God had seen them through those experiences. The church was lacking in leadership. Although this was true, there was a willingness to work on the part of the members that was most commendable. There was a wonderful fellowship among the people.

The church was without a pastor. The Home Mission Board had sent a summer worker there to serve as pastor during the summer. We feel for sure that if the right man could go to the church in Wolf Point, that it would grow, and become a strong, spiritual church. As in other places, there are people to be won to Christ and unenlisted Baptists to be won to service. The week was spent in visitation, personal soul-winning, and revival.

Many Attended

All those that were witnessed to attended the services before the week was over. The people were eager to listen and responsive to the message. A couple drove 100 miles to the Sunday Morning service, asking that Southern Baptists send work to their town.

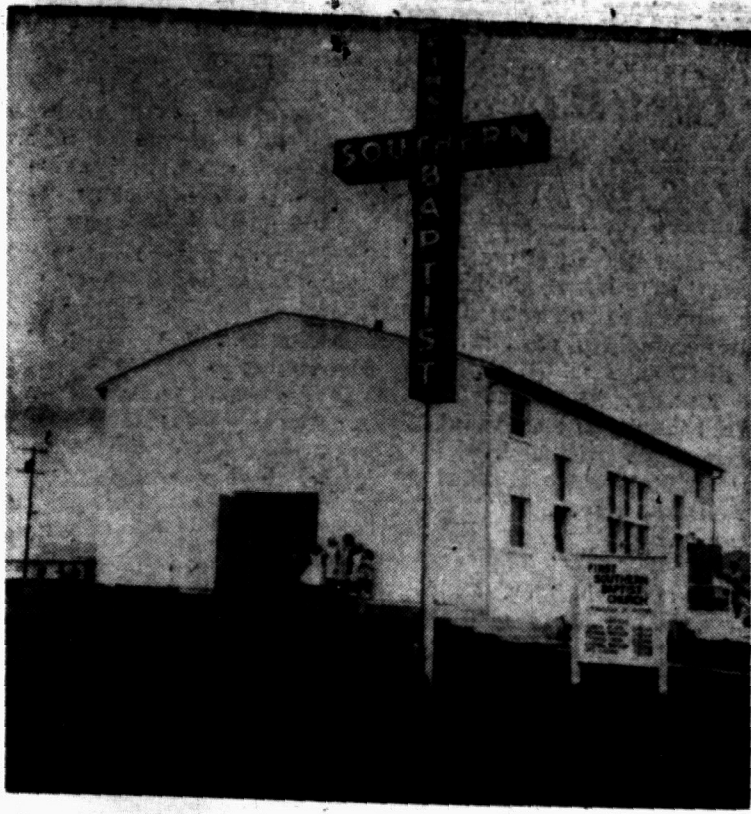
The people in Wolf Point can be reached for Christ. They accepted our soul-winning efforts; they came to the services. Though there were no public decisions, we had the opportunity of doing what our Saviour asked of us, to be witnesses. We left with a prayer on our hearts for the people of Wolf Point. We desire to see God's man go there and do the work that can be done, and is so badly needed to be done.

Dewitt Pickering
Taylorsville

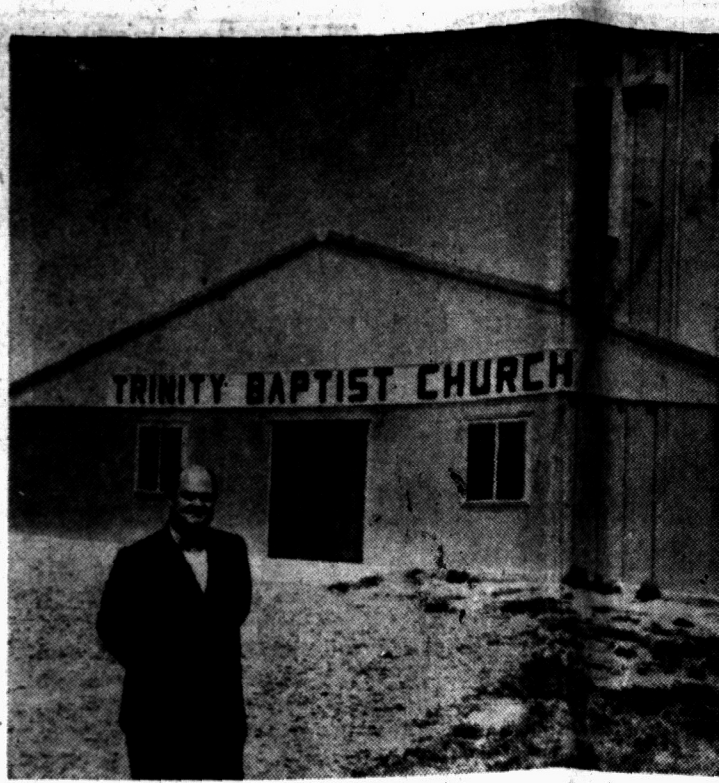
Helena Valley, Montana

If we looked for success in a large number of conversions, several rededications, or any other visible methods of measuring consecration on the part of the people, I feel that we would be terribly disappointed. However, if we listen to a pastor as he grasps the hand of a man and says, "You'll never know how much this has meant to me, personally, to have you men come to Montana to encourage me, my family, and the people in the church", then we feel that it has all been worth while.

I heard a pastor tell of his experiences since he had assumed the responsibility of a mission in a valley where 3,000 people live, with this mission being the only church in the area. He told me of people who were lost, people who were of other denominations but realized the modernistic trend of their own denomination and cried out for the evangelistic gospel, and people



FIRST CHURCH, Great Falls, Montana, has an imposing sign in front.



REV. A. D. MAYFIELD, pastor, stands in front of Southside Church, Billings, Montana.



CRUSADERS CONFER with local pastors. From left, first row: Rev. Albert M. Casteel, pastor Calvary Church, Helena, Montana; Rev. Richard L. Baker, pastor Helena Valley Mission, and Rev. W. R. Parrot, pastor First Church, Townsend. Second row: Bob Payne, and Ellis Syler, both of Jackson, and Clarence Forsythe, Yazoo City.

(Continued from Page 4)
been so enriching spiritually as was the Montana Crusade. I am not gifted enough with a pen to commit to paper the wonderful blessing this was to me. I can only say to those interested "go and see".

Everything about the Crusade impressed me but I was deeply blessed by association with the pastors of those churches and missions I was privileged to work with. I can sum this up by saying they are a "special breed." Such devotion to duty with so little monetary return is seldom or never seen here. My prayers will ever be with them and I would like to commend them to you as an object of prayer.

The work in Billings, Montana is progressing slowly as well it should because a broad firm base is essential to a great structure of the future and I firmly believe that Montana will one day rank with the leaders.

Everywhere I went I found a yearning for spiritual guidance.

No Easy Task

I noted this in the civic clubs I attended. I noted it in talking to a group of young people on marriage. I am firmly convinced that Billings can be won for the Lord but it will not be easy or cheap.

My greatest desire is to impress on our people the tremendous importance of home missions. I realize the value of foreign missions, but I'm convinced that the words of my pastor were wise when he said "I am more and more convinced that if we are to win the world for Christ we must first win America."

W. W. Walley,
Waynesboro

Glasgow, Opheim, Montana

The Glasgow church is full time with Rev. Ballard White as pastor. The Sunday School enrollment is 124 with Training Union enrollment 93. The building, 28' x 76' was built in November 1960 at a cost of \$19,500.

About 90% of the membership is composed of Southern Baptists stationed at nearby airbase with remaining 10% local people.

Opheim is a mission of Glasgow, with member of Air Force Radar Station serving as lay pastor. Charles West, MC senior, served as summer pastor.

Sunday school enrollment is 24, while Training Union enrollment is 19. The church is using an old dwelling for a building. About 95% of its membership comes from the Radar Station with 5% being local people.

Services Each Night

Services were held in both churches each night and twice on Sunday. Attendance during the week was relatively small due to several member families being on leave. One decision was made at Glasgow and none at Opheim. However, from the expression of the membership, much good was accomplished.

Both churches are fulfilling a definite need from the viewpoint of the service men and their families, and in time more of the local people should and will be reached. The church at Glasgow needs additional space to adequately serve the potential there. They also badly need a parsonage, not only as a place for the pastor to live, but to give evidence of permanency. The mission at Opheim could be better served by a permanent church

building, but the potential there is much smaller and any great amount of indebtedness would probably be beyond their ability to meet.

A. L. Benton, Jr.
G. H. Graves
Brandon

Powell, Wyoming

I received your letter, and it certainly was good to hear from you. We returned home at 5:30 A. M. Wednesday morning on July 14th. We left Graybull, Wyoming, 12 noon Monday, and had the sole total sum of three hours sleep from that time until we arrived home. That is somewhat just a little too much driving for a fellow like me. But anyway I would like to say this — my going to Powell, Wyoming, was most wonderful, and we had a fine revival.

The Lord was there in a great and mighty way. We had a wonderful visitation program which the pastor had already started before we arrived. We did mostly personal soul winning during the day. Five were saved and made public profession of faith in the Lord Jesus Christ. Three moved their membership from other churches, one by Baptism and the other two were Southern Baptists from other states. One lady rededicated her life for

the glory of Our Lord and work in her church.

There is no way we can express to our Lord the wonderful joys we received from serving Our Lord. I am sure you will hear from the other fellows who were with me. We found out in Wyoming June is the wrong time of the year to have a Crusade Revival. The latter part of August is the best time or the first of September, because people in that state work until about 8 or 8:30 P. M. That is their busy season in the year, the time we were there.

42 First Service

We had our services the first night which was on Wednesday, and 42 attended; Thursday night, 44; Friday night, 39; Saturday night, 35; Sunday morning we had 68 in Sunday School. We found that many people, as we started to talk with them, had been reading their Bible some. They were the L. D. S. (Latter Day Saints).

H. Clint Sims
Greensboro, N. C.

Shelby, Montana

On July 21, at 9 a. m. we left for Montana and we were really enthused in being used of the Lord to make a second trip to the mission area. Four of us, Rev. Ed Quattlebaum,

Rev. Ted Lott, Dent Hegwood and myself left Jackson for Montana. We were to serve in the northwestern area of Montana. We stopped through Grand Junction and filled the pulpit at Montrose and the three churches at Grand Junction. After services at Grand Junction we proceeded to Craig and attended the night session at Craig.

We really received a spiritual blessing from attending the services here. We had seven decisions in the Grand Junction area.

We proceeded to the Shelby area where we spent the week and we had a real blessing here. We had 14 decisions here, including 2 home decisions. We are undergirding the Shelby work with our small church and we really received a first hand view of the work there. The work is slow and from person to person. We will continue to work with the Shelby Church and we shall receive a spiritual blessing from the seed that we have planted there.

L. J. Beasley
Terry

Forsyth, Montana

I have been to a "frontier" mission. Yes, I know we call that great northwest area of our Home Mission work "Pioneer" Missions. But the First Baptist Church of Forsyth, Montana is a church that is on the "frontier" of the expanding Southern Baptist organized work. The people face discouragement, slow growth, and other frontier handicaps with a dauntless faith and an indomitable courage.

Many impressions of the Crusade remain with me. There is the devotion of a pastor old enough to retire, yet willing to serve the church for a meager salary and teach in a small country school to earn enough to support his family who are no less devoted to the spread of the Cause of Christ in that community than he is.

Faithfulness Seen

There is the faithfulness of the members. There were some who drove 30 to 40 miles round trip to attend the revival services — and they didn't miss a service. Most of them are tithers and most of them serve in more than one place of responsibility in the church.

There are white harvest fields of opportunity. Many are the people who need to know the power of Christ to save. The church is slowly, but surely, reaching more and more of these.

Finally, there is the soul-hunger of the people for the message of the gospel and it preached with fervor and conviction and told with persuasion and sincerity.

The Crusade gave me a better perspective of our Home Mission task. It showed me of the need for general and specific financial assistance. It revealed the necessity of prayer support for those who labor there — both ministry and laity. It was such a thrilling spiritual experience that it made me want to go back!"

Johnny L. Taylor
Drew.

Forsyth, Montana

The Montana Layman's Crusade will surely be a Christ-centered blessing to Mississippi Baptists, and it will be in time one of the greatest events in Montana Baptist history.

In participating in this Crusade, I have experienced one of the greatest spiritual bless-

ings of my life. Now, Home Missions has a new and deeper meaning to me.

We found in Forsyth, Montana, a church with a resident membership of about 60. The pastor is over 65 years of age and has to teach school in a small country school to supplement the small salary the church is able to pay him.

We saw the work of a mere handful of the most dedicated Christians I have ever seen. Many of the members are rural ranchers and must drive 18 to 20 miles to attend church. Yet they are faithful in their attendance and dedicated to serving Christ through their church. Their task is great, for in meeting and talking daily with the people on the streets and in the business places of Forsyth, I found that most have never had any kind of personal experience with Christ.

What can Mississippi Baptist do to help? We can give of our money. We can give more prayer support to Home Missions. We can pray for the work there generally and for the workers there personally. We can go help. I want to go again.

M. W. Edmonds
Drew.

Greybull, Wyoming

Upon arriving at Greybull, Wyoming, I was met by Hugh Townsend, a dedicated member of the Grace Southern Baptist Church of that little city of under 3,000, and we immediately began a concentrated program of visitation that Monday afternoon and evening, since services were not scheduled to commence until Tuesday night.

As the church is presently without a pastor, this pattern continued throughout the week, visiting with a different man or woman as their work schedule permitted. Following Tuesday services more than 20 members came forward in answer to the appeal to rededicate their lives to a closer, more consecrated, soul-winning walk with the Master.

Young People Scarce

The scarcity of active young people in the congregation (three to begin with, 7, 12, & 14) dismayed me and led me to plan a picnic social for young people only Wednesday A. M. These three made many phone calls and we had 17 to come — ages 2½ thru 14. Beginning Wednesday special song and fellowship services were held 30 minutes prior to regular services and each night the young people were taught new choruses and sang at least two during the remaining evening services.

Attendance among both young people and adults picked up each night. The spirit of revival began to be made manifest as more and more adults participated in the daily visitation program. Saturday evening paradoxically brought the largest week-night crowd and an elderly lady came forward on profession of faith. This, of course, thrilled everyone.

Sunday School attendance Sunday A. M. was 36, compared with 19 the year before. The visitation definitely paid off. The Wyoming folks are so very appreciative of the interest of Mississippi Baptist, and it was truly an awakening, enlightening experience in that I did not realize the fields were so very white, yet the laborers so very few. It is not at all necessary to travel to far-flung for-

eign fields to witness true personal sacrifice in action. The Lord needs more Mississippi Baptist laymen to work a week each year in this field, where so little will mean so very much. How can we neglect this pressing need in our own USA?

J. R. Pegues, Jr.
Tupelo.

Great Falls, Montana

Spiritual blessings were in abundance at Great Falls, Montana. Personal witnessing, fellowship in the Word of God, and times of personal soul searching all made for tremendous spiritual blessings.

This Crusade was a mountain top experience. I had become so concerned about Mississippi and my own beautiful church in Yazoo City that I needed to see the need in the State of Montana. I came away with the feeling that God wants each and every Mississippi Baptist to serve in the State of Montana without re-



MISS ELEANOR Grace Polk of Clinton, who is spending the summer serving in Calvary Church, Helena, Montana, is seen at her typewriter.

servation. Surely my spiritual blessings were merely typical of the blessings received by many of the Montana Mission Crusade.

After going to Montana and working with some of the pioneer pastors, I am convinced that stingy churches and individuals which spend more on themselves than on others are robbing themselves of a blessing from God. All in all, my trip proved beyond any reasonable doubt that Mississippi should rise now under God and meet the great need in Montana.

Jerry Clower
Yazoo City

Hamilton, Missoula, Montana

The Montana Crusade was one of the great blessings I have received in my life and I thank God for the opportunity of allowing me to have a small part in it. In making preparation to go on the Montana Crusade I was wondering what I could say or do that the people in Montana may benefit from how God has blessed me. Since returning and while there I realized that the greatest blessing was being received by me and not by the people I came in contact with.

The preachers in Montana, to me are some of the most dedicated men I have met. The handicap they are working under is tremendous and the job they are doing is wonderful.

We in Mississippi take our Southern Baptist religion too lightly. Any town you go to you will have a Southern Baptist church, with all types of people belonging, but in Mon-

tana there is a great difference.

Southern Baptist there, or I may say all Christians are looked down on rather than up to. One preacher told me that the church to most of the people is a place to get married or have his funeral preached in.

Real Mission Field

By this you can see Montana is a mission field and we as Christians have an obligation to those people and to Christ in the great commission he gave. I saw a preacher working at a regular job and giving as many hours to his church as some preachers in Mississippi that are full time. It makes one sad to see church buildings, homes, and workers which are needed, to be so few in number. Our preachers in Mississippi should appreciate the number of workers they have within their church because as we look as the Montana field we see where the preacher has to be preacher, teacher, deacon, etc., of the church because of the lack of trained helpers.

I think we in Mississippi can help by continuing our crusades to that area, by sending young people as summer workers and financial help for needed building, but above all we should be in continuous prayer for the workers that are there now.

Jack L. Wilkes
Tunica

Mississippi and - -

(Continued from Page 1)

gram or to the decreasing of our personal gifts through the Cooperative Program. From the first the interested group of leaders in this work pledged that all of this work will not diminish that which we are already doing but would serve as a challenge to us all to do more and give more.

Conceivably Mississippi Baptists can do much to assist in the work in Montana. A little money goes a long way. A "loaned" credit rating will bring real dividends. Assistance in securing property will be invaluable and far-reaching in importance. We can help the Montana Baptists.

They Can Help Us

They can help us. Their magnificent spirit of sacrifice should bestir us. None of us believe we are doing what we could do for the Lord. Most churches should be doing far more for missions than they are now doing. If we have the same spirit Montana Baptists have we will do more. Our potential is magnificent and inspiring.

So together, let us work! Guard, carefully everything we now are doing! Strengthen everything that now concerns us! Lengthen the cords of missionary activity.

Montana Leader - -

(Continued from Page 1)

thern Baptist work in Montana. There are many reports coming from various pastors in the state telling how the Lord blessed with many decisions during the Crusade, and where churches did not have visible results they were greatly encouraged and strengthened by the dedication of these laymen. I definitely feel that the result of this Crusade cannot be accurately calculated at the end of a week or a month but that the Lord's work will reap the harvest for many months to come. Most of our churches are small, and most of the leaders are relatively new Christians. Therefore, Southern Baptist churches in Montana are not acquainted with the caliber of laymen who participated in the Crusade. However, the new Christians develop rapidly here, and some day we will have such laymen in all of our churches throughout the state. We are grateful to God for the part that Mississippi is playing in this program of growth.

Albert M. Casteel
Pastor Calvary Church
Helena, Montana.

EVANSTON, Ill. (RNS) — Methodists gave \$28,899,737 for denominational benevolence and administrative funds during the fiscal year which ended May 31. Dr. Don A. Cooke, general secretary and treasurer of the Church's Council on World Service and Finance, reported here.

Names In The News

Rev. E. D. Estes, 4838 Woodmont Drive, Jackson, retired pastor, supplied the pulpit of the Star Church on June 3 and 10. On June 17 and 24 he supplied the pulpit of the Northside Mission, Canton. Rev. John Landrum, Jr., pastor. (For supply work in the future, he may be contacted in Jackson at Phone 366-6308.) Rev. Estes has also been active in the tract ministry. He has distributed 50,000 copies of his tract, "Are You Trusting Jesus for Personal Salvation?" and "Are You True to God's Holy Word?" Five thousand more copies of this tract are being printed now.

Dr. Wayne Barton, professor at New Orleans Seminary, is interim pastor at Vancleave Church, Jackson County.

Rev. G. E. Hobgood has resigned as pastor of Orange Grove Church, Pascagoula. He plans to return to college this fall.

Rev. John E. Gore, Sr. is available for pulpit supply or other pastoral service. He may be reached by writing Box 271, Clinton, or calling Jackson 355-5934.

Mrs. Louis D. Mahaffey, pastor's secretary at Broadmoor Church, Jackson, and Miss Linda Jenkins, Church Secretary Receptionist at First Church, Yazoo City, have just returned from Louisville, Kentucky, where they attended the Third Annual Institute for Church Secretaries at Southern Seminary. Mrs. Mahaffey and Miss Jenkins were the only two secretaries from Mississippi registered at the Institute.

J. William Thompson, professor of music, Belmont College, Nashville, has completed all requirements for the doctoral degree at George Peabody College. It will be awarded during commencement exercises to be held August 17. Thompson, whose major study was under direction of Dr. Irving Wolfe, professor of music, wrote his dissertation on "Music and Musical Activities in New England, 1800-1838." Thompson, a native of Cleveland, Mississippi, received the bachelor of music in education degree from Delta State College in his home town. He holds a master of music degree from George Peabody College. He also attended Southern Seminary, Louisville, Kentucky.

Rev. Harry H. Horton, Jr., recent graduate of New Orleans Seminary, is available for evangelistic meetings, either youth revivals, or regular revivals. He has had much experience in pastoring, choir and solo work, staff work and revival work. His address is P. O. Box 19581, Mid-City Station, New Orleans, La.

Rev. Albert Wilson was ordained to the full ministry of the gospel by the Woolmarket Church, on Sunday, July 15. He is the new pastor of the Lizana Church, Gulf Coast Association. Rev. R. M. Carlisle delivered the charge to the church; Rev. O. B. Anderson gave the charge to the candidate. Rev. Howard Davis preached the ordination sermon and Frank Scarborough led in the ordination prayer.

Calvary, Batesville, August 5-10; Rev. Charles Gray, pastor, Peach Creek Church, Panola County, preacher; Richard Joiner, music and youth director at Calvary, singer; Al Travis, Batesville, organist; Rev. E. S. Hall, pastor.

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FIRST CHURCH, MERIDIAN, has announced the completion of their new pastorium on 4911 Country Club Drive. The architect was Erwin Sanders and the contractor Norvin Wilson. A unique plan for an open house is announced by the pastor, Dr. Beverly Tinnin. The 2,230 members of the church are being invited to "come by the alphabet." That is, ten different afternoons from 4:30 to 6:30 o'clock, a group (alphabetically, by the church roll) is being sent an invitation to come and visit the new home. The committee in charge of planning and constructing the pastorium are: Robert Parker, chairman, Joe Griffin, Fred Rogers, Mrs. Houston Moore, and Mrs. Charles DeFoore. Len Barrell supervised terracing and sodding. Roland Kimbrell assisted in making possible the 150 front footage on Country Club Drive.

REVIVAL DATES

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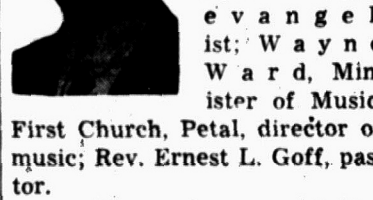
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Executive Secretary—MISS EDWENA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

SPECIAL FEATURES FOR THE ANNIVERSARY YEAR

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Series of Devotional Articles

GIVE ONE! Yes, give a subscription to "Royal Service"! Select someone who does not receive it and give them a gift subscription—be sure and state the fact that it is a gift subscription—the office in Birmingham will be glad to send a special gift card! This will be a good way to interest someone in Woman's Missionary Union and her purpose!

1962-63 WATCHWORD
Laborers together with God... that the world through him might be saved! I Cor. 3:9; John 3:17.

1962-63 HYMN: "We've A Story To Tell"

FOREIGN MISSION STUDY—Adults: "New Frontiers in an Old World"—Winston Crawley. This book is now in the Baptist Book Store.

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Churches In The News

Wayside Mission of the Main Street Church, Hattiesburg, has appointed a Yard Committee composed of Mrs. D. E. Fiveash, Mrs. H. A. Hill, and Mrs. E. G. Owens. They have begun plans to beautify the grounds surrounding the new building which is nearing completion. Rev. John Merck is the pastor.

Rome Church, Rev. R. W. Porter, pastor, has recently installed a central air-conditioning and heating system.

Niland Chapel Church, Bolivar County, will observe Homecoming Day on Sunday, August 29. Lunch will be served at the church. Rev. Cecil Bass is the pastor.

Cascilla Church Tallahatchie County, recently was remodeled. Other extensive improvements are planned for an early date. Rev. Len Turner is the pastor.

Ramah Church, McCall Creek, one of the oldest churches in Franklin County (organized in 1829), reports 36 additions to the church in the last 23 months, under the leadership of Rev. W. C. Wall, pastor. Twenty-two of these were for baptism. The church completed a new educational building in 1961.

STRONG HOPE ORDAINS KING

On Sunday, July 1, the Strong Hope Church, Copiah County, ordained Wilton D. King to the gospel ministry. Rev. Carl Savell, was moderator; Rev. L. M. Dorr, associational missionary, served as clerk. The ordination council included Rev. Bill Duncan, Sardis; Rev. Guy Little, Poplar Springs; Rev. John Tablock, Zion Hill; Rev. M. L. Douglass, Pearl Valley and cons form these churches.

Rev. John Tadlock gave the charge to the candidate: Rev. Paul H. Moon, Strong Hope pastor, preached the ordination message; Rev. M. I. Douglas led in the ordination prayer.

Rev. King is married to the former Jewel Brown. They have two children, Judy, 18, and Sue, 13. King will enter Mississippi College in September.

Rev. T. C. Pinson, pastor.

Vanilla Church: July 29-Aug. 3; Rev. Steve McKinley, evangelist; Ralph Smith, song leader; Rev. Louis C. Scholle, pastor.

Oak Grove Church, Bentonla. July 29-August 3; Rev. G. L. Ford, pastor, Bissell Church, Tupelo, evangelist. Dinner will be served at the Church on Sunday, 29th. Rev. H. T. Curbow, pastor.

Cruger: August 5-11; Rev. Bill Stroud, Meridian, evangelist; Rev. Jerry Brownlee, pastor; W. B. Farmer, music leader.



Mary Elizabeth Collums

Accepts Position In Virginia

On July 15, Miss Mary Elizabeth Collums of Houka, a recent graduate of Southwestern Seminary, Fort Worth, Texas, began her duties as organist-choir master at Starling Avenue Church, Martinsville, Virginia.

Miss Collums, a graduate of Blue Mountain College, worked two years as educational director in Brookhaven before entering the seminary. While in Fort Worth, she was organist at the Arlington Heights Church.

Miss Collums is the daughter of Mrs. John Collums of Houka and Jackson and the late Mr. Collums.



REV. RAY HILL, a native of Childersburg, Alabama, began his duties as pastor for Mt. Gilead Baptist Church, Lauderdale County on June 3. He attended Clarke College. Rev. Hill is the former pastor of the Liberty Church, Kemper County. He is married to the former Betty, Joyce Thomas of Meridian. They have three children — Teresa 4, Linda 2 1/2, Kathy 1.

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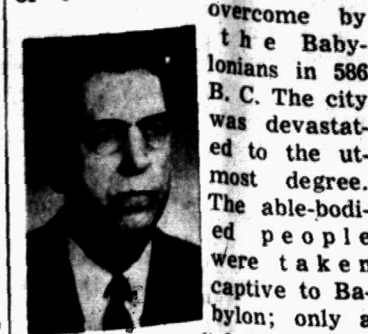
Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

Aberdeen, 1st	383	121	2
Southside	87	26	
Amory, 1st	545	190	
Anquilla	100	80	
Arbor Grove (Chickasaw)	145	85	
Bellevue (Lamar)	109	107	
Becker (Monroe)	137	26	2
Belden	196	80	
Biloxi, 1st	511	80	
Big Ridge	153	66	
Bluff Springs	93	81	
Brookhaven	162	95	
Century	396	146	
Booneville, 1st	344	122	
First	52	24	
Crestwood	317	119	
Bruce	301	99	
First	16	11	4
Mission	120	61	
Carnation	120	108	
Calhoun City	219	108	
Carthage	222	83	
Carson Ridge (Attala)	47	12	2
Canton	293	137	
Clarkdale	157	100	2
Riverside	557	189	
Oakhurst	200	80	1
Cleveland	191	73	
Calvary	212	141	
Immanuel	403	116	2
Yale St.	681	252	2
Corinth	713	225	
Collins	320	106	
Columbia	568	168	1
Columbus, 1st	93	51	
Cedar Grove (Greene)	330	146	2
Crystal Springs, 1st	357	73	
Fellowship (Choctaw)	123	63	
Folence	265	59	
Forest	298	100	2
Georgetown	878	302	4
Grenada	273	84	3
Emmanuel	320	151	-3
Greenville	107	60	1
Hillsboro	183	108	
Hollandale	320	352	
Houston, 1st	38		
Mission	541	194	3
Hattiesburg	320	117	
1st	330	168	3
38th Ave. Bapts.	468	174	5
Central	136	60	2
Temple	245	134	
University	734	245	3
Indiana, 2nd	392	161	6
Jackson	145	85	5
Ridgecrest	1476	601	4
Woodland Hills	1412	556	
First	600	221	2
Southside	404	145	
Calvary	918	368	
Main	303	97	4
Mission	336	149	
Van Winkle	121	91	
Oak Forest	893	408	
Daniel Mem.	837	340	
Midway	234	125	2
303	170	97	13
Mission	1031	417	
Crestwood	316	145	
Raymond Road	476	188	3
Parkway	65	122	
Alta Woods	307	144	4
McDowell Road	203	59	9
Granview	570	161	6
Broadmoor	558	149	
Highland	12	12	
Hillcrest	392	125	
Temple	437	169	
Robinson St.	186	148	
Laurel	400	166	
West	558	187	
Highland	369	163	
Plainview	301	93	
Second Avenue	338	129	
First	297	98	
Wildwood	41	31	
Liberty	85	46	
Long Beach, 1st	167	65	
First	29	24	
Delisle	203	58	
Ludlow	364	146	
Lyon	236	96	
Roundway Mission	223	137	
McComb	174	97	
South	411	163	
East	102	79	
Central	287	107	
Navilla	387	165	
Locust St.	374	151	
Meridian	13	14	
State Boulevard	190	138	
Westwood	438	156	
Oakland Heights	411	128	
South Side	411	128	
Main	438	156	
Fulton Ave. Mission	411	128	
Midway	438	156	
Calvary	411	128	
Main	438	156	
Fewell Surv. Mission	411	128	
Pine Sprs. Mission	411	128	
Poplar Sprs. Drive	411	128	
Eighth Avenue	411	128	
Fifteenth Avenue	411	128	
Highland	411	128	
Natchez, 1st	411	128	
New Albany	411	128	
First	411	128	
Neeley Mem.	411	128	
Pascagoula	411	128	
First	411	128	
Unity	411	128	
Orange Grove	411	128	
Eastlawn	411	128	
Eastlawn Mission	411	128	
Pearl	411	128	
Pearson (Rankin)	411	128	
Pleasant Val. (Simp.)	411	128	
Pleasant Home (Jones)	411	128	
Pontotoc, First	411	128	
Prospect (Perry)	411	128	
Petal	411	128	
Petal-Harvey	411	128	
Main	411	128	
Calvary Mission	411	128	
Crestview	411	128	
Quilman, 1st	411	128	
Ripley, 1st	411	128	
Rosedale, 1st	411	128	
Rum	411	128	
Sand Hill (Jones)	411	128	
Star (Rankin)	411	128	
Starville, 1st	411	128	
Stonewall	411	128	
Tupelo	411	128	
First	411	128	
Calvary	411	128	
East	411	128	
Harrisburg	411	128	
Tutwiler, 1st	411	128	
Union, 1st	411	128	
Union Mission	411	128	
West End (Winston)	411	128	
West Point, 1st	411	128	
Amory, 1st	411	128	
Cleveland, 1st	411	128	
Morrison Chapel	411	128	
Corinth, 1st	411	128	
Crystal Springs, 1st	411	128	
Greenville, Parkview	411	128	
Northside, New Albany	411	128	
Olive Branch	411	128	
Mineral Wells Mission	411	128	
Miller Mission	411	128	
Pascagoula, Unity	411	128	
Purvis, First	411	128	
Union (Pearl R.)	411	128	
Wheeler Grove (Alc.)	411	128	

— THE SUNDAY SCHOOL LESSON — Jeremiah Sees Better Days

By Clifton J. Allen
Jeremiah 29:1-14; 30:18-24;
31:1; 32:36-42; 33:14-26
God's righteous judgment
was meted out to the kingdom
of Judah. Jerusalem was
overcome by the Baby-
lonians in 586 B. C. The city
was devastated to the ut-
most degree. The able-bodied
people were taken captive to Ba-
bylon; only a remnant was left behind. Jer-
emiah foresaw a better day. He
wrote a letter to the captives
in Babylon and urged them to
settle patiently in the land
with assurance that God had
not forsaken them and that he
would bring them back to the
land of Judah (29:1-14). A ful-
ler promise of restoration is
found in chapters 30-31 in
which the prophet declared the
unfailing love of God, his pur-
pose to gather together his
scattered flock, and his pur-
pose to establish a new cove-
nant of personal religion in the
heart. Chapters 32-33, though
referring to a time prior to
the fall of Jerusalem, repeat
and emphasize the message of
hope and declare that God will
send the Messiah to save his
people and reign upon the
throne of David forever.



Martin Y. Miley

There are cynics and pes-
simists on every hand. They see
little prospect for righteous-
ness and peace in the earth.
But they forget God. His pur-
pose will not fail. The person
with faith foresees a better
day.

The Lesson Explained
The Promise of Restoration
(30:18-19)
When the people of Judah
were taken captive to Baby-
lon, their plight naturally gen-
erated despair. The only sen-
sible thing for them to do was
to adjust to their situation by
hard work and patience and
faith. Jeremiah encour-
aged them to do just this. But
beyond this, he encour-
aged them with assurance that

Jerusalem would rise from her
ashes and become again the
city of Zion. God would bring
the exiles back. He would turn
the captivity of Jacob by re-
storing the people to the land
of their fathers. Jerusalem
would be restored and made a
place of joy and worship. The
people would be multiplied and
made strong. This was God's
heartening word through Jer-
emiah to the people of Judah in
captivity.

The Covenant in the Heart (31:31-34)

In these verses we have a
revelation and description of
true religion. The day would
come when God would make
a new covenant with the peo-
ple of Israel. The new cove-
nant would be inward and
spiritual. The law of God
would not be written upon
tablets of stone but upon the
very heart of the individual.
This means that God's au-
thority is established there and
recognized. It means that the
conscience is quickened and
instructed as to moral duty.
A further truth emphasized
and declared is that true re-
ligion is personal. Guilt for sin
is personal, and each one must
confess his own sin. Every be-
liever in God can have the as-
surance of God's grace and
forgiveness. The new covenant
means that each person can
know the Lord for himself.

The sublime revelation
about the new covenant antici-
pated the coming of Christ and
the religion of the new birth.
It is thus that we have come
to have a new heart indwelt
by the Holy Spirit. We then
have salvation by faith, a per-
sonal relation to Christ as
Lord, and the power of his
Spirit to do his will.

Hope in the Messiah (33:14-16)

Jeremiah's message of hope
was based supremely upon
God's purpose to send the Mes-
siah. This had been his pro-
mise to the house of Israel
and the house of Judah. At
the time established in God's
eternal purpose, he would
cause "the Branch of right-
eousness to grow up unto

David." The coming Messiah
would be of the seed of Da-
vid, and he would establish
the spiritual kingdom of God
and reign forever. All that
God had done with his chosen
people through Israel's history,
all that he was doing then in
judgment on Judah, all that
he would do through the re-
storation looked forward to
the coming of the Son of God
to be the Saviour of all who
would believe and the King of
righteousness forever more.

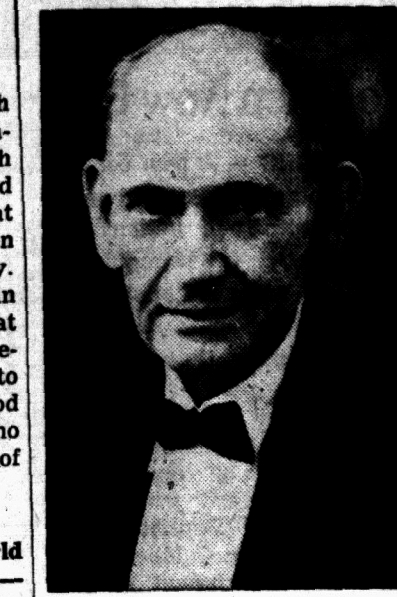
Truths to Live By

Hope for the present world
is in the purpose of God. —
Human schemes and human
efforts are not enough. The
riddle of man's inhumanity to
man and man's addiction to
sin seems to become more and
more insoluble. But let us
remember the purpose of God.
He does not change, and his
purpose is eternal. His send-
ing of his only begotten Son
into the world was to make
possible the coming of the
kingdom of God. Jesus de-
clared that the gates of hell
shall not prevail against his
church. We can therefore face
the world order of today with
firm confidence that the pur-
pose of God for his people and
through his people will prevail.

The Christian hope is a call
to faith and work. — This hope
is made living and dynamic in
us by the Holy Spirit, and the
same Spirit fires our souls
with a sense of our steward-
ship for the cause of Christ.
With the Christian hope before
us, we pray more, we give
more, we seek the lost and try
to win them to Christ, we dare
to champion the cause of jus-
tice, and we strive to live on
a higher level of purity and
honesty and love — all be-
cause we know that our strug-
gles and sacrifices are not in
vain. If we are not at work
for Christ, we have no real
hope in Christ.

God's purpose calls for new
hearts. — It is the new heart
that gives promise of a new
life. And it is new hearts com-
mitted to the lordship of Christ
that give hope for God's pur-
pose to be realized in the

THE BAPTIST RECORD 7
Thursday, July 26, 1962



Martin Y. Miley

Veteran Baptist Clerk Dies

Martin Young Miley, 86, died
Friday, July 6, after a long ill-
ness. Mr. Miley, a native of
Smith County, had served for
42 years as clerk of Smith
County Baptist Association.

Funeral services were held on
Saturday afternoon, July 7, from
the White Oak Church, Smith
County, with Rev. Q. E. Floyd
and Rev. W. L. Meadows offi-
ciating.

Interment followed in the
Miley cemetery.

Survivors include four sons,
Roy Miley, Romulus Miley, and
Wayne Miley of White Oak, and
Howard Miley of Jackson; eight
grandchildren; and two great-
grandchildren.

earth. We see in this the sup-
remacy, and the necessity of
the Christian religion. It is a
religion that begins within
the individual — a religion of
the heart, a religion of spiri-
tual redemption and moral
transformation, a religion of
love for other men, and a reli-
gion of sacrificial service to a
needy world. Nothing less can
meet the demands of God's
purpose for mankind.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAP-
TIST PEOPLE INFORMED



FOUR QUEENS-REGENT received their charges before a court
of twenty-four Maidens, Ladies-in-Waiting, Princesses, a Queen,
and a Queen-with-Scepter Sunday evening, June 17, at First
Church, Booneville. Harriet Moore, Mary Grace Nabers, Gaye
Roden, and Peggy Gault were themselves likened to jewels by
Miss Annie Hendricks, registrar of Blue Mountain College, who
gave their charges, emphasizing the theme for GA Coronation,
"Jewels for His Kingdom." The background for the tableau was
of the girls' own making—a gigantic crown fashioned with hun-
dreds of jewels taken from costume jewelry collected from help-
ful church members, and three-dimensional jewels suspended
from threads in mobile effect above the theme words. Mrs. W. H.
Anderson is GA director. Rev. Bill Roby is pastor.

ONLY HALF OF ITALIANS NOW ATTEND CHURCH

ROME (EP) — Only half of the people in Italy go to
church, parents are having fewer children and more and
more couples remain childless.

This report from the Central Statistical Institute which
reports that the average family in Italy today includes two,
or at the most three children. The CSI survey showed only
53 per cent of the population as church-goers in this over-
whelmingly Catholic country.

BAPTIST Training UNION

DEPARTMENT

DIRECTOR
Kermit S. King

SECRETARIES
Mrs. Douglas L. Pynn
Mrs. John L. Walker

ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

July 23-28, 1962

WISH YOU WERE HERE!

Dear Friends,
This is just a note to let you know that we are in the midst
of our first week of Training Union Assemblies at Gulfshore.
We wish you were here to enjoy the Bible study, methods
study, outstanding preaching, planned fellowship, mission
study, recreation, singing, and good food! There is still time
to come and see us for the second Training Union week, July
30-August 4 and the third Training Union week which is the
Adult-Family-Leadership Week. Send \$2.00 per person for
reservations or write for information to Gulfshore Baptist
Assembly, Pass Christian, Mississippi.
It is like we said in the beginning, "Wish You Were Here!"
Sincerely,
Mississippi Training Union Department Staff: Kermit S. King,
Director; Associates: Evelyn George, James Harrell, G. G.
Pierce.

For
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take 666

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SUSAN WALTERS WINS NATIONAL MUSIC CONTEST

Susan Walters, daughter of
Mr. and Mrs. Joe Justin Wal-
ters, minister of music and
organist at Main Street, Hat-
tiesburg, has been acclaimed
national winner in a music
contest sponsored by Webcor,
Inc and the Richards Music
Corporation. Susan played
"Gigue" from the French Suite
No. 5 by J. S. Bach. She will
receive a five-day trip to
Hollywood, courtesy of War-
ner Brothers, and tuition for
a one-week scholarship at the
1962 National Stage Band
Camp course at either Michi-
gan State University, Indiana
University, or the University
of Nevada.

Susan entered the contest by
way of a tape recording. She
has been playing the piano since
she was three. At six she was
ready to study with Joseph F.
Huck, head of the piano de-
partment at the University of
Southern Mississippi.

She has memorized over 150
works of the masters, has won
national awards for her ability
as a composer, and has given
an impressive list of recitals.

Library Enlarged

LOUISVILLE, Ky. (BP) —
Southern Seminary's music
library is being replenished by
a 7000-item collection of music
materials once owned by the
editor of a prominent monthly
lay music magazine. The col-
lection — a small working
library in itself — comes from
Dr. Everett Helm, editor of
Music America.

The American Bible Society
publishes Christmas Portions
reprinting the Biblical account
of Jesus' birth.

NEW YORK (RNS) — Com-
pletion of a new \$6,300,000 Med-
ical Research and Health Fa-
cilities building at St. Vincent's
Hospital will make the insti-
tution the largest Catholic hos-
pital in the country, it was dis-
closed here.

The late Secretary of State
John Foster Dulles, a ruling
Presbyterian elder, was eulog-
ized as a churchman and work-
er for world peace by speakers
at a service in Princeton Uni-
versity Chapel (New Jersey)
dedicating a new library in his
name.

A Career of Service

Nursing Education opens the
door for alert young ladies inter-
ested in a vital area of service to
mankind.

Nursing Education affords a
career that will enrich the life of
its practitioner. Nursing teaches
one to become a better citizen, a
better neighbor and a better par-
ent.

Nursing Education at Bat-
tist Memorial Hospital of
Memphis is a three-year, fully
accredited program. A wide range
of classroom and clinical experi-
ence is available in this 934-bed
teaching hospital.

Applications are now being
received from high school gradu-
ates for the September, 1962
Class. Interviews and pre-nursing
tests will be scheduled after ap-
plication forms are submitted.



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Memphis Hospital To Open New Unit

MEMPHIS — A new concept in the care and treatment of the chronically-ill patient will be activated in Memphis on July 30, when Baptist Memorial Hospital puts its long-planned Lamar Unit into operation.

The Lamar Unit is the former Veteran's Administration Hospital No. 88 on E. H. Crump Boulevard which was purchased by Baptist Memorial Hospital in October, 1959, for the establishment of this type of hospital care.

The first two floors of the hospital have been completely renovated by hospital personnel at a cost of \$350,000.00. The first floor will serve as administrative offices and for the various therapeutic treatments dining facilities. At present, 50 beds will be opened on the second floor. Additional beds will be opened as the need is demonstrated and funds are available. Planned capacity is 200 beds.

All patients eligible for hospitalization insurance at Baptist Memorial Hospital will also be eligible at the Lamar Unit. Although the unit is at a separate location, it is still part of the Baptist Memorial Hospital. The medical staff, administration and department heads are the same.

English Association Has Summer Meet

Thirty decisions — several of them for the ministry or other phases of Christian service — were made during the summer assembly held at Interlaken, Switzerland, June 18-21, by the Association of English-Speaking Baptists in Continental Europe, an organization of English-speaking churches.

The 270 persons attending, including about 100 children, represented 25 Baptist congregations in Germany, France, and Spain.



Mary Hayden McEver



G. Edward Ludlow

BLUE MOUNTAIN APPOINTS TWO PROFESSORS OF MUSIC

Miss Mary Hayden McEver, Knoxville, Tenn., is the newly appointed assistant professor of Voice in the Music Department of Blue Mountain College, as was announced by Dr. Wilfred C. Tyler, President of the College, and Dr. Brooks Haynes, Chairman of the Department of Music.

Miss McEver received her Bachelor of Arts degree from Maryville College, Maryville, Tennessee, and her Master of Music degree from Northwestern University. She has also studied privately with Ambrose Holford and Edward Zambora at the University of Tennessee.

Miss McEver was a finalist in the Grace Moore Scholarship competition in 1955 and has performed widely as soloist with various university and civic choral festivals, and has served previously as the Secretary and Director of Religious Education at Lake Forest Presbyterian Church in Knoxville.

G. Edward Ludlow, Miami, Fla., is the newly appointed Assistant Professor of Organ and Church Music in the Department of Music of Blue Mountain College, as was announced by Dr. Wilfred C. Tyler, President of the College, and Dr. Brooks Haynes, Chairman of the Department of Music.

Mr. Ludlow received his Bachelor of Fine Arts degree from the University of Florida,

Gainesville, and his Master of Music degree from Drake University. He has been in frequent demand as organ recitalist and has served as organist for a number of churches during his professional career.

Mr. Ludlow recently returned from Copenhagen, Denmark, where he studied for a year with the world-famous Danish organist, Finn Videro, under a Fulbright Award.

Says 65 Per Cent Of Russians Have Church Ties

RUMMELSBURG, Germany (RNS) — Pastor Martin Niemoeller, president of the Evangelical Church of Hesse and Nassau, told a Protestant audience here that a high Soviet state official had disclosed to him that an estimated 65 percent of the Russian people must be counted as having church affiliations.

One of the co-presidents of the World Council of Churches, Pastor Niemoeller said this was proof that 40 years of atheistic propaganda had been unable to penetrate the Russian people. The principal credit, he said, should go to the Christian mothers of Russia.

The Believer's Equipment

By Rev. Harold Douglas, Pastor
Pinola Church

In the 16th chapter of John we have a sevenfold promise that Jesus gave to his disciples shortly before his death. We are regarding this sevenfold promise as the believer's equipment for his task.

Having made it clear to his disciples that the hatred of the world was inevitable, Jesus proceeded to make more vivid what that hatred meant. Expulsion from the synagogues, and even death, would be their lot. Such treatment they were not to regard as abnormal. It would be the logical results of unbelief, which was in turn a consequence of ignorance.

V2. "They will put you out of the synagogue; indeed, the hour is coming when whoever kills you will think he is offering service to God. And they will do this because they have not known the Father nor me." RSV

The reaction of the disciples to Jesus' predictions was that of depression (v6). To dispel this gloom, he assured them that he was not going to leave them with their "sorrow-filled hearts". He gave them this sevenfold promise which prepared them for the days and the task ahead of them.

This sevenfold promise was made to the disciples of long ago; but I see no reason why we can not claim it and make it ours today. Our task is sometimes difficult; the way is often hard; our hearts are filled with sorrow. We too need something that helps us to accomplish the task assigned to us, to help us over the hard way, to dispel sorrow that fills our hearts, to encourage us when we are almost overcome with discouragement and despair. Therefore, let us look at this sevenfold promise and take courage. Remember Jesus never promised his followers an easy time in this life; but he did promise help when help is needed.

I. The Promise of a Comforter

V7. "Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Comforter will not come to you; but if I go away, I will send him to you." (RSV)

II. The Promise of Guidance and Teaching

V12-14 "I have yet many things to say to you, but you cannot bear them now. When the Spirit of Truth comes, he will guide into all truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you." (RSV)

III. The Promise of His Second Coming

V22. "So you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take away your joy from you." (RSV)

IV. The Promise of Answered Prayer

V23-24 "On that day—if you ask anything of the Father, he will give it to you in my name—ask, and you will receive—" (RSV)

V. The Promise of Christ's Intercession

V26-27 "In that day you will ask in my name; and I do not say to you that I shall pray the Father for you; for the Father himself loves you, because you have loved me and have believed that I came from the Father." (RSV)

VI. The Promise of Peace

V33 "I have said this to you, that in me you may have peace—" (RSV)

VII. The Promise of Final Victory

V33 "In the world you have tribulation; but be of good cheer; I have overcome the world."



WILLIAMSVILLE Church, Attala Association, has dedicated debt-free the parsonage which was completed in January, 1960. The house contains three bedrooms, kitchen, living room, dining area, den, two baths, and a carport and is of brick veneer construction. Deacons: C. F. Barrett, C. A. Lowe, E. L. McCrory, W. G. Sims, H. L. McAdory, and J. D. Plunkett participated in the burning of the note, with the pastor, Rev. Howard Scarborough. The prayer of dedication was led by the pastor, Rev. H. H. Ward, Superintendent of Missions, Attala Association, delivered the dedicatory message.

REVIVAL RESULTS

Shannon, First. July 8-13; 10 additions; seven by baptism, three by letter; Dr. Robert L. Hamblin, Harrisburg, Tupelo; evangelist; Rev. Jack E. Maroon, music leader, and pastor.

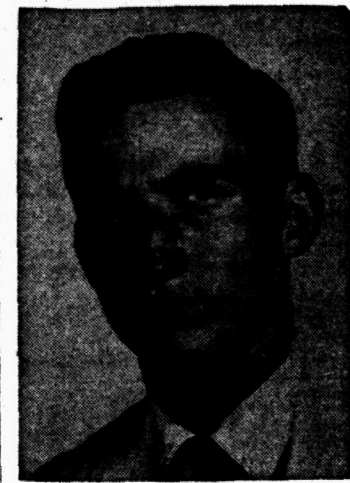
Mt. Nebo (Newton): 10 confessions of faith, for baptism; four rededications; Rev. J. H. Pilgrim, pastor; Rev. J. W. Coker, Pascagoula, evangelist.

Arbor Grove (Chickasaw): 10 professions of faith, one by letter; many rededications; Rev. James Fancher, Florence, evangelist; Rev. Milton Williams, pastor.

New Hope (Simpson): July 8-13; nine professions of faith; many rededications; Rev. C. W. Thompson, pastor, First Church, Ellisville, evangelist; Rev. George E. Meadows, pastor.

McDowell Road, Jackson: July 8-15; Rev. Jimmy O'Quinn, evangelist; Rev. Jimmy Yarbrough, pastor and music director; 39 additions.

Cascilla: July 8-15; Rev. LeRoy Cooper, Superintendent of Mission, Tallahatchie County, evangelist; Rev. Len Turner, pastor; one by letter; seven



JAMES FLOYD TEMPLE was ordained to the gospel ministry in a service at Emmanuel Church, Laurel, Rev. Richard Sowards, pastor. Mr. Temple, a student at Myrick High School, plans to attend Jones Junior College.

for baptism.

Rama (Franklin): July 8-13; Rev. T. D. Sumrall, pastor, East McComb Church, evangelist; Rev. Eddie King, minister of music, in charge of the singing; 11 additions, six for baptism; Rev. W. C. Wall, pastor.

Lake Como (Jasper): July 8-13; Rev. Harry D. Williams Jr., Immanuel Church, Antioch, Calif., evangelist; Rev. Glen T. Williams, pastor 13 decisions, seven professions of faith, six for baptism; six rededications.

A Resolution Of Respect For Dr. Stacy

Dr. C. C. Stacy practiced dentistry in Water Valley for many years, rendering untiringly and with dedication to his profession and to those who were his patients, assistance, relief and alleviation for which the suffering sought his patient ministrations.

During these long years, he was a member of First Baptist Church, Water Valley, actively interested in its interests, its projects and its promotion.

We have witnessed his faithful attendance upon the church's teaching service, where he was a Sunday school class officer; the musical worship of the Church, in which he was a member of the choir, assistant director of the choir, and lent his musical talent wherever it was needed; in the worship services and the prayer meetings, at which services he was present unless hindered; and as a deacon, to which high office he was elected and ordained, and the elected again and again to its active membership.

We have likewise seen his service in the Yalobusha County Baptist Association and in the work of the State Baptist Convention, both as a member of the Convention Board and of the Convention Board's Executive Committee.

Dr. Stacy died on May 20, 1962, having served his community and his church faithfully for many years.

It is resolved that we mourn the passing of this our brother and fellow active Deacon.

It is further resolved that, recognizing the devotion and dedication of Dr. Stacy, to his community and his church, we draw inspiration from his life, and a challenge, to a more faithful interest in, and a more exact surrender to, the matter of service to our church and to our God.

It is also resolved that by means of this resolution, we record our appreciation for a life of devotion and devoted



CHURCH DEDICATION — The Paul Truitt Memorial Church, Rankin county, will hold dedication service for its new building July 29 at 2:30 P. M. The Rev. Carey Cox, pastor of First Church of Brandon, will deliver the message. The pastor, Rev. J. L. Reeves, will be master of ceremonies. Open house and refreshments will follow the dedication. The public is cordially invited to attend this service.

Lutheran Leaders Plead for Unity

DETROIT, Mich. (RNS) — Final convention of four Lutheran church bodies, uniting here in the largest merger in American Lutheranism, were marked by tributes to pioneer leaders and pleas for total Lutheran unity.

Hopes for eventual organic union of all Lutheran groups in America were expressed by

the Rev. A. E. Farstrup, Des Moines, president of the American Evangelical Lutheran Church, in his final report to the AELC's 84th annual convention.

The "fervent prayer" that all Lutherans in the United States "can come together soon" was voiced by Dr. Raymond W. Wargelin, Hancock, Mich., in his presidential report to the 73rd and final convention of the Finnish Evangelical Lutheran Church of America (Suomi Synod).



Bible School time. He said these at the Vacation Bible School commencement at the Dublin Church. Mrs. George Gatewood was VBS principal.

service such as that of our brother.

Adopted by the Deacons of First Baptist Church, Water Valley, Mississippi, on this 19 day of June, 1962.

Rev. W. C. Howard, Pastor; R. N. Edgar, Chairman; Ernest P. Aune, Secretary; Stanley L. Perkins, J. Sayle Womack, Curtis L. Berry, Paul L. Parker, Harry W. Fair, E. C. Cox, Dalton L. Hyde, Kyle Skinner, Thomas H. Edwards, Charles W. White.

Bible Conference On Prayer Set For July 28 - Aug. 1

A Bible conference on prayer will be held at the Clinton Boulevard church, Jackson, July 28-Aug. 1. The following speakers will participate: S. R. Reed, Inverness, layman; Rev. Lee Hudson, Meridian; Rev. W. R. Storie, Jackson; Billy Smith, Magnolia; Rev. Allen Steelman, Memphis and Rev. Walter Burrell, Columbus.

There will be two services daily. The morning services will start Monday morning. Morning service at 9:30 and evening services at 7 o'clock. There will be dinner on the ground Sunday with afternoon services. Ashley Johnson will direct the music. Rev. J. H. Royalty is pastor.

Downey Resigns At 38th Avenue

James C. Downey, Minister of Music and Religious Education at 38th Avenue Church, Hattiesburg, has resigned to accept an assistantship at Tulane University, effective August 31. Mr. Downey joined the staff at 38th Avenue in 1960 while a student in the graduate school at the University of Southern Mississippi.

While at 38th Avenue Church, Mr. Downey has engaged in an extensive training program for the Sunday School and Training Union workers and assisted in the expansion of the Educational program to include a Kindergarten that will enter its 3rd year of operation in September. He has also served as the Music Director for the Lebanon Association and has been active in the music program of the Mississippi Baptist Convention. Mr. Downey will enter Tulane in September to begin doctoral work in the newly established department of American Musical Studies.

Guam Church Holds First Bible School

Eleven Juniors registered decisions for Christ during the first Vacation Bible school for English-speaking Calvary Baptist Church on Guam. Held June 11-20, the school had an enrolment of 94 and an average daily attendance of 80, according to Pastor Harry A. Goble, Southern Baptist missionary.

Sapp To Assist Japan Laymen

James M. Sapp, of the Brotherhood Commission of the Southern Baptist Convention, will participate in a layman's conference being sponsored by the Japan Baptist Convention in preparation for its 1963 nationwide evangelistic crusade, called the "Baptist New Life Movement." To be held July 24-26 at Amagi Sanso, Baptist assembly on the Izu Peninsula of Japan, the conference will emphasize lay witnessing.



MOTHER PEEBUL pours tea for American guest.

GLOBE-TROTTING WITH GINNY

TREACLE, TREACLE LITTLE JAR, HOW I WONDER -- OH!

By Virginia Harris Hendricks

CRIEFF, Scotland (BP) — "Do you suppose they will serve us treacle?" I asked my hostess as we drove through the blazing autumn countryside in Scotland. We were on our way to have tea with a Baptist croft (farm) family.

"We'll soon know!" replied my hostess. Treacle was one of the truly Scottish foods that I had not sampled. In spite of my hostess' careful description, I could not visualize what it could be.

The wee croft had nestled against its hillside for more than a century. Passing through a brilliant flower garden, we entered the cottage and settled ourselves beside the cozy old peat fireplace with Mother Peebul, Jim and Miss Peebul.

This Baptist reporter soon

had the Peebuls talking about Baptist work. The old mother proudly pointed out that Jim is church clerk, deacon and right-hand man in the local church. They reminded us to visit Sunday night services to hear glorious Scottish Baptist singing. (Sounds like Southern Baptist, I thought.)

Baptist leaders are concerned in Scotland, as everywhere, with their youth. In the public schools, religious instruction (interpreted by the State church) is offered. In young Baptist children, this causes confusion; in older ones, departure from fundamentalism. Their Baptist youth organizations are similar to Boy and Girls Scouts.

At teatime we were served scones, shortbread, heather honey, pancakes, shell biscuits and lots of hot tea. But I look-

Young Portuguese Church Has A Rapid Growth

PORTO, Portugal (BWA) — The Baptist Church of Cedofeita was organized in Porto six years ago, and for more than five years had a visiting minister who could come only one Sunday a month.

But during these six years the membership has grown from 12 to 67, and Sunday school enrollment has climbed to 78.

The church meets in two rooms of the first floor of a home. The benches and other furniture were built by church members. An organ was purchased for \$460.

The members gave \$165 to missions in a single day last year, and contributed \$250 for social work with the poor last Christmas. The budget this year is for \$1,700.

Jose Goncalves, who came a year ago as the congregation's first full-time pastor, says that plans are underway to purchase a house which can be adapted for worship purposes. Gifts totalling \$550 already have been made by the members.

ed in vain for treacle, whatever that was!

Charmed with being in a foreign land so old and picturesque, and under the spell of the delightful tea party we had enjoyed, we walked toward our car. I whispered a word to my hostess. She turned about, gesturing to Miss Peebul.

"This poor, backward American does not know what treacle is! Do you happen to have a jar handy, so we can educate her?"

Laughing gaily, Miss Peebul soon returned with a jar of dark, thick liquid.

"Why, that's nothing but molasses!" I exclaimed, disillusioned. "I was raised on that stuff in Louisiana!" The laughing with my new friends, I added.

"I guess I haven't traveled so far from home after all!"

LOS HERMANOS ALVARADO (Alma — 8061).

A Spanish gospel team sings in Spanish favorite hymns of the people of that race.